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Per 116  
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NE, D. D.  
ETERS, D. D  
REESE, D. L

RICH.

OWE.

SHWARTZ.

ELKIRK.

BBITS, Deacon.

ELAND TUCKER, S.

VASHBON.

WEEKS.

ILKINS STEWART.

POTTER, D. D.

T WALKER  
ASTER.









JOURNAL OF THE PROCEEDINGS  
OF THE  
FOURTEENTH ANNUAL CONVENTION

OF THE  
Protestant Episcopal Church

IN THE  
DIOCESE OF ALBANY,  
WHICH ASSEMBLED IN  
ST. JOHN'S CHURCH, TROY, N. Y.  
TUESDAY, JANUARY 10,  
A. D., 1882.

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ALBANY:  
WEED, PARSONS AND COMPANY, PRINTERS.  
1882.



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## AN ALPHABETICAL LIST OF THE CLERGY

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This mark \* designates the Alumni of the General Theological Seminary.  
The names of those not present at this Convention are printed in italics.

The Right Rev. WILLIAM CROSWELL DOANE, S. T. D., Bishop, Albany.

The Rev. R. JULIUS ADLER, Rector, St. Mark's Church, Green Island, Albany county.

The Rev. EDWIN R. ARMSTRONG, Rector, Zion Church, Sandy Hill, Washington county.

The Rev. *A. J. Arnold*, Rector, Immanuel Church, Little Falls, Herkimer county.

\* The Rev. *Reginald H. Barnes*, Rector, St. Peter's Church, Hobart, Delaware county.

The Rev. FREDERICK JAMES BASSETT, Assistant Minister, St. Paul's Church, Albany, Albany county.

\* The Rev. WALTON W. BATTERSHALL, D. D., Rector, St. Peter's Church, Albany, Albany county.

\* The Rev. CHARLES A. BRAGDON, Missionary, St. James' Church, Au Sable Forks, Essex county.

\* The Rev. *Hobart C. Brayton*,

The Rev. GEORGE F. BREED, Rector, Trinity Church, West Troy, Albany county.

The Rev. *J. Hutchings Brown*, Chaplain, U. S. N., 30 Howard St., New York.

The Rev. *William Levi Bull*.

The Rev. *Albert Carrier Bunn*, M. D., Richmond Hill, Long Island.

The Rev. *William B. Burrows*, Boston Highlands, Mass.

The Rev. JAMES CAIRD, Rector, Free Church of the Ascension, Troy, Rensselaer county.

\* The Rev. JOSEPH CAREY, S. T. D., Rector, Bethesda Church, Saratoga Springs, Saratoga county.

\* The Rev. EDGAR T. CHAPMAN, Rector, Church of the Messiah, Greenbush, Rensselaer county; Canon and Treasurer, Cathedral of all Saints.

The Rev. T. G. CLEMONSON, Rector, St. Paul's Church, Waddington, and Missionary, St. Lawrence county.

The Rev. *Edwin Coan*, Rector, Zion Church, Morris, Otsego county.

The Rev. WILLIAM H. COOK, Missionary, Church of the Cross, Ticonderoga, Essex county.

\* The Rev. WILLIAM MASON COOK, S. T. B., Assistant to the Rector, Christ Church, Hudson, and Missionary, Claverack, Columbia county.

\* The Rev. FENWICK M. COOKSON, Rector, Church of the Messiah, Glen's Falls, and Missionary, Warren county.

\* The Rev. SAMUEL HANSON COXE, D. D., Rector, St. Paul's Church, Kinderhook, Columbia county.

The Rev. CHARLES EDWARD CRAGG, Assistant Minister, Christ Church, Port Henry, Essex county.

The Rev. PETER C. CREVELING, Rector, Trinity Church, Schaghticoke (Hart's Falls), and Missionary, Rensselaer county.

\* The Rev. GEORGE W. DEAN, S. T. D., Canon and Chancellor, Cathedral of All Saints, Albany.

The Rev. WILFRED H. DEAN, Rector, St. Luke's Church, Mechanicville, and St. John's Church, Stillwater, and Missionary, Saratoga county.

\* The Rev. WALTER DELAFIELD, S. T. B., Rector, Christ Church, Ballston Spa, and Missionary, St. John's, East Line, and Milton Centre, Saratoga county.

The Rev. CHARLES C. EDMUNDS, Rector, St. John's Church, Johnstown, Fulton county.

\* The Rev. CHARLES C. EDMUNDS, Jr., Rector, St. James' Church, Fort Edward, Washington county.

The Rev. WILLIAM J. W. FINLAY, Assistant Minister, St. John's Church, Ogdensburg, and Missionary, St. Lawrence county.

The Rev. GEORGE FISHER, Rector, Church of St. John the Evangelist, Stockport, Columbia county.

The Rev. DANIEL FLACK, Rector, St. Peter's Church, Brushton, and Missionary, St. Thomas' Church, Lawrenceville, St. Lawrence county, and St. Mark's Church, West Bangor, Franklin county.

The Rev. CHARLES DAVID FLAGLER, Missionary, St. James' Church, Oneonta, Otsego county.

\* The Rev. THOMAS B. FULCHER, Canon, Cathedral of All Saints, Albany, Albany county.

The Rev. JOSHUA N. T. GOSS, Rector, St. John's Church, Massena, and Missionary, St. James' Church, Hogansburgh, Grace Church, Louisville Landing, Helena, and Long Sault Island, St. Lawrence county.

The Rev. ROBERT GRANGER, Rector, St. John's Church, Richfield Springs, Otsego county.

The Rev. *William Charles Grubbe*, Rector, Calvary Church, Cairo, and Missionary, Greene county.

The Rev. WILLIAM B. GUION, Assistant Minister, Church of St. John the Evangelist, Stockport, Columbia county.

\* The Rev. WALKER GWYNNE, Rector, St. John's Church, Cohoes, Albany county.

\* The Rev. JAMES E. HALL, Rector, Trinity Church, Whitehall, Washington county.

The Rev. ROBERT G. HAMILTON, Rector, St. Luke's Church, Troy, Rensselaer county.

\* The Rev. FRANCIS HARISON, S. T. D., Rector, St. Paul's Church, Troy, Rensselaer county.

The Rev. *William Henry Harison*, D. D., Rector, St. Luke's Church, Catskill, Greene county.

The Rev. *Peter P. Harrower*, Assistant Minister, St. Peter's Church, Albany, Albany county.

\* The Rev. ERNEST A. HARTMAN, Rector, Christ Church, Gilbertsville (Butternuts), Otsego county.

The Rev. *Reeve Hobbie*, Rector, Grace Church, Cherry Valley, and St. Paul's Church, East Springfield, Otsego county.

\* The Rev. JOSEPH HOOPER, Rector, Church of Our Saviour, Lebanon Springs, and Missionary, Chatham Centre, Columbia county.

\* The Rev. FREDERICK H. T. HORSFIELD, Rector, St. Luke's Church, Cambridge, Washington county.

\* The Rev. JOHN H. HOUGHTON, Rector, St. Paul's Church, Salem, and Missionary, Washington county.

The Rev. *Henry R. Howard*, S. T. D., Olustee, Florida.

\* The Rev. JOHN BREWSTER HUBBS, Rector, St. Augustine's Church, Ilion, and Missionary, Herkimer county.

The Rev. WILLIAM N. IRISH, Rector, St. Ann's Church, Amsterdam, Montgomery county.

The Rev. *William R. Johnson*

The Rev. JOHN J. JOYCE, Rector, Christ Church, Coxsackie, Greene county.

The Rev. CHARLES H. LANCASTER, Rector, St. James' Church, Caldwell, and Missionary to Bolton and French Mountain, Warren county. P. O. Lake George.

The Rev. WILLIAM CHAUNCEY LANGDON, D. D., Officiating, All Saints' Church, Hoosac, Rensselaer county.

The Rev. *John Vaughan Lewis*, D. D., 92 East Tenth street, New York city.

The Rev. ARTHUR H. LOCKE, Missionary, Church of St. Luke the Beloved Physician, Saranac Lake, and St. John in the Wilderness, St. Regis Lake, Franklin county, and Good Shepherd, Bloomingdale, Hamilton county.

The Rev. *William W. Lord*, D. D., Rector, Christ Church, Cooperstown, Otsego county.

*List of Clergy.*

The Rev. *Daniel E. Loveridge*, Rector, St. Matthew's Church, Unadilla, Otsego county.

The Rev. *Robert T. S. Lovell*, D. D., Schenectady, Schenectady county.

\* The Rev. *IRVING McELROY*, Rector, Christ Church, Rouse's Point, St. John's Church, Champlain, and Missionary, Clinton county.

\* The Rev. *J. W. McILWAINE*, Rector, St. Paul's Church, Franklin, Delaware county, and Immanuel Church, Otego, and Missionary, Otsego county.

The Rev. *JOHN N. MARVIN*, Assistant to the Rector, Trinity Church, Plattsburgh, Clinton county.

The Rev. *WILLIAM D. MAXON*, Assistant Minister, St. George's Church, Schenectady, Schenectady county.

The Rev. *J. D. MORRISON*, D. D., LL. D., Rector, St. John's Church, Ogdensburg, Missionary, Morristown, and Lisbon, St. Lawrence county.

The Rev. *JOSEPH N. MULFORD*, Rector, Christ Church, Troy, Rensselaer county.

The Rev. *GEORGE L. NEIDE*, Missionary, St. Stephen's Church, Schuylerville, Saratoga county.

\* The Rev. *ROBERT HOWLAND NEIDE*, Missionary, Church of the Good Shepherd, Canajoharie, and Holy Cross, Fort Plain, Montgomery county.

The Rev. *George H. Nicholls*, Rector Emeritus, St. Mark's Church, Hoosick Falls, Rensselaer county.

\* The Rev. *CHARLES M. NICKERSON*, Rector, Trinity Church, Lansingburgh, Rensselaer county.

\* The Rev. *WILLIAM M. OGDEN*, Rector, Church of the Holy Cross, Warrensburgh, and Missionary, Warren county.

\* The Rev. *CHARLES S. OLMSTED*, Missionary, Trinity Chapel, Morley, St. Lawrence county.

The Rev. *J. WILLIAM PAIGE*, Rector, Trinity Church, Sharon Springs, Schoharie county.

The Rev. *J. LEWIS PARKS*, Officiating, Christ Church, Schenectady, Schenectady county.

\* The Rev. *WILLIAM PAYNE*, D. D., Rector, St. George's Church, Schenectady-Schenectady county.

The Rev. *JOHN T. PEARCE*, Rector, Grace Church, Canton, St. Lawrence county.

\* The Rev. *Hewlett R. Peters*, D. D., Ogdensburg, St. Lawrence county.

The Rev. *William H. Phillips*,

The Rev. *JOHN B. PITMAN*, Rector, St. Mark's Church, Malone, Franklin county.

The Rev. *Eliphalet N. Potter*, D. D., LL. D., President of Union College, Schenectady, Schenectady county.

\* The Rev. *JOHN PROUT*, Missionary, Trinity Church, Rensselaerville, Berne and Westerlo, Albany county.

\* The Rev. *WILLIAM C. PROUT*, Missionary, North Granville and Granville, Washington county.

The Rev. *SCOTT B. RATHBUN*, Rector, Christ Church, Walton, Delaware county.

The Rev. *J. LIVINGSTON REESE*, D. D., Rector, St. Paul's Church, Albany, Albany county.

The Rev. *William B. Reynolds*, Assistant Minister, Church of St. John the Evangelist, Stockport, Columbia county.

\* The Rev. *William A. Rich*, Missionary, Cranberry Lake, St. Lawrence county. P. O., Canton.

The Rev. *JOHANNES ROCKSTROH*, Assistant Minister, St. Paul's Church, Troy, Rensselaer county.

The Rev. *SILAS M. ROGERS*, Missionary, St. Peter's Church, Ellenburgh, Clinton county.

The Rev. *William S. Rowe*.

The Rev. *ZACHARY T. SAVAGE*, Missionary, Grace Church, Norfolk, and St. Andrew's, Norwood, St. Lawrence county.

\* The Rev. *DAVID L. SCHWARTZ*, Rector, Grace Church, Albany, Albany county.

\* The Rev. *EDWARD SELKIRK*, Rector, Trinity Church, Albany, Albany county.

\* The Rev. *GEORGE D. SILLIMAN*, Rector, St. Mark's Church, Hoosick Falls, Rensselaer county.

The Rev. *JOHN D. SKENE*, Rector, Trinity Church, Gouverneur, St. Lawrence county.

*List of Clergy.*

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The Rev. SAMUEL E. SMITH, Rector, Church of the Holy Innocents, Albany, Albany county.

The Rev. HENRY M. SMYTH, Rector, Trinity Church, Plattsburgh, and Missionary, St. John's Church, Salmon River, Clinton county.

The Rev. THADDEUS A. SNIVELY, Rector, St. John's Church, Troy, Rensselaer county.

The Rev. THEODORE A. SNYDER, Missionary, St. Timothy's Church, Westford and St. John's Church, Portlandville, Otsego county.

\* The Rev. JAMES WILKINS STEWART, Rector, Trinity Church, Athens, and Missionary, Greene county.

The Rev. JACOB STREIBERT, Jr., Missionary Christ Church, Gloversville, Fulton county, and Zion Church, Fonda, Montgomery county.

The Rev. JOHN C. TEBBETTS, Rector, Christ Church, Hudson, Columbia county.

The Rev. HENRY L. TELLER, Rector, Christ Church, Duaneburgh, Schenectady county.

The Rev. RICHARD TEMPLE, Rector, Free Church of the Epiphany, Greenbush, Rensselaer county.

The Rev. WALTER THOMPSON, Rector, Grace Church, Waterford, Saratoga county.

The Rev. *John B. Tibbits*, Officiating, All Saints' Church, Hoosac, Rensselaer county.

The Rev. HEMAN R. TIMLOW, Rector, Calvary Church, Burnt Hills, and St. Paul's, Charlton, and Missionary, Saratoga county.

The Rev. *Aubrey F. Todrig*, Rector, Trinity Church, Windham (in Ashland), Greene county.

\* The Rev. EUGENE L. TOY, Rector, St. John's Church, Essex, and Missionary, Lewis and Elizabethtown, Essex county.

\* The Rev. JOHN IRELAND TUCKER, S. T. D., Pastor, Church of the Holy Cross and Principal of the Warren Free Institute, Troy, Rensselaer county.

\* The Rev. WILLIAM BOGERT WALKER, Rector, Christ Church, Herkimer, Herkimer county.

\* The Rev. ROBERT WASHBON, Rector, Trinity Church, Rensselaerville, and Missionary, Berne and Westerlo, Albany county.

The Rev. *Erastus Webster*, Acra, Greene county.

The Rev. *Robert Weeks*

\* The Rev. *Charles T. Whittemore*.

The Rev. *Pelham Williams*, S. T. D., Missionary officiating, St. Paul's Free Chapel, Troy, Rensselaer county.

The Rev. *Moses E. Wilson*, Rector, St. Luke's Church, Clermont, and Missionary, Columbia county.

The Rev. JOHN M. WINDSOR, Rector, St. Paul's Church, Greenwich, Washington county.

The Rev. WILLIAM R. WOODBRIDGE, Rector, Christ Church, Port Henry, and Missionary, Emmanuel Mission, Mineville, Essex county.

I certify the above to be a correct list of the clergy canonically resident in the Diocese of Albany.

WM. CROSWELL DOANE,  
*Bishop of Albany.*

TROY, January 10, 1882.

## LIST OF LAY DEPUTIES.

The names of those who were not known to be present are printed in *italics*.

County.	Church.	Deputies.
Albany.....	Cathedral of all Saints, Albany..	Orlando Meads, <i>Erastus Corning,</i> A. Bleecker Banks.
	St. Peter's, Albany .....	George S. Weaver, Theodore Townsend, <i>Luther H. Tucker.</i>
	Trinity, Rensselaerville.....	<i>John L. Rice.</i> N. Teed, <i>G. W. Hood.</i>
	St. Paul's, Albany.....	<i>John H. Van Antwerp.</i> Robert Geer, Matthew C. Robertson.
	St. John's, Cohoes \. . . . .	Michael Andrae, Robert Weir, John Horrocks.
	Trinity, West Troy....	William Hollands, <i>Thomas Rath,</i> John H. Hulsapple.
	Grace, Albany.....	B. F. Hinman, James Kirtland, Henry Burn.
	Holy Innocents, Albany.....	S. M. Van Santvoord, O. D. Ball, M. D., Wm. J. Dickson, Jr.
	St. Mark's, Green Island.....	Uri Gilbert, Richard Leonard, Henry Stowell.
Clinton.....	Trinity, Plattsburgh . . . . .	<i>George F. Nichols,</i> <i>Charles H. McNeil,</i> <i>Charles H. Moore.</i>
	Christ, Rouse's Point . . . . .	<i>John Phillips,</i> <i>David White,</i> Frederick J. Phillips.
Columbia.....	Christ, Hudson . . . . .	<i>Henry J. Baringer,</i> John M. Pierson, <i>Arthur C. Stott.</i>
	St. John's, Stockport.....	Frank C. Kittle, <i>Wm. H. Van de Carr,</i> <i>Frank H. Stott.</i>
	St. Paul's, Kinderhook.....	E. P. Van Alstyne, <i>Edwin A. Handy,</i> <i>Charles F. T. Beale.</i>
	Trinity, Claverack.....	<i>Robert Fulton Ludlow,</i> <i>Frank P. Studley,</i> <i>Charles D. Studley.</i>
	Our Saviour, Lebanon Springs....	<i>Silas G. Owen,</i> <i>Wm. Henry Babcock.</i>
Delaware.....	St. Peter's, Hobart....	<i>John W. Griffin,</i> <i>Orlando B. Foot.</i>

*List of Lay Deputies.*

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County.	Church.	Deputies.
Delaware.....	Christ, Walton.....	<i>George St. John,</i> <i>S. H. St. John,</i> <i>George C. Seeley.</i>
Essex .....	St. John's, Essex.....	<i>Andrew J. Tucker,</i> <i>Charles W. Woodford.</i>
	Christ, Port Henry.....	<i>Wm. M. J. Botham,</i> <i>Theodore Tromblee, Jr.,</i> <i>Clarence E. Wolcott.</i>
Fulton .....	St. John's, Johnstown .....	<i>E. W. Prindle,</i> <i>A. S. Van Voast.</i>
Greene .....	St. Luke's, Catskill.....	<i>W. L. Dubois,</i> <i>Theodore A. Cole,</i> <i>Walton Van Loan.</i>
	Christ, Coxsackie.....	<i>Nicholas Clute, M. D.,</i> <i>Newton A. Calkins,</i> <i>Robert Washbon.</i>
	Trinity, Athens .....	<i>Samuel H. Nichols,</i> <i>Frank Beardsley,</i> <i>Elbridge D. Nichols.</i>
	Christ, Greenville ..	<i>Egbert N. Palmer,</i> <i>Theodore L. Prevost,</i> <i>Byron Waldron.</i>
	Calvary, Cairo .....	<i>Henry E. Hotchkiss,</i> <i>George H. Noble, M. D.,</i> <i>John C. Lennon.</i>
Herkimer. ....	Trinity, Fairfield .....	<i>Reuben Neely,</i> <i>Charles W. Hamlin.</i>
	Christ, Herkimer.....	<i>J. D. Henderson,</i> <i>C. E. Bull,</i> <i>Samuel Earl.</i>
	St. Augustine's, Ilion .....	<i>Frederick Armstrong,</i> <i>Josiah L. Osgood,</i> <i>Asa S. Anable.</i>
Montgomery ....	Zion, Fonda.....	<i>Richard H. Cushney,</i> <i>Giles H. F. Van Horne,</i> <i>Henry T. E. Brower.</i>
Otsego .....	Christ, Butternuts .....	<i>James R. Blackman,</i> <i>Ira L. Ward,</i> <i>William R. Kinnie.</i>
	St. Timothy's, Westford.....	<i>Wm O. Ashley,</i> <i>John Smith,</i> <i>George H. Allen.</i>
	Grace, Cherry Valley ..	<i>Henry Roseboom,</i> <i>A. B. Cox,</i> <i>Samuel G. Wilkin.</i>
	St. John's, Richfield Springs ....	<i>James A. Storer,</i> <i>Wm. A. Smith,</i> <i>Myron D. Jewell.</i>
	St. John's, Portlandville .....	<i>H. O. Cline,</i> <i>Osborn Packer,</i> <i>M. S. Squires.</i>
Rensselaer.....	St. Paul's, Troy.....	<i>James Forsyth,</i> <i>Joseph W. Fuller,</i> <i>George P. Ogden.</i>
	Trinity, Lansingburgh.....	<i>James McQuide,</i> <i>Edgar K. Betts,</i> <i>Horace W. Day.</i>
	St. John's, Troy.....	<i>Norman B. Squires</i> <i>Elias P. Mann,</i> <i>John F. Porter.</i>
	Christ, Troy .....	<i>Liberty Gilbert,</i> <i>George B. Cluett,</i> <i>Edmund J. Cridge.</i>

*List of Lay Deputies.*

County.	Church.	Deputies
Rensselaer.....	St. Mark's, Hoosick Falls....	J. Russell Parsons, <i>E. C. Pattison,</i> <i>J. G. Darrock.</i>
	Trinity, Schaghticoke .....	John J. Wetzel, <i>Charles Albro,</i> <i>Thomas L. Doremus.</i>
	Messiah, Greenbush.....	<i>John W. Van Valkenburgh,</i> George Low, John C. Goold.
	St. Luke's, Troy.....	Robert Bainbridge, Stephen Atlee Hopkins, <i>Thomas Blatchford Iler.</i>
Saratoga.....	Christ, Balston Spa .....	<i>Benjamin F. Baker,</i> <i>Charles M. Brown,</i> Stephen B. Medberry.
	St. Paul's, Charlton.....	<i>Wm. C. Smith,</i> George C. Valentine, <i>Wm. Taylor.</i>
	Grace, Waterford.....	<i>Emanuel Mead,</i> John Higgins, Roland H. Stubbs, M. D.
	St. Luke's, Mechanicville. . . .	<i>Wm. C. Tallmadge,</i> <i>Harvey A. Dwight,</i> <i>Joseph F. Knickerbocker.</i>
	Bethesda, Saratoga Springs.....	A. B. Olmstead, R. C. McEwen, M. D., C. H. Holden.
	Calvary, Burnt Hills. ....	Charles H. Upham, J. Wilson Abbs, <i>Calvin S. Wheeler.</i>
	Schenectady.....	St. George's, Schenectady .....
Schenectady.....	Christ, Schenectady .....	Abraham A. Van Vorst, <i>John Keyes Paige,</i> Henry J. Estcourt. Wendell M. L'Amoureux, <i>Wm. N. Butler,</i> <i>H. C. Van Zandt, M. D.</i>
	St. Lawrence ....	St. John's, Ogdensburgh.....
	Trinity, Potsdam ....	<i>Louis Hasbrouck,</i> <i>Levi Hasbrouck,</i> <i>Thomas Lawrence.</i> T. Streatfield Clarkson, E. W. Foster, Milton Heath.
	Grace, Canton .....	Richard Harison, <i>Richard B. Ellsworth,</i> <i>Leslie W. Russell.</i>
Warren .....	Trinity, Gouverneur.....	<i>Duncan G. Wood,</i> <i>Aaron B. Cutting,</i> <i>George B. Winslow.</i>
	Messiah, Glen's Falls.....	L. G. McDonald, <i>A. W. Holden, M. D.,</i> <i>W. H. Robbins.</i>
	St. James, Caldwell.....	<i>George H. Cramer,</i> Henry H. Hayden.
	St. Mary's, Luzerne.....	<i>Benj. C. Butler,</i> <i>Jas. H. Lawrence,</i> <i>Stephen V. Moreton.</i>
Washington ....	Zion, Sandy Hill.....	<i>James T. Outtersen,</i> <i>Solomon H. Parks,</i> <i>Charles T. Beach.</i>
	Trinity, Granville .....	<i>Byron H. Sykes,</i> <i>Jonathan S. Warren,</i> <i>Palmer D. Everts.</i>

*List of Lay Deputies.*

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County.	Church.	Deputies.
Washington . . . .	St. James, Fort Edward . . . . .	<i>Thomas B. Wade,</i> <i>Francis B. Davis,</i> <i>F. G. Tilton.</i>
	St. Paul's, Salem . . . . .	<i>James Gibson,</i> <i>George B. McCartee.</i>
	Trinity, Whitehall . . . . .	<i>James A. Conery,</i> <i>Thomas A. Patterson.</i>
	St. Luke's, Cambridge . . . . .	<i>James Spencer.</i> <i>Henry C. Day,</i> <i>John F. Day,</i> <i>C. F. W. Smith.</i>





# JOURNAL.

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St. John's Church, Troy, N. Y.,

Tuesday, January 10, A. D., 1882.

This being the place designated by the Bishop of the Diocese and the day appointed by the Constitution, for the meeting of the Fourteenth Annual Convention of the Diocese of Albany, the Bishop, and a number of the Clergy and Lay Delegates assembled in St. John's Church, Troy, at half-past ten o'clock in the morning.

The Bishop of the Diocese administered the Holy Communion, and was assisted in the service by the Rev. Archdeacons Payne, Carey and Tucker, the Rev. Drs. Reese, Battershall, F. Harison and Dean, the Rev. Mr. Cookson, and the Rector of the Parish and the Secretary of the Convention.

In place of the sermon, the Bishop delivered a portion of his Annual Address.

## THE BISHOP'S ADDRESS.

My well beloved brethren of the Clergy and of the Laity, as I rise to-day to speak the first word of greeting, which welcomes you to our great annual communion about the Holy Place, which is the Lord's Altar as it commemorates before God, and the Lord's Table as it communicates to us, His Sacrifice, I confess the thought that crowds to utterance is of the fact, which I supposed I had felt since March, but which I know now I did not realize till I set myself to the canonical duty of preparing the list of Resident Clergy, and had to cross off the beloved name which has so long stood *first*, in alphabetical order, in seniority of residence and ordination; and still more, first in reverence and honor, upon the roll of the Priests who composed the original body of the Clergy of this Diocese. There has been but one name above his for five years, and that only by the prominence of orders. There was never any name above his in our calendar of saints. And while I am mourning for those far away — Weeks and

Cooke especially, who were true brothers to me and fellow laborers unto the kingdom of God, who have been a comfort to me—they have gone, to come back, please God; but he, the Nestor of the Clergy, has gone, thank God, we must say, even in our mourning, where there is

No study now, no wearying employment;  
 No creed, confession, litany to raise;  
 But all fulfilled in the complete enjoyment  
 Of knowledge, adoration, love and praise.

There are places and times within our knowledge and experience, in which the absent, by the very size of their empty places, take up more room than the present. And the older Clergy (there are only seventeen left of those that began the Diocese) will share with me their sense of the great vacancy in our gathering to-day, when, for the first time in these fourteen years, the venerable Senior Presbyter of the Diocese is not here. And you will feel with me that it is fitting, not forgetting other dear names, to fill the silence in our prayer of Commemoration to-day of those servants of God departed this life in His faith and fear, with the beloved name of Samuel Breck Bostwick, Priest. I say, not forgetting other dear names. I depart from my custom of a detailed commemoration of the faithful dead, not from any lessening love or sense of loss, but because I find, not my memory, but my information so often at fault, that the record becomes painfully imperfect and unsatisfactory. A year that has seen Finley pass away from Champlain; Wood from Lake George; Payn from Saratoga, to whom the Church and Mission at Schuylerville owe their existence; Dubois from Norway; Jamieson from Brushton; Ross from Conklingville; Mrs. Hiram Rockwell from Troy (may I not rather say from Glens Falls?); Miss Lavinia Clarkson from Potsdam; Mrs. Sara Kenyon from Middleville; and Mrs. Wilson from Clermont, is a year memorable in the history of any Diocese. And they are all among the older people identified with the past, and either as Simeon, after long waiting for the consolation, admitted to see the salvation of God; or, like Anna, giving thanks unto God, at the hour of their vision of Christ manifested. There are others, of our own people, besides these. And I must not fail to honour the beloved memory of the late Bishop of Pittsburgh, whose death deprived the American Episcopate of a scholar, a fearless teacher of the truth, a clear and thorough theologian, and a man strong and brave to maintain his opinions, "to reprove, rebuke and exhort with all long suffering and doctrine;" to labour with tireless energy in the duties of his office, in the Diocese and in the Church at large; and as strong and brave to suffer grievous personal sorrows, the great trial of a long forced inactivity, and the

suffering of pain. He was among the foremost teachers of the American Church; was wisely and actively interested in the Old Catholic reform, and has left his monument behind him in the new Diocese which he organized and administered into energy and unity and strength. I must speak, too, with all honour of the Rev. John Cotton Smith, D.D., just passed away, whose large place, because he was so large a man, it will be hard to fill. But I dwell especially upon Dr. Bostwick as a model to his brethren the Clergy, and as a monument of the grace of God moulding the character of the man, and making the power of his Priesthood what it was.

The story of this life, so far as its details go, which are the scaffolding from which the fair temple is builded up, is this. Born in Vermont in 1815, he graduated before he came of age, from the University of Vermont, and deferred the beginning of his theological studies, by the Bishop's advice, until 1839, when he entered the General Theological Seminary. There is something very characteristic of the man in this. Patient and humble always, never putting himself forward nor pushing his way, he was ready to bide the Lord's time. And while this waiting period—passed, I doubt not, as St. Paul's probation in the Arabian wilderness—brought to him great maturity in his earlier ministry, it had its part beside, in forming that calmness and composure and deliberation of Dr. Bostwick's character, which made him so strong a dependence when counsel was needed; and added so much emphasis to his earnestness on the rare occasions when he spoke, or acted with the impulse of any enthusiasm. He spent only two years at the General Theological Seminary, being compelled by medical urgency to leave New York, on account of his health. But studies, begun after the mind had become muscular in strength to acquire, and continued up to the very end of his life, made him a learned man, as he was a wise man, in all sacred learning; while the constant habit of teaching kept him fresh in all secular learning, as well. Ordained both Deacon and Priest within a year, he spent four years of work in Vermont, and then came to be associated with the Rev. Mr. Spooner in the care of the missionary stations of Glens Falls, Sandy Hill and Fort Edward. In 1845 he became Rector of Sandy Hill and Fort Edward. Fort Edward was set off as a separate charge in 1870, because the two places had grown under his faithful labours, beyond the strength of any one Clergyman, and up to a strength which enabled them to support two Rectors. It is a touching tribute to the dear old man, that each place wished to retain him; that he was welcomed with reverent affection in the Parish which he gave up, and loved with great honour in the Parish which he kept; and that he drew to him the affection of his successor in Fort Edward, and afterward of his successor in Sandy

Hill, till they were both of them, to him, as loving sons. Here, in one or other, or in both these two places he spent his life; a pastorate of two and thirty years, involving an amount of labour that would have taxed the strongest constitution; reaching over a circuit of at least fifty miles, and attaining such results as overpaid the labour a thousand fold. If you watch a landscape from sunrise till the moon comes up, and see its varying beauties brought out by the constant variations of light and shadow, you get to know what it contains. If you let a field lie under the continuous changes of the seasons of a completed year, you get the result of its developed fruitfulness. And a long, unbroken, faithful care of souls, beginning with the fresh earnestness of youth, including the strength, mental and moral and physical, of manhood, and reaching over into the ripe spirituality of mature age, tells in the same way upon the souls and upon the Parish to which the Lord gives such a benediction. At the solemn service of his burial, there were gathered representatives of three generations who had passed under the moulding influence of his teaching and his life. Children and children's children were there, brought up, as Manasseh's grandchildren upon Joseph's knees. There were laid upon his coffin and upon his grave the flowers that grow in every field, of childhood's memory and of manhood's meditation; flowers from marriage feasts which he had graced and from death-beds which he had comforted; best of all, the flower of a common, universal love and reverence whose fragrance he had somewhat enjoyed through life, but which only blossomed into the unrestrained sweetness of full utterance, when they brought it to lay beside him, dead. I believe there is no such power on earth as the power won, by the long unbroken life of pastoral service, over men; not merely over the congregation that is served, but over the community in which such a life is lived. And I believe that, more even than to his wisdom and his silver hair, the patriarchal place of honour that he held, which made him seem so much older than he was, was due to the impression that he made by staying in his place, "resting and standing in his lot," till the end of his days. His resignation of the Parish at Sandy Hill, though the Vestry proposed two alternatives, of a vacation or an assistant, was insisted upon under his own conscientious sense of inability to do the duty any more. He still lived on, a help and comfort to the neighbouring Clergy, to the Rector of the Parish, to the Bishop, to the Diocese which he served so well as a member always of its Standing Committee; teaching a small school to eke out his support. In the spring of 1880 he was so far restored that the longing to be at pastoral work again possessed him, and on the wise suggestion of his true son in the faith, the Rev. Mr. Olmsted, I nominated him as Missionary and Rector at Gouverneur. I was there with him only once. It seemed un-

natural to see him there. But he had taken strong hold of the people, and seemed at home with them and they with him. His presence was like a fresh and healthful breeze; like a power of disinfection. He was tried greatly by his inability to work as he had been used to work; but I told him that his mere *living there* was in itself enough. And it was. He corrected the whole impression about the Church in the community, where the Church had been shamefully dishonoured. He gave new heart and hope to the people of the Parish. He leavened the whole lump, and the people came to see, through the transparency of his character, into the deep realities of his inner life; his purity, his gentleness, his affection, his humility, his dignity, his faithfulness, his simplicity, his intellectual energy and activity, his spirituality, his saintliness. Besides his preaching and his conduct of Divine service, he tried to reach the thinkings of his people, by a set of questions, to which by and by he wrote the answers in the newspaper; for instance, "What is the most elevating influence in this community?" To which he answered, "The public worship of God;" giving among other reasons, this: "The human mind cannot comprehend God, but it can apprehend Him, it can reach up to Him, and hold communion with Him. He is the highest object of our contemplation, and when the mind assumes the attitude of worship, its faculties are expanded to their utmost extent by the greatness of the object set before them. The moral faculties of our being are equally unfolded and elevated by contemplating the perfections of the Divine nature, and the soul is opened to a reception of all the gracious influences that can descend into it from the adoration of its Creator and Saviour." He preached his last sermon in Trinity Church, Gouverneur, just a year ago yesterday, the first Sunday after the Epiphany, taking his text from the Epistle for the day. The next day he came to Albany to attend the meeting of the Convention, with his mind and heart full of the shame and dishonour of the Church in not providing for her old and infirm Clergy. Those who were permitted to see and hear him will never forget the scene, as he stood up in front of me to read that simple, searching statement with which he enforced his resolution; himself, the living illustration of a man, "poor, though making many rich, having nothing and yet possessing all things." It was his last charge to us. He came to it, under strong sense of duty. He withdrew himself so absolutely from it, that no man thought of any personality. And yet he was pleading the cause "hand ignarus mali," of men like himself; whose peace of mind, whose hold on life, whose strength of every thing but faith were lessened and shortened and weakened, because there was no provision that could give him leisure to recruit his health, when the first sense of failure came upon him. I thank God that in one place at least his voice was heard. St. Paul's Parish in Albany

sent \$1,000 to the Fund for the Care of Aged and Infirm Clergy, and I am sure it was as a memorial to him.

He went from us to rest awhile at the home of a dear Brother, in double ties of brotherhood. He wrote me of his anxiety, lest the Parish should suffer by his absence. I was able to relieve him, I am glad to say, by a temporary provision that did not diminish his small income and kept on his work. And after one more letter of thanks, and of such loving loyalty to me, as his Bishop, as he always showed me, by look and word and deed, the next news of him was the telegraphic message that "he was not, for God had taken him." No man could grieve for him; only the world is poorer for the loss of the pure gold of such a nature, as it is richer for the influence, and in the memory of his life. It is pleasant to know that the Churches at Luzerne, at Harrisena and at Schuylerville, and five Church buildings in the Diocese of Vermont, have sprung up in the foot-prints of his Missionary journey, while the Church at Sandy Hill was built under his ministry. And the impress which he left upon the Northern Convocation, upon the organization of the Diocese, upon the character of the Standing Committee, upon the Convention, upon the Clergy, old and young, is one that we shall not willingly or readily lose. After eleven weeks of patient suffering he fell asleep on the 16th of March, A. D. 1881, and on the 18th we laid him to rest under the shadow of the Church in which he had led so many to know of "the life and immortality brought to light, through the Gospel."

If I were to single out of many graces what seems to me the strong leading characteristic of Dr. Bostwick's nature, I think I should say that it was *carefulness*, growing out of a constant sense of stewardship to God. His judgments and opinions, his use of money, his measuring of words, his great accuracy of language, his distribution of time, his exquisite personal neatness, his punctilious courtesy, his simple and absorbed reverence in the conduct of Divine service, his constant fidelity to every member of his Parish and every detail of his Pastoral duty, the condition of his Chancel, his surplice, his vestry room, his library, the methods of his study, the style of his sermons, every thing that he did, showed that he did it, as in the sight of God; and it made every thing that he did well-done, every thing that he said worth hearing, every opinion that he gave worth getting. When he stood up the last time in this Convention, feeble, white-lipped and pule, there was something about his face that almost "glistened," as the face of Moses when he had been upon the Mount with God. I have used the word "transparent," of his character; and you could see it that day specially, though I had often noticed it before, in his expression; a transparency which was the symbol of his nature; the transparency of guilelessness, trust in God, strong faith, a single aim, a

clean soul, a pure heart, a consecrated life. Through and through him you could look, and there was nothing to conceal. To-day he sees, through all veils, the near vision of the King in His beauty. To-day, through him, the light of God's grace shines, illuminating the example of his holy faithfulness, as the sunshine through a clear window-pane. To-day, through him, we can see the character of a faithful Priest, in whom the Great High Priest ministers to his people. And to-day, blessing us, whom he loved, with his example, with the results of his life, with his intercessions in Paradise, he speaks, I think, the words from which he last preached the glorious Gospel of Christ, "I beseech you therefore brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service." May we have grace to follow him, as he followed the Lord. As to Zacharias of old, the Angel of the Lord called him, while yet "he executed the Priest's office before God," and said "fear not;" and he feared "no evil" when he went through "the valley of the shadow of death," for the Lord was with him to comfort him "with His rod and His staff." It is of teachers such as he was, so well furnished, so consistent and uncontradictory with lips and life, that the prophet Daniel said, "They shall shine as the brightness of the firmament, and as the stars forever and ever."

I think my brethren will agree with me, that I am justified in this departure from my usual habit in dwelling at such length upon the life of our departed friend, by the rare value of the example he has left behind. His memory would rebuke me if I spoke any words of empty praise. I desire to hold up, to myself and to the other clergy, his character as among the best of human models. It is a tribute, not to him only, but I think also to the laymen who have in this instance vindicated their readiness to "honour the elders that rule well," and shown, by the influence which they accorded to him, their appreciation of a "man of God thoroughly furnished unto all good works."

With no desire to intrude myself, as a final authority, upon the Clergy, in the consideration of the value and importance of the published result of the Revision of the New Testament, I can hardly pass over so important an event without a word. And I speak rather of conclusions to which I have come, than of reasons for them; of the results, than of the manner of the undertaking, or the methods of arriving at them. We have no responsibility for the inauguration of this work, and no right to hold the authors of it responsible for, what is plain to every man who opens the volume, the tremendous stretching of their authority, which amounts to an entire departure from their instructions. One may well conclude, I think, from the silence, broken by few words of faint apology, with which the presentation of



the book was received by the Convocation of Canterbury, that sober-minded men were startled by the mere statement of what had been done, and it is evident that this amazement has deepened and grown by an examination of the book. I wish merely to correct some impressions which have grown out of a rather large way of talking about the so-called Revised Version ; as though it were a new revelation, a new inspiration, a final authority, beyond which there is no appeal ; and grown also, out of a cool method of begging the whole question about the correctness and accuracy of the new Greek text. It is readily conceded that the work was done honestly and carefully ; that among the Revisers are some of the first scholars in England, and that much light has been thrown upon the critical study of the Greek text, by the progress and the outcome of their labours. And it is as certainly true, that side-lights, which *sometimes* are not cross-lights, have been thrown upon the meanings of certain passages in the New Testament. So that the book is advantageous as a running marginal comment, to any using it as he would use, for instance, the Speaker's Commentary ; which is the production of many eminent scholars, with the advantage that each acts on his own responsibility, and is not able to retire behind, or liable to be overruled by a majority vote. But it is also true that the question of the emendation of the text is a matter, after all, of opinion, judgment, the balance of authorities. Scholars differ about it. Sometimes, as in Tischendorf's case, having decided hastily, they reverse their decision. And being a matter of opinion, careful students must judge somewhat for themselves. It is true that certain names (Bishop Alexander and Dean Burgon say eight) of the Revisers, are names of such weight and recognized authority, that their unanimity would be almost decisive. But it is impossible to say whether these eight were in the majority or in the minority, when the votes were taken that decided changes. "Nullius addictus jurare in verba magistri," is a very good rule. And when people are swearing, in a general way, by the reputation of certain scholars, they should be certain what the views of those scholars are. No one of all the really distinguished men can be held responsible for any one of all the changes, except that the great authority of Bishop Lightfoot is given to the change (although I think it does not warrant it), from "evil," to "the evil one," in the Lord's Prayer. The Bishop of St. Andrew's, who was a reviser, has repudiated some of the revisers' changes. Westcott, another eminent scholar, certainly has not been followed *generally*. Archbishop Trench, after saying that his share in the Revision is "scarcely discernible," owing to his absence for two years from the Jerusalem Chamber, adds : "For myself I do not expect that with all the debt which we owe to the Revised Version — and how great that is, only time and the familiarity which grows with use

will declare—it will ever *in globo* supersede that which went before it or stand in exactly the same authoritative position, as for nearly three centuries its predecessor has done. The not unfrequent sacrifice of grace and ease to the rigorous requirements of a literal accuracy—which I must regard as pushed to a faulty excess, although such a fault as only the conscientious would commit—the demands made by the Revisers from time to time on the English language, which prove more than the language in the most dexterous and accomplished hands can satisfy, seem to me to forbid this. Nor do I at the present see what better we can do than to wait, and to let the future determine for itself what it will be.” And against the result taken as a whole, stand avowedly to-day, the distinguished names of the Bishop of Lincoln (Wordsworth); the Dean of Chichester (Burgon); Espin, the Chancellor of Chester Cathedral; Canon Cook of Durham, and, to no inconsiderable extent, Prebendary Sadler, of Wells. Above all, against the mere rhetoric of some sweeping statements, as to the unfaithfulness to truth involved in a rejection of the Revised Version, it will be borne in mind, that by the statement of the Revisers themselves, not one of the 36,191 changes which they have made in text and in translation alters a single point of doctrine or of duty. It is idle therefore to fancy that anybody is *on trial* except the Revisers, or any thing except the Revision, however *tried* many people are by both; and they *are* on trial, for questions of judgment, of critical scholarship and of taste; not of honesty, or faithfulness or ability.

It is worth while to bear this in mind, in the face of some rhetoric on both sides of the water, and on both sides of the question. The Archbishop of Dublin says that “one Clergyman expressed his conviction in the newspapers that he should be perilling his own salvation by using the Revised Version;” and per contra it has been said that *not* to use the Revised Version would be unfaithfulness to our stewardship of the Word of God.

The final decision as to the judgment of the Revisers settles itself down to two questions: first, as to the best Greek text; and next, as to the comparative authority of any or all texts over versions and citations. It seems impossible to assign to any one of the great codices, supremacy over the rest; certainly not to the Sinaitic, from which its discoverer, Tischendorf, has virtually withdrawn his first overweening confidence; and certainly not the Vatican, which, if not a corrupt copy of the Sinaitic, is traceable to the same imperfect original. It seems to me equally certain that any clear or consentaneous quotations from any number of Fathers of the first three centuries are more certain to give the original rendering than any MSS. extant, because no codex pretends to be earlier than the fourth century; and the Fathers before that quoted from MSS. nearer to the original than any extant

now. The same thing is true of the old Latin and the Peschito Syriac versions which are believed to be of the second century, two hundred years nearer the original than any MS. in existence. Upon this premise, which will hardly be disputed, I believe it has been shown most effectively by the Dean of Chichester, in a recent review that very many, and many of the most important changes of text are as untenable in Greek, as they are intolerable in English. I mean, for instance, the change in the Angel Hymn from "good will towards men" to "men of good will;" "the sun's light failing" in the account of the crucifixion, instead of "the sun was darkened:" "He who was manifest in the flesh," instead of "God manifest in the flesh" in the Epistle to St. Timothy; and so forth.

The question of scholarship is a more difficult one to speak of modestly, except that for one I freely withdraw myself from any seeming comparison with the experience and advantages of most of the men who were members of the Revision Committee. But the labours of many of these very men have enabled us all to be scholars and critics, at second hand, for years. Students of the great English scholars like Scrivener and Bishop Wordsworth and Westcott and Lightfoot and Trench, and of their predecessors Wetstein and Bengel and Bloomfield, are competent to judge of the conclusions of their masters, by the very learning which they have from them. And there is too much disagreement among the masters of religious critical study to-day, to make it safe for their disciples to follow any one; or even to be led blindfold by any number; and far too much to allow us easily to surrender the heritage of our received Greek text, or our familiar English translation, at the bidding of a nameless majority, composed we know not how, and we know not of whom.

The question of taste has almost adjusted itself. No one would be mad enough or wicked enough to prefer a rhythmical rendering of an untruth, to the roughest rendering of the truth. But we must not beg this question. We can have both. I believe we have both in the present authorized version of the Scriptures. And if this be true, there is scarcely a page in the new version which to the eye, and still more to the ear, does not violate the clearness, the purity and the power of the language understood by the people.

I have already, unofficially, but over the responsibility of my own name, dealt with this matter in detail, and I am strengthened to find my judgment sustained by an exhaustive and almost final array of evidence against the Revisers, clearly from the hand of Burgon, the Dean of Chichester, whose plain Commentary on the Gospels, with his vindication of the authenticity of the concluding verses of the Gospel according to St. Mark, has certainly ranked him among the most learned of living students of Holy Scripture. Laymen will, I

think, soon grow impatient of using the Revised Version for what it might have been useful for, a commentary of various readings, a "Variorum Bible." And that the book can ever be used for the public lectionary is quite incredible. But it will have secured no mean advantage if it convinces men, (and surely it ought to convince those who accept the Revisers' authority,) that, through all variations of copies and versions, of centuries and of languages, of erasures, of the fading out by time of lines and marks, the substance of Revealed Truth, for faith and duty remains the same, and is undeniably authenticated as God's own message to man. And while I do not believe in their new version of "*ἐρευνάτε τὰς γραφάς*" which puts the indicative for the imperative mood, I do believe that this new translation of a new text has given such impetus to critical study, as to turn the command into a fact, and that we do "search the Scriptures," as many did not before.

I may perhaps venture to say a word of counsel to the Clergy, about their teaching to the people in reference to the all-important question of the authenticity and the authority of the Holy Scriptures. This after all is the matter with which we are most concerned; and security and certainty about this are the most important of all considerations. By far the greatest and most valuable result of this recent work of the Canterbury Committee has been to attain this. The Bible has been proved authentic and authoritative, by tracing it back, through a very thicket of versions and copies and manuscripts, to this "Siloa's brook" that flows fast by the oracle of God; to the Source of Inspiration, that is, to the Messiah, the Sent, the Revealer, the Word of God. And away from that half-truth of Rome, which makes the Church the Author instead of the Witness of the Authority of the Holy Scriptures; away also from that other half-truth of Protestantism which makes the individual sensation of readers the test of the authenticity, by what they call internal evidence; away from these, the time has come, the opportunity and the ability, for any who will take the pains to do it, to bring to bear the historical facts of witnesses summoned from every Christian century, witnesses hostile and friendly (for the heretics quoted the Holy Scriptures quite as much as the Catholics), to prove not only the great texts, but the standing and position of the Books of the Bible, and the antiquity (and similarity to *ours*) of the Canon of Holy Scripture. And the thought to be dwelt on in all this—it seems to me the most miraculous thing—is that the Bible has been preserved, *without a miracle*. Because I think this proves not so much the power of God's providence over, as the fact of God's presence in His Holy Word. Put side by side the two great teachings of the Advent Sundays—the Message and the Messengers of God—and

notice how in both these things it is true. The beloved and venerable Bishop of Mississippi has shown, in a way that appeals instantly to the eye, what we might call the natural means, by which the presence of Christ in the Apostolic ministry (according to His promise — in the live word of Deity, “Lo, I *am* with you alway”) has kept that line alive. When you look at that reticulation and interlacing like the branches of a matted vine, or the meshes of a woven net, thick and indestructible, even in the century of our existence; and remember that this would be multiplied and intensified a hundred fold, if it took in the centuries of Christendom, and ran its lines or traced its branches from those starting points of Jerusalem and Ephesus, and Antioch, and Arles, and Lyons, and Rome, and \*York and \*London and Avalon, and Canterbury, and †Spalato (in Italy), you can see how, by providing these various starting points and crossing and re-crossing the different lines of succession, God has, by natural means, made strong and sure the line of succession in His authorized ministry.

This same thing is true of the manner of preserving the Holy Scriptures. No miracle was ever wrought to save them from the fires of persecution; the liberties of transcribers; the errors of copyists; the difficulties of translations; the vagaries of revisers. But here again, not so much the overruling of Providence, as the indwelling of the Word, and the Life of the Inspirer, have preserved it from harm. And the plan is like that adopted in the case of the ministry. From the earliest period, copies were multiplied in ever-increasing ratio; so that it is estimated that at least a thousand copies of the Gospel alone survive to the present day. Translations, Syriac, Latin, Egyptian, Gothic, Ethiopic, Armenian, from the second to the fifth century, and from that time on, hold in the different solutions of varying languages, the substance of the revelation. Besides these, the lectionaries and patristic quotations contain such large portions of the Scriptures, that they might almost be reconstructed out of the writings of apologists, assailants and expounders of the truth. And this mass of crossing and interwoven threads and branches, as each asserts its connection with all the rest, and as all unite upon every single statement of revealed doctrine or duty, makes up an irresistible aggregate of testimony, alike to the authenticity of the Scriptures, and to their accuracy as witnessing to the Faith. The Holy Catholic Church, as in her creeds she has taught men that the Holy Ghost spake by the prophets, so by her Councils, her defenders of the faith, her historians, her liturgies, her offices of worship, has kept through the days of darkness, and division, and

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\* Bishop present at Council of Arles.

† Archbishop assisting in consecration of Felton and Montaigne, who were among the Consecrators of Archbishop Laud.

persecutions, and profligacy, the canon of the Sacred Scriptures, saying as St. Paul said, not in the diluted doctrine of recent invention, All Scripture *which is* given of God is profitable, but with a positive reference to a distinct and definite thing, "all Scripture is given by inspiration of God, and is profitable." I know of no higher duty in the ministry to-day, and certainly of no greater desideratum in our preaching, than the clear and constant assertion, *with proof*, of the historical authenticity of the Books of Holy Scripture, and the critical study of the language of the Bible in its variations of text, its interpretation of the Old Testament by quotations in the New, its marginal references, and parallel passages, its unfathomable depths of meaning that make its words strangely impossible to translate. "Mighty in the Scriptures," "rightly dividing the Word," "all the day long" studying the Bible, "giving attendance to reading, to exhortation, to doctrine," "knowing the Holy Scriptures which are able to make men wise unto salvation;" to prepare ourselves in such ways, is to become "workmen that need not be ashamed," "to be apt to teach," "to do the work of evangelists," "to make full proof of our ministry." And this part of our treasure will have the more usefulness to men, because we offer it to them in the earthen vessels of our human words that speak out of our experience to theirs; breaking the bread of life into fragments; refracting the intense whiteness of the light of truth, into the many colors of its adaptation to the various conditions and estates of man.

We are to pass now to that highest act of prayer, that nearest access to the throne of grace, when the great High Priest offers, in the censer of His re-presented sacrifice, the "incense which is the prayers of the Saints." Let us ask of Him, unity of heart, wisdom of counsel, and the consecration of our lives to Him, that so in the final convening of the world to judgment, we may be presented in the substance of our spiritual flesh, with pure and clean hearts, by Him who was presented in the temple, on the cross, and on the Altar of his perpetual intercession, for the saving of our souls.

January 11th. The 13th Annual Convention of the Diocese assembled in the Chapel of All Saints Cathedral. I delivered, instead of the sermon, a portion of my annual Address and celebrated the Holy Communion, assisted by the four Archdeacons, the Rev. Drs. Reese and Battershall, the Registrar of the Diocese and the Secretary of the Convention.

In the evening the meeting of the Missionary Society, although lacking the stimulus of indebtedness, grew interested and energetic.

The session of the Convention was useful and its only excitement, the debate on the Bishop's House, I hoped would produce more effect

than it has. The excuse of ignorance was so thoroughly removed that only an inexcusable indifference remains. I beg to reiterate the facts —

1st. That the Bishop's House was bought and paid for by the money of Churchmen living in the city of Albany.

2nd. That the deficit, amounting to \$8,500, of the purchase-money has been for years assumed and treated as *its* debt by the Chapter of the Cathedral.

3rd. That the Chapter has paid the interest on that debt, for many years, and is responsible for and means to pay off the principal.

4th. That for all this the property is the property of the Diocese and not of the city of Albany.

5th. That therefore by all rules of law, equity and custom, the Diocese, and not the Churches of Albany, is responsible for and ought to pay, NOT the interest, but the taxes, the insurance premium and the cost of necessary repairs.

6th. That although the Convention recognized this duty, the Parishes have not paid the debt.

I earnestly hope that this matter may receive such attention as it demands in the interests of honesty and true economy; and that as debt is no longer known in either the Missionary or Diocesan Funds; so the committee may report, the Convention adopt, and the people carry out, a scheme that may bring the rest of our finances into the same satisfactory condition.

And I am led from this question of Diocesan debts to the consideration of Diocesan dues; from what is owed by, to what is owed to the Diocese. I mean the question of the claim which Albany makes on New York, for an increase of its Episcopal Fund. I have been silent on this subject for twelve years, partly because the Bishop might ignorantly and unjustly be supposed to have some personal interest in the question, and partly because I have preferred to confine my efforts as a financier, to the need of getting sufficient means to carry on or enlarge our Missionary work. But many things make me feel that the time has come for me to speak. My only personal interest is the instinctive sense of justice which is present to us all. It has no bearing upon the payment of my salary, but only upon the manner of its collection; and the great advantage, which this Diocese would derive from the increase of its Episcopal Fund, would accrue, not to the Bishop, but to the Parishes, as freeing them from assessments, and to the Mission Stations, as enabling us to get more money, and more easily, for our Missionary work.

I confess now to feeling that the last indignity has been put upon this Diocese by the Convention of the Diocese of New York, and that we are bound in self-respect to explain and assert our claim. To be

treated as askers for alms, when we are claiming the payment of a debt and the fulfilment of a pledge; and to be accused as promoters of a proposed breach of trust: however generous may be the intentions of the first method and however sincere the convictions of the second, are so far outside the comity that ought to exist, as to demand something else than patience, or the silence of a charity unjust to ourselves. Not proposing to dictate as to manner and method, I ask the Convention, with dignified thoughtfulness and care, to assert itself and put itself on record for all time. The Lord will judge between us. But I count it important to make a full, clear statement now, since among the incessant changes, many of our own people are ignorant of the *facts*. One has gone already, fully cognizant of the whole claim, and concerned intensely in its prosecution by all possible means. The Rev. Dr. Bostwick, whom the *Bishop* of New York most fitly, most feelingly eulogized, in the *same* Convention which classed him with us as, in intention, seeking to spoil trust funds, has passed from the strifes of earth. There remain of the Albany members of the Division Committee, the Rev. Dr. Tucker, the Rev. Dr. Reese and Mr. Orlando Meads; and their accurate recollection of what passed in the Committee that recommended division ought to become history, in a clear, concise statement of the claim of this Diocese. It is a question now not of money but of justice; not personal but involving the Church; not for ourselves but for those who shall come after. And I greatly hope that wise and careful measures may be taken by the *Convention* itself to define its position. The Committee, who will make a report to this Convention, have almost exhausted eloquence, energy and ingenuity; and to its Chairman especially we owe a debt of gratitude for his faithful perseverance under every discouragement. The practical measures to be adopted may safely be left in their hands. But I hope that the Convention may think it wise to raise a Committee with reference to the history of this transaction, whose report shall become a permanent part of our Diocesan archives.

The attendance at the Convention was unusually large, especially in the number of the laymen present, and of Parishes represented; and Mr. Corning's hospitality was never more gracious or more thoroughly enjoyed.

Thursday, Jan. 13th. The first meeting of the new Board was well attended. The payment of the debt to the Aged and Infirm Clergy Fund left the whole estimated income free, to be used for the legitimate work of the Board, so that, without increase of receipts, we were able to enlarge a few of the stipends.

Tuesday, Jan. 18th. I attended the first meeting of the Committee on the Enrichment of the Liturgy.



Jan. 26th. I licensed Dr. A. C. Bunn, since ordered Deacon, as a Lay-reader.

Feb. 2nd, the XII anniversary of my consecration: I celebrated in the Cathedral. In the evening in Bethesda Church, Saratoga Springs, I preached. It was a jubilee service, commemorating the fiftieth year of its Parochial existence, with the gratifying fact that the Parish is out of debt. It is curious to note the facts that Burnt Hills was the mother, and good old Dr. Davis the founder, of this Parish, which began as a Mission Station served by the Rector of Burnt Hills.

Feb. 7th. I licensed Dr. Holden as Lay-reader at Glens Falls.

Feb. 20th. I celebrated and preached in St. John's Church, Washington.

Feb. 22nd and 23rd. I was present at the sessions of the Albany Convocation in St. Peter's Church, taking part in the discussion and making the closing address. I did not preside, and I have rather stayed away from the Convocation meetings, because it seemed wiser to me that the Archdeacons should come into this sort of relation with the Clergy and Parishes. But I propose this year to make the effort to gather the Clergy in each of the Convocations, at the date of my visitation within their boundaries, for a quiet day of mutual conference and counsel. The arrangements will be announced later on, through the Archdeacons.

Feb. 24th. At night I made the address at the festival of the United Choirs of St. Paul's and the Cathedral, in St. Paul's Church, Troy. The music was certainly very fine, and the impression could not have failed to bring out the infinite superiority of strictly ecclesiastical music, chants, hymns and anthems, over the tawdry adaptations of popular melodies; and the infinite superiority, for ecclesiastical music, of boys' and men's voices, over either quartette or chorus of women and men.

Feb. 26th. I attended a meeting of the Trustees of St. John's Clergy House, East Line. The practical method of utilizing this House "doth not yet appear." It stands to-day furnished and ready, and I believe it will yet be set to some real service. Meanwhile, if some difficulties yet exist, too much honor cannot be given to the energy and perseverance of Mr. Delafield which has overcome so many difficulties.

Sunday, Feb. 27th. At night I preached in St. Paul's Free Chapel, Albany.

March 9th. In the Hall used for worship by Christ Mission, Gloversville, the Rev. C. C. Edmunds, Jr., R. H. Neide and E. R. Armstrong said Evening Prayer, and I preached and confirmed eleven persons.

March 11th, in St. Paul's Church, Albany, A. M., I preached and ordained to the Priesthood the Rev. John Brewster Hubbs and the Rev. Frederick James Bassett, presented by Dr. Reese; the other Priests present and laying on hands being the Revs. Dr. Battershall, S. E. Smith, Schwartz and Fulcher.

March 17th. In Grace Church, Waterford, I preached and confirmed ten persons.

March 18th. In Zion Church, Sandy Hill, with Mr. Cookson, his successor in Fort Edward, and Mr. Whittemore, his successor in Sandy Hill, I said the service of the Church which consigned to its last rest in earth all that was mortal of Samuel B. Bostwick, the Senior Priest of this Diocese. His body was borne to the grave by the three remaining clerical members of the Standing Committee, Drs. Payne, Tucker, and Reese, and Archdeacon Carey, and there were present besides the Rev. Messrs. Delafield, Prout, Thompson and J. E. Hall. I made a brief address in the Church whose "stones cried out" that day in loving honour of the good man who had raised them there into a Temple for the Lord, and whose ministration within that Temple has been so blessed of God in building in "lively stones" into the spiritual Temple of the Church. Although I have already borne my own testimony to the character of my beloved and venerated Brother, I must put for more permanent preservation here the minute of the Vestry of Trinity Church, Gouverneur. I think it is as perfect an "in memoriam" as I have met; and while it does great credit to the writer, it bears marvellous testimony to the transparent purity of this saintly character, that in so short an acquaintance men could see through him and know him so thoroughly.

"At a meeting of the Wardens and Vestrymen of Trinity Church, Gouverneur, Diocese of Albany, held Monday evening, March 21st, 1881, the following preamble and resolutions were adopted:

WHEREAS, It has pleased our Heavenly Father to bring into the life eternal our beloved Rector, the Rev. Samuel B. Bostwick, D. D., senior Presbyterian of the Diocese and member of its Standing Committee, who died at Sing Sing, N. Y., March 16th, 1881:

AND WHEREAS, the last work of a life devoted to Christ was permitted to be with us; therefore, be it

*Resolved*, That while we are filled with sincerest sorrow at the tidings of his death, and mourn that his face will be seen no more among us, we are yet grateful that the blessing of his presence was allowed to us for a few short months during which he endeared himself to every member of his Parish, and won the respectful esteem of the entire community.

*Resolved*, That by his death this Parish is deprived of a devoted Pastor, in whom "the word of Christ dwelt richly in all wisdom;" society of a courteous, dignified Christian gentleman, venerable not so much by his years as in the fulfilled perfectness of a holy life, from which ever emanated the influence of personal religion "pure and undefiled," whose memory cherished in our hearts, may help to bring the blessing his continued life would have given.

*Resolved*, That we tender to his bereaved family our sincerest sympathy, and direct that these resolutions be entered in the records of the Parish, and a copy be sent to the family of the deceased, and published in the Churchman and local paper."

(Sig.) A. B. CUTTING,

*Church-Warden.*

Attest:

(Sig.) D. G. WOOD, *Clerk of the Vestry.*

The minute of the Clergy prepared by Dr. Harison, passed at the burial, is also recorded here, for its admirable condensation of the feeling which found voice in the few words we spoke "one to another" that day of his burial.

The Clergy present in Zion Church, Sandy Hill, at the funeral of the Rev. Samuel B. Bostwick, S. T. D., met in the rectory at the call of the Bishop of the Diocese. A Committee, consisting of the Bishop and the Rev. Drs. Carey and Harison, was appointed to prepare a minute on behalf of the Clergy, which Committee adopted the following minute:

"The Bishop of Albany and the other Clergy assembled at the burial of their honored and beloved Brother, the Rev. Samuel B. Bostwick, S. T. D., record their gratitude to Almighty God for the life, services and character of him whose long and faithful ministry has now been crowned with a peaceful and happy entrance into the rest of Paradise. A ministry of nearly forty years, almost the whole of which has been passed in the Parish of Zion Church, Sandy Hill, has left its enduring impress upon the progress of the Church in that neighborhood, and upon the spiritual life of numbers not only of those directly under his pastoral care, but of all who witnessed his life and experienced the influence of his example.

Possessed, as our departed Brother was, of more than ordinary intellectual gifts, he applied them to the study of science and literature, keeping himself even with the best thought and culture of the age, and devoting much attention to the education of the young, yet ever seeking to draw all his cares and studies toward the higher learning of things divine.

Both in his parochial work and in the councils of the Diocese he sought for the peace and prosperity of the Church, and for the build-

ing up of a true and earnest spiritual life among her members, while by the purity of his life and the simplicity of his character he commended the doctrine which he preached to the acceptance of all.

After a brief period of illness that obliged him to give up the Rectorship of the Church he had so long served, he accepted the charge of a work in another part of the Diocese, which he retained to the last, and now that he is laid to rest hard by the altar at which he so long ministered, his brethren feel that they may join with their sorrow for the loss they have sustained, their grateful praise to God for the precious memory of a good man and of a faithful Priest.

WM. C. PROUT,  
*Secretary of the Meeting.*

Friday, March 25th. I confirmed in private a sick woman belonging to the Parish of St. Paul's, Albany.

April 5th, A. M., in the Cathedral Chapel I confirmed two persons. And at night in Christ Church, Hudson, the Rev. Messrs. Tebbetts and W. M. Cook said Evening Prayer, and I preached and confirmed seven persons; with two the next morning in private, nine.

April 6th, A. M. In Trinity Church, Claverack, the Rev. W. M. Cook said Morning Prayer, I preached and celebrated, and at night in All Saints' Chapel, Hudson, the Rev. Messrs. Tebbetts and Cook said Evening Prayer, I preached and confirmed five persons.

April 7th, A. M., in the Church of St. John the Evangelist, Stockport, the Rev. Messrs. J. Prout and Reynolds said Morning Prayer, I preached and celebrated, assisted by the Rector and the Rev. Dr. Coxe. In the afternoon in St. Barnabas' Chapel, Stottville, Rev. Messrs. Fisher, Reynolds and J. Prout said Evening Prayer, and I preached and confirmed four persons.

April 10th. Sunday next before Easter, A. M., in St. Peter's Church, Albany, I preached, confirmed twenty-eight persons, and celebrated, assisted by the Rector and the Rev. Mr. Coleman; and in the evening in St. Paul's Church, Albany, the Rev. Dr. Reese and Mr. Bassett said Evening Prayer, and I preached and confirmed thirty-eight persons, one in private, making thirty-nine. The story of these Parishes, is the story of going on from strength to strength.

April 11th, P. M. In Holy Innocents Church, the Rev. S. E. Smith said Evening Prayer, I preached and confirmed five persons.

April 12th. In the evening in Grace Church, the Rev. Mr. Schwartz said Evening Prayer, and I preached and confirmed twenty persons, with one in private, twenty-one.

April 14th, P. M. In Trinity Church, Albany, the Rev. Messrs. Selkirk and Fulcher said Evening Prayer and I preached, catechized the children and confirmed twelve persons. The story of these two

latter Parishes especially is of far more work and accomplishment than show upon the surface, since they are as the nets thrown out to draw in souls, to put in the boats of the larger parishes of the city.

April 16th (Saturday), Easter-Even. In the Cathedral Chapel, the Chancellor and Canon Fulcher said Evening Prayer, and I preached and confirmed twenty-four persons.

April 18th (Monday), in Easter week, P. M. In Trinity Church, West Troy, the Rev. Mr. Breed and Dr. Harison said Evening Prayer, I preached and confirmed twenty-six persons. Better even than the crowded congregation and the really fine service, is the fact that the debt of the Parish is paid.

April 19th, P. M. In St. Paul's Free Chapel, Troy, the Rev. Dr. Williams sang the Evening Prayer, and I preached and confirmed ten persons.

April 21st. I presided at the quarterly meeting of the Board of Missions. A careful and thorough overhauling of business, and with encouraging prospects and results. At night, in Christ Church, Troy, the Rev. Mr. Mulford said Evening Prayer, and I preached and confirmed twenty-one persons.

April 23d, A. M. I blessed the Chapel of the Church Home, in Troy, the Rev. Dr. Harison reading the request and the Rev. Dr. Tucker the sentence of benediction. I preached from the story of the penitent love, which anointed the Master's feet with ointment: and celebrated the Holy Communion. The chapel is a memorial of Mrs. Jacob Lane, erected by her children. It is a beautiful building, exquisitely complete in every detail. There seemed peculiar fitness in two ways in the subject of the preaching. For, as Mrs. Lane's life and labors of love had been as a fragrant ointment filling her home and the city and the Church, when they were offered to the poor and humble members of the body of Christ; so the rich gift, of what was so fair and beautiful to see, in the Chapel building offered as an act of worship to Christ the Head, seemed to gather up and complete what she had done, and write over the memory of this faithful Christian woman the Master's words of old, "This that this woman has done shall be for a memorial of her." One gladly remembered at the Holy Altar, in the commemoration of the faithful dead, how richer and more precious, than the spikenard ointment from the broken box of alabaster, must have been the entrance into Paradise, when the pure body was broken in death, of the soul of that servant of God, whose death in His sight was precious.

April 25th, St. Mark's Day, P. M. In St. Mark's Church, Green Island, Rev. Mr. Adler said Evening Prayer, I preached and confirmed eleven persons.

April 30th, Saturday, in St. Paul's Church, Kinderhook, I preached and confirmed five persons, assisted by the Rev. Dr. Coxe and Messrs. Fisher, Schwartz and J. Prout.

May 1st, in the afternoon, in the Church of the Holy Cross, Troy, the Rev. Drs. Tucker and Harison said Evening Prayer, I preached and confirmed nineteen persons; and at night, in St. Paul's Troy, the Rev. Drs. Harison and Tucker and Mr. Thompson said Evening Prayer, I preached and confirmed twenty-three persons. The Chancel decorations add greatly to the effect of the Church and are a labour of love; and the Parish is richer for the memorial gift of three patens and two chalices for the Holy Communion, presented by Mrs. John L. Thompson.

Monday, May 2nd. In St. Luke's Church, Cambridge, the Rev. Mr. Horsfield said Morning Prayer and I preached, celebrated and confirmed three persons. This is the third Parish that I find this year *out of debt* and flourishing spiritually besides. In the evening in St. Paul's Church, Salem, the Rev. Messrs. Houghton and Horsfield said Evening Prayer, I preached and confirmed nineteen persons.

May 3rd, A. M., in Trinity Church, Granville, the Rev. Messrs. Houghton and Horsfield said Morning Prayer and I preached, confirmed five persons and celebrated, assisted by the Rev. Messrs. Hall and Prout. The kindly hospitality of my entertainers, Mr. and Mrs. Warren, not only welcomed the coming, but sped the parting guest most comfortably to the railroad, and so enabled me to keep my next appointment.

In the evening in Trinity Church, Schaghticoke (Hart's Falls), the Rev. Messrs. Creveling and Hamilton said Evening Prayer, I preached and confirmed seven persons: rejoicing greatly here to find the floating debt extinguished, and the interest on the mortgage debt reduced.

May 4th, A. M., in St. Paul's Church, Greenwich, the Rev. Mr. Windsor said Morning Prayer and I preached, confirmed thirteen persons, and celebrated in the upper room. The foundation of the new Church is laid; and there ought to be the beginning of better things here. Please God there will. In the afternoon in St. Stephen's Church, Schuylerville, the Rev. Messrs. Costelle and Windsor said Evening Prayer, and I preached and confirmed four persons.

Sunday, May 22nd, in the afternoon in St. Luke's Church, Troy, the Rev. Mr. Hamilton, Dr. Harison, and Mr. Breed said Evening Prayer and I preached and confirmed twelve persons, and at night in St. John's Church, Cohoes, the Rev. Mr. Gwynne and Dr. Tucker said Evening Prayer, and I preached and confirmed twenty-seven persons.

May 23rd. In St. Luke's Church, Mechanicville, the Rev. Mr. Dean said Morning Prayer, I preached, confirmed two persons and celebrated.

In the afternoon in St. John's, Stillwater, I preached, and at night in Christ Church, Ballston Spa, with Mr. Delafield and Dr. Carey I preached and confirmed twenty-four persons. I was glad and surprised to find here a good choir of boys and men surpliced.

May 24th. I consecrated first the cemetery and then the Church of St. James, Milton Centre. Mr. Delafield has revived, after nearly forty years of slumber, a Parish begun in 1796, by the Rev. Ammi Rogers, the Rector of Ballston. The Church is very pretty and with very pleasant surroundings; the land on which it stands, the gift to the Board of Missions of Mr. Samuel Massey, being well arranged as a cemetery. The gathering was unique and really interesting. Wag-gons of every sort and kind brought the people from far and near; and the lovely sunshine, the surpliced choir, the banners, the children dressed in many colours, the procession of Clergy and people had a truly picturesque effect. The request to consecrate was read by Mr. Delafield, the sentence by the Archdeacon: Messrs. Breed and Hamilton said Morning Prayer, the Rector baptized two adults and a child, I preached, confirmed twelve persons and celebrated, assisted by Drs. Harison and Langdon. In the afternoon in St. John's Church, East Line, the Rev. Drs. Harison and Langdon and Mr. Hamilton said Evening Prayer, the Rev. Messrs. Breed and Delafield being present, and I preached and confirmed eight persons. At night in Bethesda Church, Saratoga Springs, the Rev. Drs. Harison and Langdon and the Rev. Messrs. Delafield and Breed said Evening Prayer, the Rector being present, and I preached and confirmed twenty-eight persons.

Mr. Whittemore's illness deferred the Sandy Hill visitation and led, I grieve to say, to his resignation of the Parish, where his energy and courtesy and ability and devotion endeared him to all the people and attached him very strongly to Dr. Bostwick, and to me.

At night in the Church of the Messiah, Glens Falls, the Rev. Mr. Cookson said Evening Prayer, I preached and confirmed six persons. Mr. Cookson has already made his place in the confidence and affection of his people so that it seemed hardly strange to see him here, where he was with me in Mr. Olin's time; and the presence of the new Rector seemed far more natural and far more pleasant, than the absence of the old.

May 26th, the Ascension Day. In St. James' Church, Caldwell, Lake George, the Rev. Messrs. Lancaster and Flagler said Morning Prayer, and I preached, confirmed six persons and celebrated. In the afternoon in the Church of the Holy Cross, Warrensburgh, the Rev. Messrs. Ogden and Lancaster said Evening Prayer, I preached and confirmed five persons. The weather and the country were very beautiful, and the drive was like a bit of old times, with the same

kindly companionship that has so often sped and shared my journey to Chester, where on Friday, the 27th, in the morning, in the Church of the Good Shepherd, the Rev. Messrs. Flagler and Ogden said Morning Prayer; I preached, confirmed two persons and celebrated.

May 28th. In the Cathedral Chapel I confirmed one person.

May 29th, Sunday after the Ascension. In the Free Church of the Epiphany, Bath, the Rev. Mr. Temple and Canon Fulcher said Evening Prayer, and I preached and confirmed nine persons, the Church being crowded, and the congregation alive and interested as always here.

May 30th, P. M., in the Free Church of the Ascension, Troy, the Rev. Messrs. Caird and Snively said Evening Prayer, and I preached and confirmed eleven persons.

June 1st. I presided at the meeting of the Trustees of the General Theological Seminary in New York.

June 2nd. I appointed Mr. S. F. Foster Clerk of Christ Mission, Gloversville.

June 3rd to 6th. Occupied in the examination of the candidates for Holy Orders, which was chiefly conducted by the Chaplains, Dr. Dean and Mr. Irish, Archdeacon Carey and Canon Fulcher assisting. The evenings were given to the devotional and spiritual preparation of the young men.

June 5th. Whitsun Day. I preached and ordered Deacons, Mr. Wm. Booth Guion, presented by Archdeacon Carey, and Dr. Albert Carrier Bunn, presented by the Rev. Mr. Kimber, and advanced to the Priesthood, the Rev. John Prout, presented by the Rev. Wm. C. Prout, and celebrated, assisted by the Chancellor and Canon Fulcher, who joined with the other Priests in the laying on of hands.

The school examinations followed, and were absorbing and interesting as they were satisfactory, until

Thursday, June 9th, when, after the customary exercises in the school-room, I gave the diplomas, with my benediction, to the eleven members of the graduating class, and made the address. The seventeen clergy who were with us, and the many friends were welcome, and the day was full of enjoyment in the widespread evidence and real appreciation of the established success of the school.

June 11th. In St. Mark's, Hoosick Falls, the Rev. Dr. Langdon and Mr. Jennings, of the Diocese of Massachusetts, said Morning Prayer. I preached and confirmed twenty-eight persons, of whom sixteen were presented by Dr. Langdon, from what is to be known now as All Saints' Parish, Hoosac, N. Y. The two notable things of this service were first to me, that it was the last official act between myself and my very dear Brother, the Rev. George H. Nicholls, whose



resignation had been accepted by the Vestry two months almost before, but who still, "to and beyond that he was able," was engaged in the service of the Parish, in which for sixteen years he had labored with a devotion equalled by its success. I am thankful to say that my Brother's greatly restored health, indicates the wisdom and duty of his reluctant laying aside his work, while it closes my mouth from more than the expression of grateful love, for his years of loyal courtesy to me; and for his illustration, in dignity of character, in directness of teaching, in consecration of life, in reverence of ministration, of the ideal of the highest and holiest and happiest ministry, a country Parson. I wonder if the restlessness of our modern ministry, restless in preparation, restless about position, restless for innovations, restless in personal fussiness and fondness for ecclesiastical machinery of every kind, is to wipe out, except from memory and desire, this true type of the persona Ecclesiae. Please God, not! Thank God for the few that linger still in this Diocese, and for some of the younger men that are growing toward it. The blame is not all with the Clergy. And I hope yet that some canonical provision will one day authorize Bishops to "meddle," with authority, with those that are given to change, among the lay-people as well. Perhaps it is not desirable for any Bishop to stamp his personality too much upon the administration of a Diocese. It certainly is impossible with the perpetual revolutions of its clerical staff. But it surely is better, that parochial customs and Diocesan traditions should become habits not lightly disturbed by ignorance or self-will. And nothing can go on, no unity of teaching, no consistency of local work, no system of support for missions within or without the Diocese, no building up of institutions of mercy or education, while Rectorships and Missionary appointments are in a perpetual process of emptying and filling. I am glad to say that the Vestry of St. Mark's, upon the graceful suggestion of the Rector, have made Mr. Nicholls by unanimous vote Emeritus-Rector of the Parish. Mr. Silliman is very welcome back to his old Diocese and to me.

The second matter of special interest was the confirmation of the candidates from Hoosac. The little Church built by the liberality of the late Mr. Geo. Tibbits, and sustained chiefly by the personal service and gifts of the Rev. John Tibbits and his family, was for many years in the position of a proprietary Chapel. It has now come into full relations with our methods of Church organization, the property being held by a Board of Trustees incorporated under the Free Church Act; and the parishioners having associated themselves under certain articles of agreement which are so striking and so admirable, that I print them as an appendix to this Address. There is much good work

doing in connection with All Saints' Parish, for the bodies and minds of the people as well as for their souls, under the direction of the Rev. Mr. Tibbits and the Rev. Dr. Langdon.

Monday, June 13th, in the afternoon in St. Paul's Church, East Springfield, the Rev. Mr. Hobbie said Evening Prayer, and I preached and confirmed two persons and in the Evening in Grace Church, Cherry Valley, the Rev. Mr. Hobbie said Evening Prayer and I preached and confirmed one person.

June 14th. I presided at the meeting of the Trustees of the Orphan House of the Holy Saviour in Cooperstown and made my visitation of the House. The Trustees passed a resolution at the meeting appointing a Committee to secure the \$10,000 needed to build. But resolutions will not get the money or put up the building. I wish the laymen of this Diocese could see, alike the hindrances and difficulties and the results and blessings of this work. The same single-hearted Christian Lady to whom, under God, the inception, the daily conduct, and the success of the Orphanage are due, undertook at my request the hardest part of this duty of personally asking for gifts. She has not met with the success that ought to have attended such an effort. The Churchmen of Troy have responded with interest and effort that promise liberal gifts. I wish I could say as much for Albany. Albany Churchmen gave \$837, with an additional subscription of \$500 from a layman of St. Paul's. In Troy \$350 were given, with an additional subscription of \$500 from a layman of St. John's, and a promise of a good deal more before Easter. In addition to these amounts Miss Cooper has \$1,190 paid in and \$2,500 promised; so that so far rather more than half the money needed has been pledged, \$5,527. But we cannot, without disgrace and injury and sin, let this thing sleep. I want the Convention at this session to take the work up in earnest; and I suggest two things: first the passage of a resolution pressing the claim, and appointing an agent who can go with the Rectors' consents into the different Parishes, and push the subscription. And next, I want to suggest this, that a committee be appointed, who by correspondence and other efforts can secure an association of the different Parish Guilds and Societies throughout the Diocese, into a Diocesan Auxiliary Association; whose duty shall be the gathering of funds and making up boxes of clothing, for the Diocesan Orphanage and the Child's Hospital, and for Missionaries within the Diocese or in the service of the Domestic and Foreign Committees of the General Board. The work of the Orphanage has been carried on through the year, with the usual disadvantages and difficulties, with the accustomed economy and thoroughness, and with more evidence than ever of the

Divine blessings, overruling the one and furthering the other to admirable results.

June 14th. In the afternoon, in St. John's Church, Portlandville, the Rev. Mr. Snyder said Evening Prayer, and I preached and confirmed three persons; and in the evening, in Christ's Church, Coopers-town, the Rector being prevented by an illness, from which I am glad to say he has almost recovered, the Rev. Mr. Coleman presented the candidates, fourteen in number, and I confirmed them (with one in private), fifteen.

June 15th. In Immanuel Church, Otego, the Rev. Messrs. McIlwaine and Hubbs said Evening Prayer, and I preached and confirmed two persons; and in the evening, in St. James' Church, Oneonta, Mr. Hubbs said Evening Prayer, and I preached and confirmed eleven persons. The prospect was never so encouraging, Mr. Hubbs' wisdom and faithfulness having cleared away old difficulties and given an impetus to the work.

June 16th, A. M. In Zion Church, Morris, I preached, confirmed twenty-four persons and celebrated, being assisted in the service by the Rev. Messrs. Coan, Hartman, Hubbs and Bunn. The Church was never lovelier than on this bright June day with all its wealth of flowers; and the music was really beautiful. Building wisely, on well-laid foundations, the new Rector is reaping where others sowed, and reaping also the fruit of his own labours. In the afternoon, in the Morris Memorial Chapel, where two very beautiful memorial windows preached the sermon to me which I preached to the people, the Rev. Messrs. Coan and Hartman said Evening Prayer, and I preached and confirmed five persons; and at night, in Christ Church, Butternuts (Gilbertsville), the Rev. Messrs. Hartman and Coan said Evening Prayer, and I preached and confirmed six persons.

June 17th, A. M. In St. Matthew's Church, Unadilla, the Rev. Messrs. Loveridge and Hartman said Morning Prayer, and I preached and confirmed nine persons and celebrated. In the afternoon in St. Paul's Church, Franklin, the Rev. Messrs. McIlwaine and Loveridge said Evening Prayer, and I preached and confirmed five persons. There is a real need here of a resident Clergyman. Mr. McIlwaine's work has been more than faithful, and the distance of five miles, quadrupled at least by the steepest of hills between Otego and Franklin, he has travelled oftener on foot than any other way. But the Parish is largely out from the village, and ought, by larger giving of its own and more generous allowance from the Board, to have its own Rector.

June 18th. In the afternoon, in Christ Church, Walton, the Rev. Mr. Rathbun said Evening Prayer, and I preached and confirmed eleven persons. I find the Rectory here enlarged and improved with

great taste. It seemed a bright and happy house, with all that makes home there. I grieve for the shadow that has darkened it, in the taking away of the dear child.

June 19th, First Sunday after Trinity. In St. John's Church, Delhi, in the morning I preached, confirmed six persons and celebrated the Holy Communion. In the evening in St. Peter's Church, Hobart, the Rev. Mr. Barnes said Evening Prayer. I preached and confirmed nineteen persons. The building has been enlarged by the addition of a new chancel, and every way improved with great taste and skill. I hardly knew myself as I recalled it, and the spirit of the Parish is just what most rejoices a Bishop's heart; the most cordial content and satisfaction in Priest and people. There was a pervading and prevailing earnestness in the service, which was as impressive as the solemnity of the confirmation of such and so large a class.

June 20th. In Grace Church, Prattsville, I preached and celebrated the Holy Communion. There is the same old story here of littleness growing less. The one bright thing was the meeting with Judge Fitch, my old and dear friend, to whom, humanly speaking, we owe it that this Diocese was rescued from a geographical name. In the afternoon in Trinity Church, Windham-in-Ashland, the Rev. Mr. Todrig said Evening Prayer and I preached; and at night in St. Paul's Church, Oakhill, the Rev. Mr. Brayton said Evening Prayer, and I preached and confirmed four persons.

June 21st. Tuesday. In Trinity Church, Rensselaerville, the Rev. Mr. Washbon being kept away by illness, the Rev. Mr. Brayton said Morning Prayer and I preached, confirmed six persons (and one in private), seven, and celebrated. The Rector after years of incessant labours over a wide region of country has taken a year's rest, not until it was richly earned. In the afternoon in Christ Church, Greenville, the Rev. Mr. Brayton said Evening Prayer, and I preached and confirmed two persons.

June 22nd. In the morning in Calvary Church, Cairo, the Rev. Messrs Grubbe and Brayton said Morning Prayer, and I preached, confirmed eleven persons and celebrated. In the afternoon in Gloria Dei Church, Palenville, the Rev. Messrs. Grubbe, Weeks and Brayton and Miller of Pennsylvania said Evening Prayer, I preached and confirmed five persons. The unfinished Church is in use and is very admirable. It was worth while having it unfinished that day. The whole road-side had been aglow all day with the delicate beauty of the laurel in bloom; and as it covered up rough boards and hid the unfinished stone, and was, instead of poorer imitations of leaves and flowers on glass, in the windows, I was glad of the necessity that brought it into use. The building of the Church, or rather the way in

which it is building, is a lesson. It is neither unused until finished, nor finished hastily and cheaply, nor finished with a debt, but it grows as the money comes, and it is used as it grows, and it will grow in time into a beautiful Church. My appointment of Dr. Chubb, to whom the building of the Church is chiefly due, as Lay-reader, was for a reason which tells the exposures of our Missionaries. "Please grant me a license for the Doctor, as a Lay-reader at Palenville;" Mr. Grubbe writes me in February; "the roads have been so blocked with snow on five Sundays in the past four months, as to be impassable." I venture to say no one could have gone through if he did not.

June 23rd. Thursday, in the Morning, in Roggen's Hotel Parlor, in Tannersville, I preached, confirmed ten persons, and celebrated, assisted by the Rev. Mr. Weeks. Very much help has been given to the work here by Clergymen during the summer months; but whatever of gain has been made, and whatever of hope is in the future, are chiefly due to the untiring energy of Mr. Weeks, and to the faithful devotion of Mr. and Mrs. Hemsley, and their daughters. There will be a Chapel here before long. The drive to and from Tannersville through the Clove, was never more beautiful; weather and roads, flowers and foliage, every thing combined; and Mr. Harding's achievement of a road from his new hotel down the mountain reminds one of the Alpine roads over the St. Gothard, or the Simplon, which needed imperial power and national resources to accomplish, in other days and other lands. Nothing is wanting but a snow mountain to make the view perfect. The one drawback to the pleasure was the realization that I was so soon to lose my Brother, who has been with me in every visitation but one, I think, of these Catskill Mountain Parishes. The loss is sore, of course, in other ways and other places. But his gracious provision and genial companionship for, and on these long drives, is among the most pleasant recollections of my Episcopate.

At night, in St. Luke's Church, Catskill, in full sympathy with the unusual sorrow for his going away, I preached, Mr. Weeks saying the Evening Prayer, and confirmed nine persons.

June 24th. In the Cathedral Chapel I admitted Sister Eliza into full membership of the sisterhood of the Holy Child Jesus, with many grateful memories, that took in those dear to her and to me, who had been "Fellow helpers" with me in the old Burlington days. I celebrated, assisted by the Chancellor and Canon Fulcher.

June 25th, Saturday. In St. George's Church, Schenectady, I ordered Deacons Mr. Wm. Densmore Maxon, presented by his Rector Archdeacon Payne, and Mr. Henry Ludlow Teller, presented by the Rev. Mr. Irish. I preached, confirmed nineteen persons and celebrated. The Rev. Dr. Potter and Messrs. Neide, Schwartz, Timlow

and Parks were present. The vigor of the old Parish, which has borne many spiritual children in her age, finds the fairest fruitage in this dedication of a son to the sacred ministry. Mr. Maxon is assisting the Rector of St. George's, with entire acceptance.

June 27th, Monday, A. M. In Trinity Church, Whitehall, the Rev. Messrs. Hall and Prout said Morning Prayer and I preached, confirmed five persons and celebrated; and in the evening in the Church of the Cross, Ticonderoga, the Rev. Messrs. Hall and Prout said Evening Prayer, the Rector, the Rev. Mr. Cook, being present, and I preached and confirmed nine persons (and one in private), ten.

June 28th, in the afternoon in Immanuel Church, Mineville, the Rev. Mr. Woodbridge said Evening Prayer, I preached; and at night in Christ Church, Port Henry, the Rev. Mr. Woodbridge said Evening Prayer, and I preached and confirmed four persons (and two in private), six. The class and the congregation were diminished by the violent thunder storm and pelting rain, whose effect, in the matter of mud, we had a full appreciation of, in our drive the next day to Essex.

June 29th, A. M. I consecrated St. John's Church, Essex. The Rev. Mr. Toy read the request to consecrate, the Rev. Mr. Woodbridge the Sentence of Consecration, the Rev. Mr. Cragg saying Morning Prayer. I preached, confirmed five persons and celebrated. Faithful hearts that have looked and longed and labored for this result have ceased to beat, and some still living were away. It seemed like the realization of a dream. The enlargement and changes have been admirably carried out with taste, freshness and vigor, and the result is most satisfactory. The new Rectory alongside, most convenient and comfortable, adds to the satisfaction. Mr. Toy had not announced the Elizabethtown service, as there was no fit place to hold it in, and so it was given up. Please God, next year, the new Church there will be under way, if not ready:

June 30th. In the afternoon in St. John's Church, Salmon River, the Rev. Messrs. Smyth and Marvin said Evening Prayer. I preached and confirmed two persons, and in the evening in Trinity Church, Plattsburgh, the Rev. Messrs. Smyth and Marvin said Evening Prayer. I preached and confirmed twelve persons.

July 1st. The uncompleted repairs of the Church making it impossible to use it, the Rector had cancelled my appointment at Rouse's Point, and I went therefore in the morning to St. John's Church, Champlain, where the Rev. Messrs. Smyth and McElroy said Morning Prayer and I preached, confirmed two persons and celebrated. The restoration has been admirably carried out, and the interior, sheathed throughout in natural woods, is effective and pretty.

July 2nd, A. M. In St. James' Church, Ausable Forks, the Rev.

Messrs. Bragdon and Fulcher said Morning Prayer. I preached, confirmed four persons and celebrated. I went out from the peace of this service, into the staggering horror of the news of the foul murder of the President. That night I spent in dear Dr. Trudeau's most beautiful camp Kenilworth.

Sunday, July 3rd. In the Church of St. John in the Wilderness, St. Regis' Lake, the Rev. Messrs. Fulcher and Bragdon said Morning Prayer, and I preached and celebrated the Holy Communion, assisted by the Rev. Mr. Locke.

It was a service of intense suspense and sorrow, full of sympathy and earnest supplication for the President's life, as was every Christian service, almost, throughout the world that day. That same knitting together as of nerves by the electric wire, which thrilled the world, was with us here in the heart of the wilderness, with news of alternate hope and fear coming almost every hour.

In the afternoon in St. Luke's Church, Saranac Lake, the Rev. Messrs. Locke, Bragdon and Fulcher said Evening Prayer, and I preached and confirmed fourteen persons. The service was impressive and delightful, more even than usually here. The hold which the Church has upon the villagers is very strong, and their love for it and care of the building and interest in its welfare are worthy of imitation and emulation, in our largest Parishes. Some circumstances too in the confirmation class, of the side-by-side meeting together of rich and poor, master and guide, of the confirmation of a young girl saved recently from drowning, added to the feeling. Dr. Trudeau's gift, which the Board of Missions holds in trust, of a library building furnished with books, is a benediction to the people in the long winters here. It was pleasant to see the timber ready on the ground for the Bloomingdale Church as I drove by ; and I begin to look even beyond that now, to a Church on Blue Mountain Lake, and another on Lake Placid before long.

The next day's drive was delicious in all its circumstances, and the night's journey by rail, as odious as the drive had been lovely. A Fourth of July in the uninhabited wilderness makes one prouder of his country, than in the towns.

Tuesday, July 5th, A. M. In St. John's Church, Ogdensburg, I preached, advanced to the Priesthood the Rev. W. J. W. Finlay, presented by Dr. Morrison, confirmed fourteen persons (and two in private), sixteen, and celebrated the Holy Communion. The other Clergy present were the Rev. the Archdeacon, Messrs. Clemson, Olmsted, White of the Diocese of Ontario, and Read of the same Diocese, who joined in the laying on of hands. There were present also from the Diocese of Ontario, Canon Mulock and the Rev. Messrs. Lewin,

Crawford, Low, Emery, Mucleston, Simpson and Sterndon ; and of the Diocese of Albany, Dr. Peters and Messrs. Pearce, Pitman, Savage, and Flack. The dignity and beauty of the Church were well brought out, by the great body of the Clergy present, as was the generous hospitality of the parishioners, who provided so abundantly for us all.

Friday, July 8th. I was presented by the dear and venerable Metropolitan of Canada, Bishop Medley, to the Synod of his Diocese, and in the evening I made an address at the meeting in the interest of Missions. The gracious welcome extended to me on every hand, from the delightful hospitality of Bishopscoote, to the cordial courtesy of the Synod and of Churchmen everywhere, was a token of the close bond of union between us and the English and Colonial Churches, far more than a personal tribute to myself; and yet I felt deeply the honour of such kindly words as the Bishop spoke, and such warm and loving greetings as he gave me. May God long spare his holy life, fresh and vigorous to-day in mind and heart and body as if he were fifty; and wise, fearless, strong in counsel and in will. His Cathedral is altogether, I think, the finest, as it was the first on this Continent. And it was a sight to be remembered, to see the dear old Bishop training and leading the choir, on Saturday afternoon as he is wont.

On Sunday, July 10th, in the Cathedral, with the Rev. Canon Fulcher as my Chaplain, I took part in the consecration of the Rev. Hollingworth Tully Kingdon as a Bishop in the Church of God, to be the Coadjutor Bishop of Fredericton. If earnest prayer from many hearts and the earnest purpose of his own prevail, he will be such a worker with dear Bishop Medley, unto the Kingdom of God, as will be a comfort unto him. It was a solemn and dignified service, the building being thronged in every part by the large number of Clergy and the crowding congregation. The Bishops of Quebec and Halifax and the Bishop of Maine joined, as I did, in the laying on of hands, and I preached the sermon of which I present a single paragraph here:—

“I am sure I speak for all our home Episcopate when I say that we are glad to honour and congratulate the vénéable Metropolitan of Canada; glad to welcome you, my Brother, to be to him as Joshua to Moses; and, in your turn, to take the perils and the honor of leadership in this part of the Church of God; and glad to take our representative part in twisting in again the strand of our succession, into the great electric cable of our common connection, through St. Paul and St. John, with the chief Bishop and Shepherd of our souls. Thread of minute and microscopic insignificance each Bishop is in this great rope of wire; instinct and tingling with a mightier current



than magnetic life can have, the presence of the Holy Ghost ; articulate with the voices of inspired revelation and of the unerring tradition of the yet undivided Church ; and girdling what is greater than continents, the centuries and countries of Christendom, through which it runs and binds them to eternity, to Christ, to heaven. Science, in its studies of the still undiscovered secret of electric power, has used it in a two-fold way, to transmit the *written* and the *spoken* message from afar. And, as so often the physical is the type of the spiritual, the material wonders of telegraph and telephone suggest the mightier mystery of grace. Nature learned late and used for lower ends, the lesson of electric wires ; but this continuous Episcopate of the Church, witnessing and keeping the Word, has transcribed and transmitted from age to age the message of the written Scripture ; authenticating with its signature that the message came at first from God, was borne upon its mission by the force of the Holy Ghost, and is with absolute accuracy written down for men to read. Still more personal is our relation to the other application of this spiritual force, to be almost the passive transmitters, by this telephonic enabling, of the *phone tou poimenos tou kalou*, the voice of the Good Shepherd. There is no other promise for the work that Christ has given us to do, of calling, guiding, gathering, feeding, folding the flock He purchased with His blood, but only this. "The sheep hear *His* voice." Ours they will not hear. Nothing ever came of hearing human voices, to the sheep of Christ, but error and loss, hunger and scattering ; I am of Paul, and I of Apollos, and I of Cephas ; or in the modern names, of Rome, of Wesley, of Calvin. To the one fold of the one flock, those sheep come only who hear the Shepherd's voice. Not here or now, not on earth or in time, but in eternity, thank God, that *must* of Jesus Christ's constraining love shall be made true of all the sheep, "these also I *must* bring." Meanwhile my Brother, "our cares and studies are to be turned," as we "go before the face of the Lord to prepare His way ;" to decrease ourselves that "He may increase ;" to withdraw ourselves ; to let "the sound of the Master's feet be heard behind" us ; to be such "Ambassadors for Christ as that God will beseech men by us ;" to be the voice of Christ who "cries in the wilderness" after *His* sheep which *He* has lost, that *He* may bring them Home. Filled with the presence of His promise, "*I am* with you," we say with Moses, "*I am* hath sent me." Filled with the power of His grace, with the perfectness of His teaching, with the purpose of His life ; preaching not ourselves, but Jesus Christ and Him crucified ; seeking not our own but the things that be Jesus Christ's ; so commissioned, so controlled, so consecrated by Him, we who are set to be "Shepherds of the shepherds of the sheep,"

shall so set forth and show Him unto men, that they will hear *His* voice, as we beseech or bless, instruct, encourage, warn, reprove, direct; *His* voice, in ours, regenerating, absolving, sanctifying, pleading the power and feeding with the food of His own sacrifice; and hearing, they will know His voice and follow Him in "a green pasture and beside waters of comfort" here; and then "through the valley of the shadow of death, fearing no evil;" and then "to dwell in the house of the Lord forever." And we, being such pastors, alike in representative authority and in a real presenting of Him only, unto men, O, my Father, my Brother, my Brethren, 'when the chief Shepherd shall appear, we shall receive a crown of glory that fadeth not away.'"

From the 12th of July to the 8th of September I was at North East Harbor, where in our little home, I preached and celebrated the Holy Communion every Sunday, gathering sometimes a congregation of seventy people in the house. I baptized one adult during my stay here, and hope that some fruits of blessing yet may grow out of my being there, to the people among whom we are.

Thursday, September 8th. In the Cathedral in the morning I preached, this being the day appointed for special fasting, humiliation and prayer for the President's recovery. To those who asked according to God's will, there came a special answer in the way of a cooler and more bracing atmosphere, which brought at least relief and comfort for the time to our heroic sufferer. In the evening in Trinity Chapel, Sharon Springs, I preached and confirmed seven persons.

September 21st, St. Matthew's Day. St. Agnes opened its doors to receive the pupils for the new term. The quiet, onward movement of the school has somewhat withdrawn it from public notice. But thank God it not only goes on and prospers, but it was never so well furnished for its work as now, and never had about it more gracious tokens of God's blessing upon the power of its system to mould the minds and manners, and of its religious and personal influences to touch the consciences and hearts, of the children who are entrusted to our care.

Monday, September 26th. I used the appointed service of sorrow and sympathy, of humiliation and prayer, for God's overruling of our National calamity, in the death of the President. I hope the Clergy have not failed to stand upon the strong assertion of our answered prayers; not as we asked, *of course*, who asked in the way of dictation to the King of kings. Prayer is the solemn presentation of a petition from subjects to their sovereign, or the simple plea of children to their Father, for something that they crave. No man is mad enough to wipe out all the tenderness from the relation of human fatherhood, or to make light of the great right of human petition, because children or subjects get something other than they ask. One refusal, or the gift

of something other than the thing craved, means merely that the Giver is wiser than we, or kinder than we should be to ourselves.

Any other thought of prayer makes it a needless unreality. For if we *must* get every thing we pray for, then we and not God become the controllers of the world, and He is not a giver, but a mere reservoir whose contents *we* discharge at will. It is not often that God makes so clear the answer and the reason of the answer to man's prayer. Here, when a Nation was on its knees, and the world was saying Amen to its petitions, He did not wait, but manifested the fact and the purpose of His answer. The magnificent example of heroic patience, which all men saw; the evidence to the power, in the agony of death, of a life-long habitual Christian faith; the gift of an almost superhuman patience and charity and resignation to him for whom we prayed; the quieting of partisan contention; the spectacle of the calm stability and composure of a great government changing its Ruler, without a jar or a shock; the lesson, written in blood and by an instrument of inconceivable indignity, of the sin of self seeking; the warning of the danger of a civil service corrupted to be a system of rewards for partisan fidelity not to principles but to men; the touching of human nature the world over by a common thrill of sympathy that made the world all kin; and the manifestation of oneness between the two great nations of the world; who can fail to feel that these were direct answers, divine answers to the Nation's prayer. We cannot too often present the alternative to this teaching of the power of prayer. The Bishop of Rochester states it in a single sentence in his last charge: "Is God Fate so that we cannot move Him, or Will, so that we can?" It is like the hopeless alternative of the truth of revelation, as St. Peter phrased it, when he dared to face the hard sayings of the Master: "Lord *to whom shall we go?* Thou hast the words of eternal life." It is one thing or the other, ignorance, uncertainty, doubt, denial, darkness, despair; or hope, through patience and comfort of the Scriptures. And so it is one thing or the other; the hideous fate of a Greek play and man the sport of its cruelty; or a personal God, *the Author* not only once for all, but *the Giver* continuously of all good gifts; the God who heareth prayer, unto whom shall all flesh come. As Charles Kingsley wrote in a letter recently published: "I do not believe in the existence of *Law* \* \* \* \* Nothing exists but *Will*. All physical laws and phenomena are but the manifestations of that Will,—one, orderly, utterly wise, utterly benevolent. \* \* \* In Him, the Father, I can trust, in spite of the horrible things I see, in spite of the fact that my own prayers are not answered. I believe that He makes all things work together for the good of the human race, and of me, among the rest, as long as I

obey His will. I believe that He will answer my prayer, not according to the letter, but according to the spirit of it; that if I desire good, I shall find good, though not the good which I long for. And 'Law' and 'Necessity' I look upon, as phantoms of my own imagination, always ready to reappear, but always certain, likewise, to vanish again, before one sound blow of careful logic or of practical life." Meanwhile the witness appeals beyond tangible evidence and beneath logical proof, to the common impulses, the implanted and irresistible instincts of humanity; that it recognized, in *its necessity*, the *necessity* of praying.

Sept. 27th, Tuesday. In St. Andrew's Church, Schroon, the Rev. Dr. Williams of New York and Mr. Throop said Evening Prayer, and I preached and confirmed seven persons. I cannot speak too gratefully of Dr. Williams' work here, whose large experience and knowledge of men, added to his energy and devotion, has greatly strengthened and commended the Church to the people of the neighbourhood. One realized somewhat the possible power of lake storms that afternoon, and thought instinctively of Galilee, when an hour's gale turned its smooth mirror into such a sea, as I did not find ever this summer on the ocean. It was literally by "toiling in rowing" that we got safe to shore. My visitation to Raquette Lake was given up at the suggestion of the Missionary and Warden.

Sept. 29th, St. Michael and All Angels. In the evening, in St Augustine's Church, Ilion, the Rev. Messrs. Armstrong and Kirkbride said Evening Prayer and I preached and confirmed nine persons. It was a sort of swan's song service: the best and the last of Mr. Armstrong's very successful work here. He leaves — and it is far better so than the other way — with the universal regret of the people and with the Bishop's approval. But his successor will find the benefit of his earnest administration here. My proposed visitation to Middleville was postponed owing to the illness of the Missionary.

Oct. 3rd. In Christ Church, Morristown, the Rev. Messrs. Finlay, Jones and Skene said Evening Prayer, and I preached and confirmed eight persons. There is rare strength here in the presence and devotion to the Church of so many of the old names — may they long remain — of Chapman and White and Hooker.

Oct. 4th. In the evening, in St. John's Church, Ogdensburg, the Rector and Messrs. Finlay and Skene said Evening Prayer, and I preached and confirmed ten persons (and one in private), eleven, making, with sixteen confirmed at my previous visitation this year, twenty-seven. I am more than ever impressed with the size of this Parish, for which the large Church is too small, and the certainty of future developments, when the strong and deep foundations of churchly work and

teaching which are laying here, have the opportunity of developing themselves. It is beyond the power of the present clerical force which ought to be doubled; and which is more apparent than real now, since the Rector's assistant has charge of Morristown and Lisbon. But the impression and influence of the Church upon the city are very strong and growing; and more Clergymen, and at least one Chapel added, are only questions of time.

Oct. 5th. In St. Luke's Church, Lisbon, the Rev. Dr. Morrison and Mr. Finlay said Morning Prayer, and I preached and confirmed three persons. The proposal here to put a proper Chancel to the very nice stone Church has my cordial approval, and will, I trust, be undertaken.

In the evening, in St. Paul's Church, Waddington, Rev. Dr. Morrison and Mr. Finlay said Evening Prayer, and I preached and confirmed six persons. It was a service of very deep interest. The recent death, by drowning, of a young man, who gave his life to save others, had greatly impressed the congregation, and his father, eighty-six years old, was baptized by the Rector. One felt the power of the sacrificed life bearing a blessed fruit; and realized that double truth of St. Peter's statement, of the water that at once destroyed and saved. The alterations of this old Church are very marked improvements. Nothing is so difficult to do. But the good taste and personal attention of Mr. Clemson have achieved here a real success. The windows are a history of the Parish, and a commemoration of the prominent families connected with it. And I was specially glad to see a little children's window, and a window bearing the name of the good old sexton, who really loved to be "a door-keeper in the House of the Lord."

Oct. 6th. In the morning in the Union Chapel at Louisville Landing, the Rev. Mr. Goss said Morning Prayer, Mr. Clemson being present, and I preached and confirmed eight persons (and one in private), nine, and celebrated. The promise here is of the best, for both spiritual and material upbuilding. We must manage somehow to give them more services than Mr. Goss can possibly give, with the great extent of his Missionary field, and I believe that a chapel is an immediate certainty.

In the evening in St. John's, Massena, Mr. Goss said Evening Prayer, and I preached and confirmed thirty-one persons. Here, too, the Church long delayed, is on the eve of building, and meanwhile it is a comfort to find the hold the Missionary has established on the community, and the unceasing interest of the congregation; and a great pleasure to have enjoyed the hospitality of his delightful home.

Oct. 7th. In the evening in St. John's Church, Hogansburgh, the Rev. Mr. Goss and Mr. Serson of the Diocese of Ontario said Evening

Prayer, and I preached and confirmed three persons. Not much growth, but a small and steady increase, and the holding of what is gained are all that can be looked for here. The lay element of the Parish is a great strength, and would be welcome in the best of Parishes ; and I hope the legal difficulties about title to the property will soon be removed, so that Mr. Fulton's generous purpose of paying the debt may be accomplished, and the Church be ready for consecration.

Oct. 8th. In the afternoon in St. Thomas' Church, Lawrenceville, the Rev. Messrs. Flack and Goss said Evening Prayer, I preached and confirmed one person.

Oct. 9th, Seventeenth Sunday after Trinity. In the morning in St. Peter's Church, Brushton, the Rev. Mr. Flack said the Litany and I preached, confirmed four persons and celebrated. The death of good Mr. Jamieson, and the removal of other Parishioners, make a great gap here. In the afternoon in St. Mark's Church, West Bangor, the Rev. Mr. Flack said Evening Prayer, and I preached and confirmed two persons. By dint of extra effort and a wise arrangement, Mr. Flack manages to give service each Sunday in each of these three places, and the effect is telling. I hope to find the Parsonage at Brushton completed next year ; and I believe I shall, because Mrs. Brush has it in hand. In the evening in St. Mark's Church, Malone, the Rev. Messrs. Pitman and Flack said Evening Prayer, and I preached and confirmed nine persons. Mr. Pitman has been doing very generous and gracious work in this whole neighborhood ; I am glad he is relieved by the filling of the adjacent Missionary stations.

Oct. 10th, Monday. In St. Peter's Church, Ellenburgh, the Rev. Mr. Rogers said Morning Prayer and I preached and confirmed eight persons. It is often urged by some persons who do not know the facts, that some of our smaller stations ought to be given up, because so little comes of them, and no progress toward self-support. I have never yielded to the argument. But I confess I thought I knew enough about Ellenburgh, to feel that we might better let the property be sold, and strike the name off our list. This service rebuked my little faith, and contradicts the theories of discontinuing small stations. I was obliged, owing to a sudden change of railroad time-tables, to put the service at short notice at an earlier hour. It was snowing and cold. But the little Church was filled fairly ; the congregation and the class were half men ; and Mr. Rogers has not only rescued this from seeming death, but besides, is building up an even stronger congregation at Ellenburgh Centre (this being, strictly speaking, Ellenburgh Corners), and the influence of the man and of his refined and pleasant home are of great value. It was like spring flowers starting out from under dead leaves, to see the promise. I could hear

the leaves rustle with memories, not very old, of my first visitation here with Olergymen, every one of whom is gone now from the Diocese. I had the full benefit to-day of the two special torments of a Bishop — sudden changes of time-tables, and the caboose car of a freight train. But the comfort of the service overbore every thing.

In the evening in Trinity Church, Potsdam, I said Evening Prayer and preached and confirmed one person, prevented by illness from coming last year. I realized more than ever the loss to me and to the Diocese of Dr. Howard's going away, as I was alone in the Church. The Parish is a good "modern instance" for what I think a "wise saw." It is a strong Churchly Parish, with a body of laymen, generous, devoted to the Church and intelligent to a very rare degree, and my personal relations with the Vestry and people are of the warmest and kindest sort. It has been vacant for months. It has had candidates, recommended by the Bishop and by everybody else and by themselves, enough to stock a Diocese. I know of course how easy it is to make an ad captandum speech against Episcopal interference or prelatical autocracy. And I do not suggest concerted action, because I do not believe in the corrective power of Canons, to deal with an Ecclesiastical disorder. And I know *one* Bishop who sometimes makes mistakes. But I am sure that a Bishop ought to be able to protect Clergy from dishonouring their calling, and Parishes from the distractions and divisions and delays and harm of long vacancies, and this is but one of two or three instances where, if the Bishop could have controlled it, no such state of things could have existed. It is not the good people of Potsdam who are at fault. It is the unchurchliness of modern thought and ways, and the unclericalness of the Clergy, who go about hunting for cures, and make irresponsible nominations to Parishes with which they have no concern. It is getting to be so great an evil, that it will some time cure itself. Meanwhile I content myself with the feeling, that I am not responsible for the harm and loss of needless vacancies, since responsibility is only co-ordinate with authority.

Oct. 11th, A. M. In Grace Church, Norfolk, the Rev. Mr. Savage said Morning Prayer and I preached, confirmed two persons and celebrated the Holy Communion; and in the evening in Grace Church, Canton, the Rev. Messrs. Pearce, Rich and Olmsted said Evening Prayer and I preached and confirmed seven persons.

Oct. 12th, A. M. In Trinity Chapel, Morley, the Rev. Messrs. Olmsted and Pearce said Morning Prayer, and I preached, confirmed six persons and celebrated. At night in Trinity Church, Gouverneur, the Rev. Messrs. Skene and Finlay said Evening Prayer and I preached and confirmed nine persons. Mr. Skene has now great advantages

here. He is the right man in the right place ; and he builds upon foundations that were relaid, after a shameful upheaving, by the saintly life and character of Dr. Bostwick. The promise was never so good as now.

Oct. 16th. At night in St. John's Church, Troy, the Rev. Messrs. Snively and Hamilton said Evening Prayer and I preached and confirmed six persons. It is a great pleasure to welcome to the Diocese the Rector whom I ordained both Deacon and Priest, and who enters upon, I trust, a long work here under the best auspices. The congregation is united and strong, and the refitting of the chancel as we see to-night is very effective and beautiful.

Oct. 18th, St. Luke's Day. In St. Peter's Church, Albany, the Rev. Messrs. Selkirk, Snively, Nickerson and Webbe of North Carolina said Morning Prayer. I preached and ordered Deacon, Mr. Peter Pascal Harrower presented by the Rev. Dr. Battershall, I celebrated the Holy Communion assisted by the Rector and the Rev. Mr. Gwynne of London. There were present besides, the Rev. Dr. Reese, and Messrs. Schwartz, Gwynne of Cohoes, Fiske, S. E. Smith, Gregory of Connecticut, Chetwood of New Jersey, Hubbs and Bassett. Mr. Chetwood's presence here was due to the fact that he was pressing in Albany the claim of the Clergymen's Retiring Fund Society ; one of several efforts to redeem the dishonour of our non-provision for worn-out workers in the vineyard of God, and one whose plan seems to me wise and well adapted to its important end. The service had an added pleasure to us all in the sweet singing of the children of St. Peter's Orphanage. And the Corona Sacerdotalis was a goodly sight in the Apse.

In the evening, in the Cathedral, I made the address at the Festival of the united Choirs of the Cathedral and St. Paul's Church, Troy. The music was admirable in selection and in rendering, and I trust such gatherings will promote the right choice and the most churchly way of rendering music. It is certainly the most difficult and the most dangerous, the most troublesome and the most important element of worship — and not the least danger, which boy choirs and choral services by no means get rid of, is the substitution of the worship of music for the music of worship.

Oct. 22nd. I licensed Mr. James Simons a Lay-reader in Ballston Spa under the Rev. Mr. Delafield.

Oct. 27th. I consecrated the Church of Our Saviour, Lebanon Springs. The Request was read by the Rev. Mr. Hooper and the Sentence by the Rev. Dr. Harison ; the Rev. Messrs. Hamilton and Fulcher said Morning Prayer, and I preached and celebrated the Holy Communion, assisted by the Rev. Dr. Coxe and Messrs. Washbon and Stewart. It was a veritable Feast of dedication, and much



as we all enjoyed the beautiful Church, which is very effective and attractive and with the best sacristy in the Diocese, and the delicious day, and the large congregation, yet I think our chief joy was in the richly earned happiness of the Rector, to whose unequalled perseverance and untiring energy and unfailing faith God has given this beautiful and blessed result. There are memorial windows that commemorate the names of dead benefactors — Mr. Gale and Mr. Ransom and Mr. Silas Gillett and the son of Mr. E. C. King. There are tokens and evidences of generous giving from the Church people in Troy and Albany and elsewhere ; and the Church stands as a token and proof of the favour and blessing of God. But the man whose monument and memorial it is and will be always is the Rev. Joseph Hooper, now Rector of the Parish.

Nov. 1st, All Saints' Day. At our commemorative Festival in the Chapel of the Cathedral, I set before the people the intention agreed to previously by the Chapter of beginning in prayer and purpose to make the effort to build the Cathedral building. Of course this does not mean to fix the time of beginning, much less the hour of finishing the building. In David's day "the people rejoiced because with perfect heart they offered willingly to the Lord," for the temple which Solomon afterward built, in part, with these accumulated gifts. And in Ezra's day every one offered a free-will offering to the Lord, *when* "the foundation of the temple was not yet laid." So we begin the Cathedral in purpose and prayer and aim. I think I have the right to ask the interest and the aid of the Diocese in this matter. I have no desire for any action by the convention, or any compulsion, except of sympathy and voluntary help. I have no expectation of large gifts, unless from the very few. I have no expectation of any instantaneous accomplishment. What I hope for and what I aim at will be best stated in the appeal which the Chapter ordered to be set forth on the 23d of November: "The Chapter believe that this is an appeal, not merely to the persons regularly worshipping in the Cathedral congregation, but to all persons in the City and Diocese, who have their rightful share in the privileges of this free Church ; a rightful pride in its dignity and decency ; and a rightful relation to the Bishop, who holds here his ordinations, and his gatherings of Clergy ; and who gathers here the children of the Diocesan Institutions. The Diocese, strengthened at its centre, will be stronger throughout its whole extent ; and the Cathedral, built, will be at once an expression and a bond of unity among the Churches. This is the claim and appeal of our need.

The plan is to build, as God shall give the means, the whole or a part of a large Church, nave and choir, capable of accommodating all

the Clergy of the Diocese in its choir, and of seating two thousand people; to make it beautiful by size, proportion, massiveness and dignity; leaving for future years, perhaps for future generations, all details of decoration in carving or in color.

And to this end it is proposed to secure the ground, and to obtain the necessary plans for the building at an estimated cost of \$150,000, exclusive of the ground, the furniture or the decoration of any sort. When enough of this is paid in to lay the foundations of the Cathedral, the corner-stone will be laid, and the whole foundation built. And as more money is given the walls will go up and the work will go on; only as they can be paid for.

This means not the giving or the getting at once of all the money. The subscriptions are to be made, where it is possible, payable in continuous years, and the appeal is to be kept from time to time before the people. Books of subscription and envelopes for offerings are to be prepared. A special treasurer for the building fund has been appointed—Mr. James Moir of Albany; and quarterly reports of the progress of the work of getting the means and of putting up the building are to be made.

It is confidently hoped that the Clergy of the Diocese will rally about the Bishop in this undertaking, to which he has given himself with great earnestness and interest; that laymen throughout the Diocese will help the work on by gifts, large or small, by bequests, and by efforts to interest others; that children and the poorest people will give what they can, if it be only to lay a single stone in the Diocesan Church; that Churchmen interested in the Diocese of Albany will find that this Cathedral not only offers an opportunity for a strong establishment of the Church in the heart and centre, whose influence must be felt in the upbuilding of the whole Diocese; but that also, becoming the recipient of gifts connected with the names of those who are gone from us, it may grow to be, in parts of the building or in portions of its furniture, the central shrine, embalming for all time the sacred memories of the faithful dead.

No fitter opportunity than this can ever be offered of testifying to the unity of the Diocese, which is known and honored of all men; both in the harmony among the Clergy and lay people, and in their cordial relations with the Bishop, whose Episcopal seat will be here."

And I may add from my sermon at the consecration of the Chicago Cathedral, my own ideal of what the influence of a Cathedral should be.

"A great free Church, with constant services, the daily offices, not only, but services broken up and many on every Lord's day; a great free Church with "often" Eucharists; a great free Church with such

music as Cathedrals have kept alive, in religious anthems, and as Cathedrals are rousing to, in congregational chants and hymns; a great free Church with such a staff of Clergy as fits men into the work for which they are suited, in the pulpit, among the poor, in the choir, in the schools, in the works of mercy; a great free Church to which, from time to time, Clergy and people through the Diocese come for spiritual refreshment and help; a great free Church where the younger clergy may be led and helped away from the faults of their youth, whether conceit, or sensationalism, or bitterness, or so-called liberality, or narrowness, or from what the Bishop of Truro calls "the stray, chipped shells of the shore of that vast archæology called ritual, which he has gotten from what he calls *the use* of the district church to which he has been a semi attached acolyte, and from the droppings of journalists whom he takes to be divines;" a great free Church about which gather,—as in old days, the shops and houses grouped themselves for safety near the castle, or the fortress wall,—the educational and charitable houses and organizations of the Diocese ruled and helped by the Bishop, who knows how they are administered by the Clergy, or the Sisters, who are under him; a great free Church to be "the seat of the Episcopate, the centre of the Diocese, and the symbol of the unity of the Holy Catholic Church," this is the condensed picture of the Cathedral. Who can call it unpractical, unAmerican, unmodern, or fail to feel that where it is not, there is an empty place of unfilled duties and neglected opportunities? Who can fail to see that where it is there is the old, tried, competent machinery for the doing of the Master's work."

Beyond this, my beloved brethren of the Clergy and Laity, I earnestly address myself to you for sympathy and help. God knows, and I know better than you the shortcomings of my service. But out of a conscience void of offense in this behalf toward God and toward men, I believe that I have given to men and women, clergymen and laymen, and children throughout the Diocese the best I had to give them of mind and thought and labour without stint and without reserve; and I believe that without question of personal differences of opinion, I have given "honour to the elders that rule well," "without preferring one before another, doing nothing by partiality;" more than this, I believe that this Diocese in every corner, and in every member of it has been advanced in influence and dignity before the Church, and helped in ways some indirect and some unknown by what has been established at the centre, in the School, the Hospital, the Sisterhood, and in the *daily* intercessions, at daily Prayer and frequent Eucharists which have been offered for the absent and the present, in the Cathedral; and apart from any question of

personality or dignity, no one can doubt but that in various practical ways — and not the least the moneys given to Diocesan Missions from the Cathedral amounting to \$18,000 in nine years, and the moneys given toward the purchase of the Bishop's House, and to the payment of the interest with the assumption of the principal of the mortgage — the Cathedral organization has helped the Diocesan work.

We have waited patiently, worshipping at every inconvenience and hindrance of unattractiveness for all these years, till the works were established, the worship settled and the congregation gathered; till times were better, till the Cathedral was recognized, till the Diocese was stronger, and now we come to ask your help not for ourselves but for the glory of God, for *your* strengthening and upbuilding, for putting the Church in this Diocese representatively before men in the capital of this great State, in an attitude not merely of strength in parochial organization; but of strength in visible unity, in dignity and decency as the Episcopal Church in the Diocese of Albany. I know your demands and needs and claims each in his own sphere. But for three years running let us realize that we are not so many Rectors or so many laymen of so many Parishes, but that we are a recognized ecclesiastical unit, put together in the providence of God as a separate part of the great household of faith in that oldest complete ecclesiastical entity — a Diocese, a Bishop, Clergy and laity. And let us act together on that recognition, with a large realization of our common interests, which we will not only symbolize but strengthen and subserve by a united effort to build the Cathedral of All Saints, whose local standing place is in a single city, but whose corporate name, expressing its character and purpose is the Cathedral of All Saints, in the City and Diocese of Albany. If the Bishop has in his responsibility and care, and interest and prayers not the Cathedral only, but each Parish, and every Priest and Deacon and layman in his Diocese, is it not just and fair that they in turn should have in their generous sympathy, not each his own immediate sphere of service and duty, but all, laying aside the narrowness and jealousies of personalities and localities, the Diocese through its circumference and at its centre. Is it not a way in which we may do that double duty to which the prophet calls men, of establishing the centre and widening the circumference, by not only enlarging the cords but strengthening the stakes.

I hope to have the opportunity from time to time of seeing individual laymen in their Parishes, and asking their personal aid. What I ask from you, my brethren of the Clergy, is that you will give us in our effort, not indifference, not opposition, secret or open, but sympathy and influence with your people; and your prayers for the drawing together of the hearts of the people toward this object, that through

that focus we may draw closer together to each other and to the Lord. And what I ask of the people is a careful comparison of their personal obligations to their own Parishes, to their personal claims, to the other religious duties inside the Diocese or out of it, no one of which may be neglected for an instant, with this new opening of duty and sacrifice. Weigh these and decide as before God, whether some increase of self-denial may not enable you and ought not to enable you to come to the help of the Bishop in this effort to honour God and dignify His Church and increase its influence and attractiveness for men, in the place which for us is as a city set on a hill and a light on a candlestick, not hidden but conspicuous and influential in the city, the Diocese, the State, the country. Blessings will come back for all that is done or given here. I ask some prompt and positive undertaking of a general effort at continuous giving. Small sums multiplied by many givers in a course of years will accomplish results as large as we can ask. The twelve thousand communicants in this Diocese laying aside each ten cents a week will, give sixty thousand dollars in a year. The ten thousand Sunday School children saving one cent a week would give five thousand dollars in a year. And while I shall ask for large gifts in exceptional instances, I earnestly ask with the personal influence of my relation to you and yours, and with the official weight of what I think your duty, this unexceptional saving and giving, in a systematic way for three years toward this end, which is in all my prayers.

Nov. 1st, In the evening, in Christ Church, Schenectady, the Rev. Drs Payne and Potter said Evening Prayer and I preached and confirmed thirteen persons; thankful to find that the good work which Mr. Rogers did has fallen into such earnest and able hands and is growing both in size and strength.

Nov. 2nd. The Archdeacon and I made our annual progress most comfortably, thanks to his presence and the kind provision of Mr. Parks, to Charlton and Burnt Hills. In the morning in St. Paul's Church, Charlton, I preached and celebrated the Holy Communion, assisted by the Archdeacon and the Rev. Mr. Timlow. I used to think that country people had a good deal of leisure and that there were times when farmers had not much to do. But in some parts of the Diocese I find that there is no time of year, before or after harvest, on a week day, when they do not "go their way to their farms," and leave the Church empty. In the afternoon, in Calvary Church, Burnt Hills, the Rector and the Archdeacon said Evening Prayer and I preached and confirmed three persons. I am glad to hope that the parsonage here is to be enlarged, as it ought to be, for a Parson who has such a library and makes such good use of it. And I wish we could go back to call our clerical

houses Parsonages instead of Rectories. Perhaps it may be best to emphasize the intention of *ruling* in the Priest, since so little of it is permitted except the name. But on the other hand it is *the* thing the Priest cares least to do. And there would be great gain in the recognition of the Minister not in his own personality, but in his personification or impersonation of the Church, which is what *the Parson* is.

Nov. 3rd, A. M. I consecrated the Church of the Good Shepherd, Canajoharie. The Rev. R. H. Neide, the Missionary, read the Request and the Archdeacon the Sentence of Consecration. The Rev. Messrs. Irish and Hobbie said Morning Prayer, and I ordered Priest, the Rev. Robert Howland Neide, presented by his father, who with the other Priests present, and the Rev. Mr. Paige united in the laying on of hands. The Church is the gift of Mrs. Marietta White, and was built under the watchful eye of Dr. White, whose absence was greatly lamented from the Service. It is an admirable building of stone, solid and real, throughout and built in a masterly way; and the gift is most complete. Mrs. White was greatly to be envied, I felt, that day, as one in whom the *will* and the ability had joined to build a house of God. More now than of old, they must have an especial claim upon the Master's love who follow the example of him who "loved his nation and built a synagogue." And it was pleasant to find an added gift that day in the vessels for the Holy Communion given by Mrs. Dockstader as a memorial of her mother. The threefold significance of the double service at this season made the consecration psalm more than ever beautiful and real, as it told of the temple, and the Priesthood, and the All Saints' feast — "Arise O Lord into Thy resting place, Thou and the Ark of Thy strength. Let Thy priests be clothed with righteousness and let Thy saints sing with joyfulness." The Fort Plain Service was given up at the Missionary's suggestion, as the congregation there is in the midst of a compulsory change of their Church building. It was a graceful combination of courtesy and charity which gave the offertory at this service, toward the much-needed new Church building at Fort Plain.

In the evening, in St. Ann's Church, Amsterdam, the Archdeacon and the Rev. Mr. Irish said Evening Prayer, and I preached and confirmed thirty-one persons. This is one of the statements that speaks for itself, and yet does not tell half the story of untiring and successful labour; which the crowded congregation and the character and composition of the class showed, more even than its size.

Nov. 4th, A. M. In St. John's Church, Johnstown, the Rev. Mr. Edmunds said Morning Prayer, and I preached and confirmed seven persons. One of these days, Amsterdam and Johnstown will appreciate, even more than they do now, the blessing of such Pastors as they have.

Nov. 8th. In the evening in Christ Church, Herkimer, the Rev. Messrs. Walker and Armstrong said Evening Prayer, and I preached and confirmed fifteen persons (and two in private), seventeen. In spite of a combination of bad weather and politics (this being the election day), the Church was full.

Nov. 9th, A. M. In St. John's Church, Richfield Springs, the Rev. Messrs. Granger and Walker said Morning Prayer and I baptized the Rector's infant child, preached, confirmed eleven persons and celebrated. What has been done and what is doing here are most encouraging. Last summer's gifts nearly completed the payment on the Church, which is very beautiful, and the spiritual growth goes on increasingly. Most pleasant companionship, a delightful service and very kindly hospitality made this visitation more than agreeable in spite of the roads, and Mr. Walker, who divided the mud with me, knows how much that meant. In the evening, in Immanuel Church, Little Falls, the Rev. Mr. Arnold said Evening Prayer and I preached and confirmed seven persons.

Nov. 10th. With the Rector, I married in the Church of the Messiah, Glens Falls, one of the first graduates of St. Agnes' School.

Nov. 12th. In the Cathedral Chapel, I confirmed one person, Mr. Geo. Davis Adams and gave him a license as Lay-reader under the Rev. Dr. Tucker, of Troy.

Nov. 20th. In the afternoon the Rev. Mr. Breed said Evening Prayer and I preached in the Chapel of the Old Man's Home, on the Troy road. The new lectionary gave the wonderful chapter in the the book Ecclesiastes for the Evening Lesson, which made the fitting text for the Sermon. It is one of many helps which has come to me in the use of the new lessons, allowed for alternate use, by the last General Convention. The lectionary is in my judgment a great improvement upon our old calendar, and upon either the old or the new in the Church of England. In one or two cases, notably the lessons for the Feast of the Purification, I shall regret the exchange of the new for the old first morning lesson from the Apocrypha. It has its peculiar fitness to the growth in wisdom of the little Child who sits upon the resumed Throne of His Godhead. And the lesson from Leviticus might be used in the evening instead of the chapter from Haggai which is virtually the same as the Morning Epistle. I confess my own association with the old lesson is very dear, as it was and is the prayer of my Consecration Day, for "wisdom out of the holy heavens, to labour with me that I may know what is pleasing unto God; and to lead me soberly in my doings and preserve me in her power."

Nov. 25th. In the Cathedral Chapel, in the presence of the Rev.

the Chancellor and the Rev. Canon Fulcher, I publicly pronounced and recorded the sentence of the deposition from the Ministry of the Church of the Rev. Isaac Newton Dexter, Deacon, who had declared to me in writing his renunciation of the Ministry, said renunciation being voluntary and for causes which do not affect his moral character.

Dec. 8th. In the Cathedral Chapel I preached and ordered Priests, the Rev. Charles David Flagler, presented by the Rev. Canon Chapman, and the Rev. Jacob Streibert, Jr., presented by the Rev. Dr. Reese. I celebrated, assisted by the Rev. Dr. Battershall and Messrs. Schwartz and Hamilton. The other Clergy present who united in the laying on of hands were the Rev. Messrs. Fulcher, Coleman, Bassett and Hubbs, and the Rev. Mr. Harrower (Deacon).

Dec. 10th. I gave my consent, with most cordial readiness, to the consecration of the Rev. Cortlandt Whitehead, D. D., Bishop elect of Pittsburgh.

From Dec. 13th to Dec. 17th I was occupied in New York in attendance upon meetings of the Mexican Commission, the Board of Managers of the Domestic and Foreign Missionary Society, the Church Building Fund Commission, and some Committees of the House of Bishops. I gave an instruction in the Church of the Transfiguration to the Society of the Royal Law, and made the opening and closing addresses at the Missionary Conference. Of the Missionary giving I beg to say a word to the Diocese. *We ought*, because we are out of debt, to give more to Missions that we may support our Missionaries better and extend the sphere of our work. And I earnestly ask you to remember the demands outside the Diocese. It is a gratification to me to find that, so far as an increase in the number of contributing Parishes is concerned, the subscription plan, adopted and commended by the General Convention and Diocesan Convention and by the General and Diocesan Missionary Boards, has worked well. But the amount of our giving is not what it ought to be, measured by our ability or by the demand. Let it be larger this year, my brethren, as it will be if the Clergy will urge it upon the intelligence and conscience of the Laity. And I beg you to remember this year more generally and more generously the Church Building Fund Commission. Its appeal, thrusting itself modestly for the first time last year among the constantly multiplying demands for your gifts, has been only a whisper to your consciences. It ought to speak more loudly this year, if it is to accomplish what it undertakes to do. I earnestly ask that an offertory in every Parish in the Diocese may be set apart for this Fund this year, after a statement of its practical purpose, made by the Clergymen. It is so great and so good a purpose as to deserve a real and



united effort throughout the Diocese. I hardly know what would be greater, the discredit of a failure or the value of a real success, when we come up to our General Convention in 1883.

Among your offerings this year, you will not, I trust, forget, in Church and Sunday School, the Child's Hospital, which needs and deserves your liberal gifts.

On the feast of the Epiphany I preached, confirmed five persons, and celebrated the Holy Communion, assisted by the Rev. Dr. Langdon and the Rev. Mr. Tibbits, in All Saints Church, Hoosac. It was in all ways and for many reasons a delightful service, with music rarely good; and the Church was redolent as a country Church can be with the odour of the "fir tree, the pine tree and the box together," till it smelled like the offered incense of the three Kings.

The detailed record of my acts is as follows:

Confirmations, 1,017; \* Celebrations of the Holy Communion, 79; \* Sermons, 123; Addresses, 10; Clergy died, 1; Clergy dismissed, 13; Clergy received, 10; Clergy added by ordination, 5; Present number of Clergy: Bishop, 1; Priests, 106; Deacons, 13. Total, 120. Priests ordained, 7; Deacons ordained, 5; Ordinations, 12; Postulants admitted, 3; Died, 1; Total Postulants, 11; Candidates for Deacon's order admitted, 5; for Priest's order admitted, 6; Received, 1; Total, 7; Candidate for Deacon's order, 12; for Priest's, 12; Total Candidates for Holy Orders, 17; Sister admitted, 1; Licensed as Lay-Readers, 3; Churches Consecrated, 4; Cemetery Consecrated, 1; Buildings Blessed, 2; \* Baptisms: Infant, 1, Adult, 1 — 2; \* Marriages, 2; \* Burial, 1; Deposition, 1; Notices of Deposition received, 7.

I have attended the regular meetings of the Board of Missions, the Cathedral Chapter, the Trustees of the Corning Foundation, the Managers of the Child's Hospital, the Trustees of the Aged and Infirm Clergy Fund, the Bible and Prayer Book Society; one meeting of the Trustees of the General Theological Seminary, and meetings of several committees of the General Convention.

#### ORDINATIONS.

March 11th, the Rev. John Brewster Hubbs and the Rev. James Frederick Bassett, to the Priesthood, in St. Paul's Church, Albany.

June 5th, Wm. Booth Guion, Albert Carrier Bunn, M. D., to the Diaconate, and Rev. John Prout to the Priesthood, in the Chapel of All Saints' Cathedral.

June 25th, William Densmore Maxon and Henry Ludlow Teller to the Diaconate, in St. George's Church, Schenectady.

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\* Not including the Cathedral Services.

July 5th, Rev. W. J. W. Finlay to the Priesthood, in St. John's Church, Ogdensburg.

Oct. 18th, Peter Pascal Harrower to the Diaconate, in St. Peter's Church, Albany.

Nov. 3d, Rev. Robert Howland Neide to the Priesthood, in the Church of the Good Shepherd, Canajoharie.

Dec. 8th, the Rev. Charles David Flagler and the Rev. Jacob Streibert, Jr., to the Priesthood, in the Chapel of All Saints' Cathedral.

#### CLERGYMEN RECEIVED FROM OTHER DIOCESES.

Feb. 8th,	the Rev. J. Lewis Parks,	from the Diocese of California
Feb. 12th,	" Wilfred H. Dean,	" Central New York
March 1st,	" Thaddeus A. Snively,	" Massachusetts
March 11th,	" Robert Granger,	" Central New York
April 4th,	" Peter C. Creveling,	" New Jersey
May 27th,	" Wm. C. Langdon, D. D.,	" Massachusetts
June 14th,	" John Jay Joyce,	" Maryland
Sept. 10th,	" Daniel Flack,	" Maine
Oct. 18th,	" Johannes Rockstroh,	" Connecticut
Dec. 9th,	" George Dent Silliman,	" New York
Jan. 9th, 1882,	" Wm. H. Harison,	" Northern New Jersey

Sept. 10th, Mr. David Sprague, Candidate for Priest's Order from the Diocese of Iowa.

#### CLERGYMEN DISMISSED TO OTHER DIOCESES.

Jan. 29th,	the Rev. Edward Pidsley,	to the Diocese of California
Feb. 7th,	" R. A. Olin,	" Central New York
Feb. 9th,	" J. B. Trevett,	" Texas
Feb. 10th,	" Chas. H. Vandyne,	" Long Island
Mar. 26th,	" H. C. Hutchings	to the Missionary Jurisdiction of Montana.
April 9th,	" George C. Griswold,	to the Diocese of Connecticut
May 27th,	" A. H. Stubbs,	" North Carolina
June 2nd,	" C. C. Fiske,	" New Jersey
June 9th,	" Hobart Cooke,	" Connecticut
Oct. 21st,	" N. H. Burnham,	" New Hampshire
Nov. 28th,	" J. B. Colhoun,	" Northern New Jersey
Dec. 14th,	" B. R. Kirkbride,	" Springfield
Dec. 19th,	" H. C. E. Costelle,	" Fond du Lac

#### CANDIDATES FOR PRIEST'S ORDER.

A. D. 1878.

Jan. 22nd, The Rev. Charles Carroll Edmunds, Jr.

A. D. 1879.

Feb. 28th, The Rev. Wm. Booth Guion; the Rev. Wm. Densmore Maxon; Mr. Wm. Everett Johnson.

Nov. 26th, Mr. Daniel Duroc.

A. D. 1880.

May 19th, Mr. Arthur B. Morehouse.

A. D. 1881.

Jan. 11th, The Rev. Henry L. Teller; the Rev. P. Pascal Harrower.

Jan. 14th, The Rev. Albert C. Bunn; Mr. David Sprague.

Sept. 19th, Mr. Frederic C. Jewell.

Dec. 19th, The Rev. Johannes Rochstroh.

#### CANDIDATES FOR DEACON'S ORDER.

A. D. 1878.

Dec. 10th, Mr. Arthur B. Morehouse.

A. D. 1879.

May 31st, Mr. Wm. Everett Johnson.

Sept. 6th, Mr. Daniel Duroc.

Nov. 3rd, Mr. Walter J. Wicks.

A. D. 1880.

Sept. 27th, Mr. John G. Bold.

A. D. 1881.

Jan. 11th, Mr. Olin Hallock.

Sept. 19th, Mr. Frederick C. Jewell; Mr. John D. Kennedy; Mr. Edward C. Johnson; Mr. George Davis Adams.

#### POSTULANTS.

A. D. 1876.

Oct. 16th, Mr. James Hawley.

A. D. 1877.

March 1st, Mr. H. H. Metcalf.

A. D. 1879.

May 31st, Mr. Joseph Jameson; Mr. Jerome Eddy Newkirk; Mr. Normand Smith Boardman.

June 1st, Mr. Charles A. Kafka.

Sept. 6th, Mr. George L. Neide, Jr.

A. D. 1880.

April 26th, Mr. Edmund A. Wasson; Mr. James J. Olmsted.

A. D. 1881.

Nov. 24th, Mr. S. Stanley Searing.

Dec. 7th, Mr. Wm. Whaley Bellinger.

LAY-READERS LICENSED.

Dr. Holden, at Glens Falls.

Mr. F. M. Heath, at Potsdam.

Dr. Chubb, at Palenville.

Mr. James Simmons, at Ballston Spa.

CHURCHES CONSECRATED.

May 24th, St. James' Church, Milton Centre.

June 29th, St. John's Church, Essex.

Oct. 27th, The Church of our Saviour, Lebanon Springs.

Nov. 3rd, The Church of the Good Shepherd, Canajoharie.

CLERGYMEN DEPOSED.

Nov. 25th, The Rev. Isaac Newton Dexter, Deacon ; on renunciation of the Ministry.

NOTICES OF CLERGY DEPOSED.

April 26th, The Rev. William H. Hopkins, Priest, by the Bishop of Illinois ; on renunciation of the Ministry.

May 9th, The Rev. George L. Brooks, Priest, by the Bishop of Northern New Jersey ; on renunciation of the Ministry.

May 13th, The Rev. Frank E. Bullard, by the Bishop of Nebraska ; after trial.

June 13th, The Rev. Stephen G. Benton, Deacon, by the Bishop of Texas ; on renunciation of the Ministry.

July 14th, The Rev. Isaac K. Yokohama, Deacon, by the Missionary Bishop of Yeddo.

September 28th, The Rev. Edward W. Gilliam, Priest, by the Bishop of North Carolina ; on renunciation of the Ministry.

November 7th, The Rev. William W. Fellows, Priest, by the Bishop of Western Michigan.

NOTICE OF RESTORATION TO THE MINISTRY.

February 16th, The Rev. J. W. Cracroft, by the Bishop of Ohio.

## APPENDIX TO THE BISHOP'S ADDRESS.

## ARTICLES OF ASSOCIATION OF ALL SAINTS PARISH, HOOSIC, N. Y.

We, the undersigned, baptised members of the Church of Christ, who have solemnly acknowledged the binding obligation of their baptismal vows and have been admitted to the full communion of the Church, do hereby associate ourselves, with all who shall hereafter unite with us on the same basis, under the following articles, to-wit:

*Art. First.* This association shall be known as the Parish of All Saints, Hoosac, N. Y.

*Art. Second.* The purposes of this association shall be:

1. To sustain and to perpetuate the worship of Almighty God, in accordance with the faith and discipline of the Protestant Episcopal Church in the United States.

2. To extend the knowledge and the power of the Gospel of our Lord Jesus Christ, as accepted by that Church, in this place and neighborhood.

3. To share with other congregations of the Church, in the discharge of all other duties and obligations properly resting upon the Church and upon her members.

*Art. Third.* In so associating, we distinctly place before ourselves the injunctions of the Apostle:

1. To "hold fast the profession of our faith without wavering."

2. Not to "forsake the assembling of ourselves together, as the manner of some is."

3. To "consider one another to provoke unto love and good works."

4. That "none shall appear before the Lord empty," but that "every one" should, upon the first day of the week, "as God hath prospered him," make his thank offering to God for all that he hath, remembering that such is the divine provision for sustaining "the ministry of the Word."

*Art. Fourth.* This Parish does, further, accept and promise conformity to the Constitution and Canons of the Protestant Episcopal Church in the United States, and the Constitution and Canons of the said Church in the Diocese of Albany; and it does, therefore, hereby place itself in canonical relations with the constituted authorities of the said Diocese.

*Art. Fifth.* The officers of this Parish shall consist of:

1. A *Rector*, who shall have charge of all public worship and the direction of all spiritual ministrations, in accordance with the principles and canons of the Church; and who shall preside at all meetings of the Parish or of the Parish Committee.

2. A *Parish Committee*, consisting of not more than nine persons, to whom shall be entrusted the care for the temporal interests and necessities of the Parish; who shall be competent to adopt By-Laws for their own government; and who shall choose from their own number, two Wardens, a Treasurer, and not more than three others to constitute, with the Rector and Treasurer, the Executive Committee.

3. A *Sexton*, who under the Rector, or in vacancy of the Rectorship, under the Wardens, shall have the care of the Church building or other place of worship.

*Art. Sixth.* Those only who have been duly admitted to the communion of the Church shall be admitted to take part, by voting or holding office, in ordering the affairs of this Parish.

*Art. Seventh.* Meetings of the whole Parish may be called at any time by the Rector; and shall be so called whenever requested by the Parish Committee; in either case, with due public notice on two consecutive Sundays.

After the Service, the Convention was called to order by the Bishop of the Diocese.

In accordance with Section i, Canon I, of the Diocese, the Bishop presented the "List of Clergy canonically resident in the Diocese."

The Secretary called the roll of the Clergy, and eighty-three answered their names.\*

The roll of Parishes entitled to representation was called, and the Bishop appointed the Rev. G. L. Neide and Mr. Richard Harison as a Committee, with the Secretary, to examine the credentials of the Lay Delegates.

The Committee presented the credentials of sixty-one Parishes as correct.

The Secretary then called the names of the Delegates, and thirty-five Parishes were found to be represented.†

A constitutional quorum being present, the Rt. Rev. President declared the Convention organized and ready for business.

The election of officers being in order, the ballot was unanimously dispensed with.

The Rev. W. C. Prout was elected Secretary, Mr. Selden E. Marvin, Treasurer, and the Rev. Thomas B. Fulcher, Registrar.

The Secretary appointed the Rev. Thomas B. Fulcher as the Assistant Secretary.

On motion of the Secretary, it was

*Resolved*, That Clergymen of other Dioceses, Professors and Students of Theology in the Episcopal Church, and all persons holding any office or trust under the convention, if not members thereof, being present, be invited to seats in the convention.

The Rt. Rev. President having announced the invitation, the Rev. Edward H. Randall, of the Diocese of Vermont, the Rev. Herbert Norton, of the Diocese of New York, the Rev. G. W. Gatos, of the Diocese of Indiana, and Mr. Selden E. Marvin, Treasurer of the Diocese, took seats.

The Committee appointed to examine the credentials of the Lay Delegates reported the certificates from Trinity Church, Fairfield, Trinity Church, Potsdam, and St. Paul's Church, Charlton, as defective.

On motion of Mr. J. D. Henderson, it was

*Resolved*, That Mr. Reuben Neely, Lay Deputy from Trinity Church, Fairfield being present, be admitted to a seat in the Convention.

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\* See List of Clergy, page 6.

† See List of Lay Deputies, page 10.

A division having been called for, the motion was carried. Ayes, 65; noes, 15.

On motion of the Rev. J. W. Stewart, the Lay Deputies from Trinity Church, Potsdam, were admitted; and on motion of the Rev. Irving McElroy, those from St. Paul's Church, Charlton.

On motion of the Secretary, it was

*Resolved*, That the Rules of Order of the last Convention be adopted as the Rules of Order of this Convention.

On motion of the Rev. Thaddeus A. Snively, it was

*Resolved*, That the hours of Convention, as stated upon the printed programmes read at the Morning Service, are hereby adopted by the Convention, to wit:

That a recess be taken each afternoon from five to half-past seven o'clock, and that Wednesday there be the Holy Communion at half-past seven A. M., the Morning Prayer and Litany at half-past nine A. M., and a recess from one until two o'clock.

On motion of the Rev. Irving McElroy, it was

*Resolved*, That that portion of the Bishop's Address, in which he spoke of the Rev. Samuel B. Bostwick, S. T. D., be referred to a Committee, who shall draw up a minute to be spread upon the pages of the journal, expressive of the thanksgiving of this Convention to Almighty God for the good example of His servant, now at rest.

The Rt. Rev. President appointed as such Committee, the Rev. Robert Washbon, the Rev. Fenwick M. Cookson, the Rev. Charles S. Olmsted, Mr. Francis B. Davis and Mr. Joseph W. Fuller.

The following resolution was offered by the Rev. Wm. R. Woodbridge.

*Resolved*, That Article II of the Constitution be altered so as to read:

"The Convention shall assemble on the third Wednesday after Easter of each year," the rest of the article remaining unchanged.

Mr. A. B. Olmstead moved to amend it by substituting for the words, "the third Wednesday after Easter," the words, "the Tuesday after the third Sunday in September."

On motion of the Rev. J. D. Morrison, D. D., LL. D., it was

*Resolved*, That the question of the time of holding the Convention, and the further question of the propriety of holding but two Conventions every three years, be referred to a Committee, of which the Bishop shall be one, with instructions to report to the House to-morrow.

The Rt. Rev. President appointed, as such Committee, the Rev. W. R. Woodbridge, the Rev. J. D. Morrison, D. D., LL. D., the Rev. S. E. Smith, Mr. A. B. Olmstead, Mr. J. D. Henderson, Mr. Theodore Townsend and Mr. Liberty Gilbert.

On motion of the Secretary, it was

*Resolved*, That that portion of the Bishop's Address referring to the Episcopal Fund of New York be referred to a Special Committee, to report to this Convention.

The Rt. Rev. President appointed as such Committee the Rev. J. Livingston Reese, D. D., the Rev. J. Ireland Tucker, D. D., and Mr. Orlando Meads.

On motion of the Secretary, it was

*Resolved*, That the portion of the Bishop's Address referring to the Orphan House of the Holy Saviour, at Cooperstown, and to a Diocesan Auxiliary Association, be referred to a Special Committee.

The Rt. Rev. President appointed as such Committee the Rev. W. W. Battershall, D. D., the Rev. Thaddeus A. Snively, Mr. H. B. Dauchy, Mr. G. P. Keese and Mr. George A. Wells.

The Rt. Rev. President appointed the regular Committees:

ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Rev. S. H. Coxe, D. D.,	Mr. R. H. Cushney,
	Mr. A. B. Banks.

ON THE CONSTITUTION AND CANONS.

The Rev. J. W. Stewart,	Mr. Orlando Meads,
The Rev. Francis Harison, S. T. D.,	Mr. James Forsyth,
The Rev. G. W. Dean, S. T. D.,	Mr. James Gibson.
The Rev. Walter Delafield,	

ON THE ACCOUNTS OF THE TREASURER.

Mr. George S. Weaver,	Mr. A. B. Cox.
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ON THE DIOCESAN FUND AND MILEAGE OF THE CLERGY.

The Rev. W. C. Langdon, D. D.,	Mr. Samuel Earl,
The Rev. A. J. Arnold,	Mr. R. C. McEwen, M. D.,
	Mr. Reuben Neely,
	Mr. Selden E. Marvin.

ON DIOCESAN MISSIONS.

The Rev. J. L. Parks,	Mr. C. H. Holden,
The Rev. G. D. Silliman,	Mr. H. H. Hayden.

ON THE BISHOP'S SALARY AND THE EPISCOPAL FUND.

The Rev. Walter Thompson,	Mr. Robert Weir,
The Rev. William N. Irish,	Mr. N. B. Squires.

ON THE FUND FOR WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

The Rev. Heman R. Timlow,	Mr. M. Andrae,
	Mr. R. Bainbridge.

ON THE AGED AND INFIRM CLERGY FUND.

The Rev. E. R. Armstrong,	Mr. W. L. Dubois,
	Mr. A. A. Van Vorst.



*Reports Received.*

## ON THE GENERAL THEOLOGICAL SEMINARY.

The Rev. Walker Gwynne,	Mr. Theodore A. Cole,
The Rev. F. H. T. Horsfield,	Mr. H. J. Estcourt,
	Mr. Milton Heath,
	Mr. E. P. Mann.

## ON THE SOCIETY FOR THE PROMOTION OF RELIGION AND LEARNING.

The Rev. D. L. Schwartz,	Mr. J. D. Henderson.
The Rev. Edward Selkirk,	

## ON NON-REPORTING CLERGY AND PARISHES.

The Rev. H. M. Smyth,	Mr. Richard Leonard,
	Mr. James Forsyth.

## ON UNFINISHED BUSINESS.

The Rev. George F. Breed,	O. D. Ball, M. D.
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## ON THE REGISTRAR'S REPORT.

The Rev. J. E. Hall,	Mr. G. B. McCartee.
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## ON THE ORPHAN HOUSE AT COOPERSTOWN.

The Rev. C. M. Nickerson,	Mr. Henry Roseboom.
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## ON THE SALARY OF THE BISHOP.

The Rev. Joseph Carey, S. T. D.,	Mr. G. B. Warren,
The Rev. W. W. Battershall, D. D.,	Mr. J. J. Tillinghast,
	Mr. Erastus Corning,
	Mr. Walter A. Wood,
	Mr. W. E. Thorn,
	Mr. J. W. Tillinghast.

The following named Reports were received and referred to the appropriate Committees:

The Report of the Treasurer.

The Report of the Board of Diocesan Missions.

The Report of the Trustees of the Episcopal Fund and of the Bishop's Salary.

The Report of the Trustees of the Fund for Widows and Orphans of Deceased Clergymen, and the Treasurer of the same.

Report of the Trustees of the Aged and Infirm Clergy Fund, and the Treasurer of the same.

The Report of the Registrar of the Diocese.

The Reports from the Orphan House of the Holy Saviour, Cooperstown.

The Secretary read the following

### REPORTS OF THE COMMITTEE ON FINANCE.

The Special Committee on the matter of consolidating the several Diocesan assessments into one general assessment, appointed at the last Convention, respectfully report, that it has given the subject careful consideration, and conclude that, while perhaps, as a matter of convenience and saving of labor and time, one general assessment to cover all the Diocesan expenses would be desirable, it is not advisable at this time to make any change. That the present plan of assessing separately for the various objects necessary to carry on the work of the Diocese, will, as the Committee believe, yield a larger revenue than by the consolidation of all the assessments.

The Committee therefore ask to be discharged from the further consideration of the subject.

J. J. TILLINGHAST,  
JAMES GIBSON,  
N. B. SQUIRES.

Your Committee, to which the proposed amendment to Canon XVI was referred would report in favor of having the taxes, insurance, and necessary repairs of the Bishop's house, defrayed out of the Diocesan Fund, and would suggest the Committee on Canons take action on Canon XVI.

Troy, January 10, 1882.

J. J. TILLINGHAST,  
JAMES GIBSON,  
N. B. SQUIRES.

The following resolution was offered by the Secretary:

*Resolved*, That the Committee on Finance be discharged according to their request in the first report.

The Rev. Irving McElroy offered the following substitute which was lost:

*Resolved*, That the Committee on Finance be continued and that they be requested to correspond with the Rectors of Parishes, or the Wardens and Vestry, to ascertain whether it is not practicable to consolidate the assessments.

The resolution offered by the Secretary was adopted, and the committee discharged.

On motion of the Secretary, it was

*Resolved*, That the proposed amendment to Canon XVI (on page 100, Journal 1881), be referred to the Committee on the Constitution and Canons.

The Rev. Dr. Reese presented and read the

### REPORT OF THE STANDING COMMITTEE OF THE DIOCESE.

The Standing Committee of the Diocese of Albany present to the Convention the following report.

The Committee have held six meetings. At the first meeting, held January 12, the Rev. Dr. Payne was elected President, and the Rev. Dr. Reese, Secretary.

The Committee have recommended to the Bishop for ordination to the Priesthood :

The Rev. Robert Howland Neide,	The Rev. Charles David Flagler,
The Rev. Wm. Jas. Walter Finlay,	The Rev. Jacob Streibert,
The Rev. John Prout,	The Rev. Johannes Rockstroh.

They have recommended to the Bishop for ordination to the Diaconate :

Albert C. Bunn,	Henry Ludlow Teller,
William Booth Guion,	William Densmore Maxon,
Peter Pascal Harrower.	

They have recommended to the Bishop as candidates for Holy Orders:

Peter Pascal Harrower,	Edward Campbell Johnson,
John Davis Kennedy,	Frederick C. Jewell,
George Davis Adams.	

The canonical assent of the Committee was given to the consecration of the Rev. Cortlandt Whitehead, D. D. to the Episcopate of the Diocese of Pittsburgh.

The Committee, on the 18th of March, at Zion Church, Sandy Hill, attended the funeral of the Rev. Samuel B. Bostwick, LL. D., and the following minute was ordered to be recorded :

“ IN MEMORY OF THE REV. SAMUEL B. BOSTWICK, S. T. D.

“ Apart from the feelings expressed by the Clergy of the Diocese of Albany who were present at the funeral of our deceased Brother and shared in by the whole Diocese, the Standing Committee desire to record their special sorrow at the removal of their distinguished and beloved colleague.

“ A member of the Committee from the organization of the Diocese, Dr. Bostwick discharged the duties of his office for twelve years with singular fidelity and ability. Though living remote from the usual place of meeting, he was seldom absent, and never without urgent cause. When, owing to increasing infirmities and inability to attend, he expressed a willingness to withdraw, we refused to consent, believing that what he could still give was too valuable to be lost. We always found in him a wise, able and conscientious counsellor. He would act upon no question without the most serious and thorough consideration. His careful insistence upon both the spiritual and literary qualifications of all candidates for Holy Orders gave constant evidence of his jealousy for the purity and honour of the Church. We shall long feel the loss of his presence and guidance, while we thank God for his good example, and pray for grace to be found as faithful in our stewardship.”

At a meeting held May 23, the Rev. Fenwick M. Cookson was elected a member of the Committee, to fill the vacancy caused by the death of the Rev. Dr. Bostwick.

WM. PAYNE, *President.*

J. LIVINGSTON REESE, *Secretary.*

TROY, January 10, 1882.

The Rev. W. Gwynne presented and read:

## REPORT OF THE BIBLE AND COMMON PRAYER BOOK SOCIETY OF ALBANY AND ITS VICINITY.

The Bible and Common Prayer Book Society of Albany and its Vicinity respectfully reports that it has distributed, during the year ending December 31, 1881, the following numbers of books as free grants:

Bibles (of which seven were large).....	188
New Testaments (of which eight were in Greek).....	65
Prayer Books (of which one was in French and eighty had the Psalter pointed).....	1,321
Hymnals .....	891
Total volumes.....	<u>2,460</u>

About forty parishes were supplied during the year.

The following is an abstract of the Treasurer's report for the year 1881.

### *Receipts.*

Balance on hand, January 10, 1881.....	\$154 55
Income of Permanent Fund.....	757 00
Contributions of forty-five parishes.....	394 84
Balance of Priscilla Lintern's legacy.....	14 50
	<u>\$1,320 89</u>

### *Payments.*

For books distributed.....	\$954 39
Balance on hand, January 6, 1882.....	366 50
	<u>\$1,320 89</u>

On behalf and by order of the Society,

WALKER GWYNNE,

*Corresponding Secretary.*

The Secretary of the last Convention presented and read the following

## REPORT OF THE SECRETARY OF THE CONVENTION.

DIocese of ALBANY, OFFICE OF THE SECRETARY, }  
North Granville, N. Y., January 10, 1882. }

The Secretary of the last Convention respectfully presents the following report.

In accordance with the instructions of the Convention, one thousand copies of the Bishop's Address were printed and sent to the Clergy of the Diocese; twelve hundred and fifty copies of the Journal of the Convention were also printed and distributed.

The resolution of the Rev. S. B. Bostwick, S. T. D., on the Aged and Infirm Clergy Fund, and the address made by him in presenting it were printed and sent to the clergy of the Diocese shortly before Thanksgiving Day.

The following letter has been received from the Treasurer of the General Convention :

6 NEWBURY ST., BOSTON, *April*, 1881.

*Reverend and Dear Sir* :— Will you be good enough to read this letter at the next meeting of the Convention of your Diocese, and to invite an expression of opinion from the Convention in reply to the questions asked in it ?

By reference to the Journal of the General Convention you will see that the matter of providing for the expenses of the Deputies was brought up in both houses. On page 214 of the Journal you will find a resolution offered by the Bishop of Virginia, that, the House of Deputies concurring, it is incumbent on the several Dioceses to make provision for the entertainment of their own Deputies to the General Convention. The Assistant Bishop of Kentucky offered the following as a substitute : That it be referred to a committee of three bishops, three presbyters and three laymen, to consider the expediency of increasing the assessment to be paid by the Dioceses to the General Convention, so as to pay the expenses per diem of the bishops and the clerical and lay deputies.

On page 41 of the Journal of the House of Deputies you will find that Mr. Blair, of Maryland, offered a resolution : That, the House of Bishops concurring, it be referred to a committee of three bishops, three clergymen, and three laymen, to consider and report as to the expediency of so increasing the assessment upon the Dioceses as to enable the General Convention to pay the expenses incurred by the clerical members in attending its sessions.

This was referred to the Committee on Expenses. Their reports will be found on the 104th and 127th pages, in which they mention that they have ascertained the traveling expenses of the members of this Convention to be thirty thousand two hundred and forty-two dollars, and to provide for the traveling expenses of the Bishops and Deputies of the next Convention, an assessment of ten cents on each communicant must be laid, or of ten dollars on each clergyman.

At the same meeting it was voted that the Committee on Expenses be empowered to sit during the recess, and to take full and final action touching the traveling expenses of members of the next General Convention.

The Committee ask for information if any provision is now made in your Diocese for the traveling expenses of the Bishop and Deputies to the General Convention. They also invite an expression of opinion from each Diocesan Convention whether it is best that the General Convention should undertake to provide these expenses by an assessment on each Diocese. The sum of ten cents upon each communicant would be the smallest assessment providing enough to meet these expenses. You can easily calculate the assessment on your Convention.

There is a very great difference in the traveling expenses of the Bishops and Deputies of different Dioceses. A sum of nearly three thousand dollars must be provided to pay the traveling expenses from California and Oregon to Philadelphia ; of thirteen hundred and fifty dollars from Texas to Philadelphia ; from Arkansas, nine hundred and fifty-six dollars. From New York or Maryland the amount would be only fifty dollars.

A prompt answer to this communication is very desirable, so that the Committee can take early action if this course is recommended by the Diocesan Conventions.

G. C. SHATTUCK,

*Chairman of Committee on Expenses.*

The Secretary of the House of Clerical and Lay Deputies of the General Convention has sent the following notification to the Convention of this Diocese.

## THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

*To the Secretary of the Convention of the Diocese of Albany :*

SIR — In compliance with the requirements of article 8 of the Constitution, I would hereby officially make known, through you, to the Convention of the Diocese of Albany, the following proposed changes in the Book of Common Prayer of the Protestant Episcopal Church in the United States of America, adopted by the General Convention of 1880, and to be finally acted upon by the General Convention of 1883, to wit :

It was, by concurrent action (*vide* Journal of Convention, pp. 156, 157-159, 161, 162, 181, 182, 185-187, 188, 225, 251, 263, 273, 291, 292, 299, 300, 303, 316) of the two Houses of the General Convention of 1880,

*Resolved*, That the ratification of the Book of Common Prayer be amended so as to read as follows, and that such proposed amendment be made known to the several Diocesan Conventions, in order that it may be adopted in the next General Convention, according to article 8 of the Constitution :

### THE RATIFICATION OF THE BOOK OF COMMON PRAYER.

*By the Bishops, the Clergy and the Laity of the Protestant Episcopal Church in the United States of America, in General Convention assembled.*

The General Convention of this Church, having heretofore — to wit, on the sixteenth day of October, A. D. 1789 — set forth and established a Book of Common Prayer and Administration of the Sacraments, and other Rites and Ceremonies of the Church, and thereby established the said book and declared it to be the Liturgy of this Church, and required that it be received as such by all the members of the same, and be in use from and after the first day of October, A. D. 1790 ; the same book is hereby ratified and confirmed, and ordered to be the use of this Church from this time forth.

But note, however, that on days other than Sunday, Christmas Day, the Epiphany, Ash Wednesday, Good Friday, and Ascension Day, it shall suffice if the minister begin Morning or Evening Prayer at the General Confession, or the Lord's Prayer, preceded by one or more of the sentences appointed at the beginning of Morning and Evening Prayer, and end after the Collect for Grace, or the Collect for Aid against Perils, with 2 Cor. xiii. 14, using so much of the Lessons appointed for the day, and so much of the Psalter, as he shall judge to be for edification.

And note, also, that on any day when Morning and Evening Prayer shall have been duly said, or are to be said, and upon days other than those first aforementioned, it shall suffice, when need may require, if a sermon or lecture be preceded by at least the Lord's Prayer and one or more Collects found in this book. *Provided*, That no prayers not set forth in said book, or otherwise authorized by this Church, shall be used before or after such sermon or lecture.

And note further, also, that on any day the Morning Prayer, the Litany, or the Order for the Administration of the Lord's Supper, may be used as a separate and independent service, provided that no one of these services shall be disused habitually.

In testimony whereof, I have this day hereunto affixed my name,

CHARLES L. HUTCHINS,

*Secretary of the House of Deputies.*

MEDFORD, Mass., May 2, A. D. 1881.

Applications for admission into union with the Convention have been received, from the Church of Our Saviour, in the town of New Lebanon, Columbia county,

*Report of the Secretary.*

and from All Saints' Church, Hoosac, Rensselaer county, and transmitted to the Chairman of the Committee on the Incorporation and Admission of Churches.

A proposition to prepare a map of the Diocese has been received from the Rev C. J. Whipple.

The following Committees are to report to this Convention :

On the Incorporation and Admission of Churches.

On the Constitution and Canons.

On the Salary of the Bishop.

On the Episcopal Fund of New York.

On Non-reporting Clergy and Parishes.

On the Organization of the Board of Missions.

On the Taxes, Insurance and Repairs on the Bishop's House.

On Finance.

Committee Auxiliary to the American Church Building Fund Commission.

Respectfully submitted,

WM. C. PROUT, *Secretary.*

*To the Convention of the Diocese of Albany.*

On motion of the Rev. J. Livingston Reese, D. D., it was

*Resolved*, That the communication from the Secretary of the House of Clerical and Lay Deputies of the General Convention, concerning the Ratification of the Book of Common Prayer, contained in the report of the Secretary, be referred to a Committee of seven to report to the next Convention.

The Rt. Rev. President appointed as such Committee the Rev. J. L. Reese, D.D.; the Rev. F. Harison, S. T. D.; the Rev. G. W. Dean, D.D.; the Rev. J. C. Tebbetts, Mr. Orlando Meads, Mr. Robert Weir and Mr. G. P. Ogden.

On motion of the Secretary, it was

*Resolved*, That that portion of the Secretary's report, referring to a map of the Diocese, be referred to a Committee.

The Rt. Rev. President appointed as such Committee the Rev. E. R. Armstrong, the Rev. Irving McElroy and Mr. J. D. Henderson.

The Secretary of the Diocese read the

## REPORT OF THE COMMITTEE ON TAXES, INSURANCE AND REPAIRS ON THE BISHOP'S HOUSE.

The Committee on Taxes, Insurance and Repairs of the Bishop's House beg leave to report that, acting on the resolution passed by the last Convention, authorizing them to assess the parishes for the necessary amount to pay the taxes, insurance and repairs of the Bishop's house, they issued the following circular, viz.:

" DIOCESE OF ALBANY.

COMMITTEE ON TAXES, INSURANCE AND REPAIRS OF THE BISHOP'S HOUSE.

ALBANY, February, 15, 1881.

SIR—The late Diocesan Convention adopted the following resolution:

" *Resolved*, That the Committee to provide for the taxes, insurance and repairs on the Bishop's house are hereby empowered to apportion to each parish, in union with this Convention, the taxes and expenses which have been incurred for the above objects, and also the expenses for the current year; provided that they take into consideration the amount already paid by certain of the parishes."

(From the Minutes, a true copy.

Attest—WM. C. PROUT, *Secretary*.)

The Committee reported to the Convention an indebtedness of..... \$1,008 71

Their estimate for the present year is as follows:

Taxes.....	\$500 00
Insurance and repairs.....	250 00
	<hr/>
	750 00
	<hr/>
Total.....	\$1,758 71
	<hr/>

In accordance with the instructions of the Convention, we have apportioned the above amount to the various parishes, and have assessed your parish for dollars (\$) ).

Please remit this amount as soon as possible, in order that we may be able to cancel the indebtedness at once without further expense.

Respectfully yours,

AMASA J. PARKER, Jr., *Chairman of Committee*.

LEWIS M. GRAY, *Secretary and Treasurer*.

All remittances should be made to Lewis M. Gray, Treasurer, at the Albany City Bank."

The response to this circular being very unsatisfactory, from the fact that very few of the Parishes took the trouble to acknowledge it, the attention of the Clergy was called to it in the columns of "Our Mission Work" through the courtesy of the Editor; in September a postal card was sent to each Parish that had not responded, asking an acknowledgment of the receipt of our circular, and lastly, the late issue of "Our Mission Work" once more called the attention of the delinquent Parishes to the matter, but the Committee still have to report that 28 of the Parishes assessed have taken no action whatever in the matter, at least the Committee have never heard from them.

The itemized statement given below shows the receipts since the last report to have been \$604.73, adding to this the balance then reported on hand of \$149.75 gives a total of \$754.48. The disbursements have been, \$858.87, as follows: Taxes \$575, insurance \$60, repairs \$218.84, sundries \$5.03, showing a balance due the Treasurer of \$104.39.

The statement also shows a present indebtedness of \$996.73 with no funds on hand to pay it.

In order to save the Diocese the disgrace of having the property advertised and sold for the taxes of 1880, the Treasurer advanced the sum of \$138.39 and paid the taxes. He was obliged to pay \$57.50 for accumulated interest on account of the delay in payment, which would not have occurred had the Parishes all responded, neither would there have been any considerable indebtedness to report. The item of insurance is large this year because the committee have insured the



house for three years instead of one year, finding that by so doing they could save the amount of one year's premium or about \$30, they also felt justified in increasing the insurance \$1,500, making it \$15,000, as the recent addition to the house has increased the value \$2,500. This addition by the way, has cost the Diocese nothing as the expense was borne by members of the Bishop's family and is a gift to the Diocese.

From the above report it will be seen that the Committee has been again unsuccessful in its work and would respectfully emphasize what was said in the last report, viz.: That the present plan is a failure and in the opinion of the Committee can never be successful, and that they still believe the only true plan to be to have all diocesan expenses assessed at once and in one amount and be controlled by one Committee.

In conclusion the Committee would state that, from what they have heard from various parts of the Diocese, they believe the main reason for their failure and for all the previous trouble there has been in this matter, to be that the Diocese at large does not seem to fully understand that this property belongs to the Diocese and not to the Bishop or to a few Albany Churchmen.

They have been told several times that Albany provided the house in the first place and that the Diocese had nothing to do with it, that Albany Churchmen should pay the expenses or else that the Bishop should do so. The Committee merely state these facts in order that the Convention may be made aware of the main argument that has been used against this assessment.

All of which is respectfully submitted.

AMASA J. PARKER, JR..

ROBERT SHAW OLIVER,

LEWIS M. GRAY, *Sec. and Treas.*

## STATEMENT OF THE RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDING JANUARY 10, 1882.

### *Receipts.*

Balance on hand as reported to the last Convention.....	\$149 75
Grace Church, Norfolk.....	3 00
All Saints' Cathedral.....	50 00
Trinity Church, Potsdam.....	10 63
Bethesda Church, Saratoga Springs.....	10 00
St. Paul's Church, Albany.....	30 00
Zion Church, Fonda.....	9 00
Christ Church, Herkimer.....	18 00
Christ Church, Walton.....	10 00
St. James' Church, Ausable Forks.....	9 00
Trinity Church, Whitehall.....	15 00
St. John's Church, Cohoes.....	35 00
Church of Messiah, Glen's Falls.....	35 00
St. Mark's Church, Hoosick Falls.....	15 00
do do do (account 1882).....	5 00
St. George's Church, Schenectady.....	44 00
All Saints' Cathedral.....	38 00
Christ Church, Morristown.....	4 00
St. Mark's Church, Malone.....	4 00
St. Augustine's, Ilion.....	4 00
Trinity Church, Potsdam.....	8 00
Grace Church, Norfolk.....	2 00

*Report of Com. on Organization of Bd. of Missions.*      79

Trinity Church, Gouverneur.....	\$4 00
St. Luke's Church, Mechanicville.....	4 10
St. Peter's Church, Hobart .....	4 00
Trinity Church, Granville.....	6 00
Grace Church, Canton .....	9 50
Holy Cross Church, Warrensburgh.....	11 00
St. Paul's Church, Kinderhook.....	15 00
St. Peter's Church, Albany .....	88 00
Grace Church, Canton.....	5 50
St. Stephen's Church, Schuylerville.....	4 00
St. Paul's Church, Albany.....	23 00
St. Paul's Church, Troy .....	38 00
Christ Church, Port Henry.....	4 00
St. John's Church, Ogdensburgh .....	30 00

Total receipts.....	\$754 48
Due the Treasurer.....	104 39

*Disbursements.*

Plumbing .....	\$53 67
Street repairs.....	13 00
Painting .....	88 05
Carpenter work.....	64 12
Insurance .....	60 00
Taxes and interest.....	575 00
Sundries, circulars and postage .....	5 03
	<u>\$858 87</u>

*Indebtedness.*

Taxes, 1881....	\$426 30
Ceilings....	175 00
Furnace, etc.....	55 27
Plumbing .....	100 00
Roof .....	14 00
Walls .....	40 22
Carpenter .....	68 22
Painting .....	13 83
Due the Treasurer .....	104 39
	<u>\$996 73</u>

The Rev. Mr. Cookson presented and read

**THE REPORT OF THE COMMITTEE ON THE ORGANIZATION OF THE BOARD OF MISSIONS.**

The Committee beg leave to respectfully report that they recommend that no further change be made in the organization of the Board of Missions than that effected by the amendment passed at the Convention of last year.

F. M. COOKSON,  
J. D. MORRISON,  
J. D. HENDERSON,  
T. S. CLARKSON.

80 *Report of the Com. on In. and Admission of Churches.*

On motion of the Rev. W. M. Ogden, it was

*Resolved*, That so much of the original report of Committee on Organization of Missions (on page 61 of Convention Journal of 1881) as is included under head of section four be submitted to the Committee on Canons, together with the proposed addition of the clause, "such distribution to be subject to the revision and approval of a Standing Committee of the Board of Missions, consisting of the Bishop, two clergymen and a layman," to report on to-morrow as to its advisability and the necessary changes to be made in the Canon.

On motion of the Rev. F. M. Cookson, it was

*Resolved*, That the report of the Committee on the Organization of the Board of Missions be also referred to the Committee on the Constitution and Canons.

The following amendment to Canon IV was proposed by the Rev. W. C. Langdon, D. D. :

*Resolved*, That Canon IV be amended by adding the following paragraph :

*Provided*, That in case of Parishes organized under the ecclesiastical law, but not incorporated under that of the State, so much of this Canon as implies such incorporation shall be held to be sufficiently complied with, if the title of the property of such parish has been vested in the Diocese or in Trustees acting on behalf of the Diocese, or if the Bishop shall be satisfied that due legal provision has been made for the security thereof.

On motion of the Rev. Dr. Langdon, it was

*Resolved*, That this proposed amendment to Canon IV be referred to a special Committee.

The Rt. Rev. President appointed as such Committee, the Rev. W. C. Langdon, D. D., the Rev. F. Harison, S. T. D., Mr. Samuel Earl and Mr. John L. Porter.

The Rev. S. H. Coxe, D. D., presented and read the

REPORT OF THE COMMITTEE ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Committee on the Admission of a Church into union with the Convention in this Diocese and maintaining such Union respectfully report application of the Church of Our Saviour, Lebanon Springs. The Committee find its testimonials full and accurate, and have no hesitation in recommending its Union with the Convention.

S. H. COXE,  
R. H. CUSHNEY.

On motion of Mr. A. A. Van Vorst, the report was adopted and the Church of Our Saviour, Lebanon Springs, was admitted into union with the Convention.

Mr. James Forsyth, for the Committee on Non-reporting Clergy and Parishes, reported a plan of Incorporation of the "Trustees of the Diocese of Albany" under the act of 1876, which, on his

motion, was referred to the Committee on the Constitution and Canons.

On motion of the Secretary, it was

*Resolved*, That a Committee of three be appointed to nominate the members of the Board of Missions, with directions to report this evening.

The Rt. Rev. President appointed as such Committee, the Rev. William Payne, D. D., the Rev. Joseph Carey, S. T. D., and the Rev. J. D. Morrison, D. D., LL. D.

The Rev. J. C. Tebbetts offered the following resolution, which, on his motion, was referred to the Committee on the Constitution and Canons.

*Resolved*, That the limits of the Convocation of Albany be so extended as to include the county of Columbia.

On motion of the Secretary the Convention took a recess until half-past seven o'clock in the evening.

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HALF-PAST SEVEN O'CLOCK IN THE EVENING.

The Convention reassembled.

A special Missionary Service, set forth by the Bishop, was said, the Rev. Messrs. R. Granger, W. H. Cook and J. T. Pearce officiating.

After the service the Rt. Rev. President took the chair, and called the Convention to order.

The Report of the Board of Missions was presented and read by the Rev. W. R. Woodbridge, Secretary of the Board.

### REPORT OF THE BOARD OF MISSIONS, 1882.

The Board of Missions respectfully report there are 47 Missionaries at work in 78 Stations, and that 13 Stations have been vacant all the year.

One new Station, Broome, has been added to those under the care of Rev. Mr. Washbon, and the Rev. John Prout appointed as his assistant.

Four meetings of the Board have been held during the year, at which the attendance has been encouraging, the average attendance of members being almost seven beside the Bishop for the past year, whereas in the previous year the average was only four members. It is especially to be noticed that of the lay members one has been present at every meeting, and another coming from the extreme border of the Diocese was only hindered once from the same punctual attendance, and then by the want of a train to bring him.

Since the last meeting of the Convention there has been received a bequest of \$750 to the Board of Missions from Miss Elizabeth Sheerer, a most faithful servant in the family of a prominent layman of the Diocese, this being the third bequest of a poor woman for some Diocesan work. There has also been received by the

Board from the Misses Austin of Cairo, a gift of \$1,000 (in addition to \$500 previously given).

The Board have voted to use these gifts for the establishment of two funds, the one to be called the "Misses Austin Fund," the income to be used for Mission work in Greene county, and the other to be called the "Elizabeth Sheerer Fund," the income to be used for Mission work wherever needed in the Diocese.

There are plans before the Board for the rearrangement of several of the Stations so as to make the work more effective.

The unused Churches at Centreville and Chazy have lately been insured against fire at a trifling cost, there being almost no persons in those villages to look after the preservation of the property.

The Board would urge on the Convention that we ought not, in view of our individual missionary responsibilities, to rest satisfied with merely keeping up the established Stations or with merely keeping out of debt, but that we should be ready to push forward and occupy many of the places needing or asking for the services of our Church.

The Board recommend the adoption of the following resolution:

*Resolved*, That there should be raised for the Mission work of the present year the sum of at least \$ , and that it is the duty of the Clergy and laity of the Diocese to make every possible effort to secure this sum.

All of which is respectfully submitted.

WM. R. WOODBRIDGE, *Secretary*

## LIST OF STATIONS, MISSIONARIES AND STIPENDS, DECEMBER 31, A. D. 1881.

### I. THE CONVOCAION OF ALBANY.

County.	Church.	Place.	Missionary.	Stipend.
Albany.....	Trinity.....	Rensselaerville } Berne } Westerlo } Broome }	.. Rev. R. Washbon and Rev. John Prout...	\$150
Greene .....	Calvary ...	Cairo }	Rev. W. C. Grubbe....	250
	Gloria Dei....	Palenville }		
	Grace.....	Prattsville }		
	Trinity .....	Windham(in Ash- land)..... }	Rev. A. F. Todrig....	250
	Trinity .....	Athens .....	Rev. J. W. Stewart....	100
	Christ.....	Coxsackie.....	Rev. J. J. Joyce.....	75
	Christ.....	Greenville }		225
	St. Paul's....	Oak Hill }		
Herkimer...	Trinity .....	Fairfield }		
	Grace .....	Norway }		300
	Memorial ..	Middleville }		
	St. Augustine's	Ilion .....	Rev. John B. Hubbs...	250
Montgomery	Zion.....	Fonda }		
		Gloversville }	Rev. Jacob Streibert, Jr.	300
		Northville }		
	Good Shepherd	Canajohorie }	Rev. R. H. Neide .....	250
	Holy Cross ...	Fort Plain }		
				\$2,150

STATIONS, MISSIONARIES AND STIPENDS—(Continued).

CONVOCATION OF TROY.

County.	Church.	Place.	Missionary.	Stipend.
Columbia...	St. Luke's ...	Clermont .....	Rev. Moses E. Wilson..	\$100
	St. John's.....	Copake .....		
	Trinity .....	Claverack.....	Rev. W. M. Cook.....	150
	Our Saviour...	New Lebanon	Rev. Joseph Hooper...	200
Rensselaer..	Trinity.....	Chatham Centre		
		Schaghticoke	Rev. P. C. Creveling..	325
		(Harts Falls)		
Saratoga...	St. Stephen's..	Old Schaghticoke		
		Schuylerville .....	Rev. Geo. L. Neide. ..	300
		Mechanicville.....	Rev. W. H. Dean.....	75
		Charlton	Rev. H. R. Timlow ....	100
		West Charlton }		
Warren ....	St. John's.....	East Line.....	Rev. W. Delafield.....	
	St. John's ..	Conklingville.....		150
	Holy Cross....	Warrensburgh..	Rev. Wm. M. Ogden..	75
	Good Shepherd	Chester .....		
	St. Sacrament	Bolton		100
Washington.	St. Luke's....	French Mountain }	Rev. C. H. Lancaster..	50
		Cambridge .....		
	St. Paul's.....	Greenwich .....	Rev. F. H. T. Horsfield	200
	Trinity.....	Granville	Rev. J. M. Windsor...	150
		North Granville }	Rev. Wm. C. Prout....	250
Essex.....	St. Paul's.....	Salem.....	Rev. J. H. Houghton..	250
	St. Andrew's..	Schroon Lake. ...		
	Of the Cross..	Ticonderoga .....	Rev. Wm. H. Cook....	
	Christ.....	Port Henry }	Rev. W. R. Woodbridge	350
	Emmanuel.....	Mineville		
Clinton.....	St. John's .....	Essex	Rev. E. L. Toy.....	300
		Elizabethtown }		
	St. James'....	Au Sable Forks..	Rev. C. A. Bragdon....	250
	St. Paul's .....	Keeseville.....		
	Christ.....	Rouses Point }	Rev. I. McElroy.....	250
	St. John's.....	Champlain		
	St. Peter's...	Ellenburgh .....	Rev. Silas M. Rogers..	100
	St. Paul's....	Centreville .....		
	St. Luke's....	Chazy.....		
	St. John's....	Salmon River.....		
				\$3,725

CONVOCATION OF THE SUSQUEHANNA.

County.	Church.	Place.	Missionary.	Stipend.
Delaware...	Christ .....	Walton .....	Rev. S. B. Rathbun....	\$125
Otsego.....	St. James'...	Oneonta.....	Rev. C. D. Flagler. ..	250
	Emmanuel....	Otego .....	Rev. J. W. McIlwaine..	100
	St. Timothy's..	Westford	Rev. T. A. Snyder....	200
	St. John's....	Portlandville }		
	St. John's.....	Richfield Springs..		
	Christ.....	West Burlington		
	Christ.....	Butternuts (Gilbertsville).....	Rev. E. A. Hartman...	125
Schoharie...	St. Paul's....	East Springfield..	Rev. Reeve Hobbie...	100
	St. Luke's....	Middleburgh .....		
				\$900

**STATIONS, MISSIONARIES AND STIPENDS—(Continued).**  
**CONVOCATION OF OGDENSBURG.**

County.	Church.	Place.	Missionary.	Stipend.
Franklin....	St. John's.....	St. Regis Lake }	Rev. A. H. Locke.....	\$200
	St. Luke's.....	Saranac Lake }		
	St. Peter's ...	Brush's Mills }		
St. Lawrence	St. Mark's ..	(Brushston)	Rev. Daniel Flack....	400
	St. Thomas'..	West Bangor }		
	St. James'....	Lawrenceville }		
Franklin ...	St. John's....	Hogansburgh }	Rev. J. N. T. Goss ....	500
St. Lawrence	St. John's....	Massena }		
	Grace .....	Long Sault Island }		
	St. Paul's.....	Louisville Land'g }	Rev. T. G. Clemson....	350
		Waddington }		
		Chase's Mills }		
	Trinity .....	Gouverneur.....	Rev. J. D. Skene.....	250
	Christ .....	Morristown.....	Rev. W. J. W. Finley.	100
	St. Luke's ...	Lisbon }	Rev. J. D. Morrison, D.D., LL.D., and Rev. W. J. W. Finlay.....	200
		Heuvelton }		
		Hammond }		
	Grace .....	Norfolk }	Rev. Z. T. Savage .....	400
	St. Andrew's..	Norwood }		
	St. Mary's ...	Colton }		
	St. Joseph's...	West Stockholm }	Rev. C. S. Olmsted....	275
		Hanawa Falls }		
	Trinity Chapel	Morley }		
	St. Philip's...	Madrid }	Rev. W. A. Rich.....	
		Cranberry Lake... }		
				\$2,675

Mr. S. E. Marvin, Treasurer, read the

**REPORT OF THE TREASURER OF THE BOARD OF  
MISSIONS.**

DIOCESE OF ALBANY,  
ALBANY, Dec. 31, A. D. 1881. }

*To the Board of Missions :*

The following is a statement of the receipts and disbursements for the year :

<i>Receipts.</i>	
Balance on hand per last report.....	\$3 87
From Parishes, Mission Stations and other sources .....	11,240 10
Total.....	\$11,243 97
The disbursements have been .....	9,408 63
Leaving a balance on hand.....	\$1,835 34
Deducting amount to be invested.....	1,750 00
Leaves actual balance.....	\$85 34

The amount paid Missionaries for Stipends was \$8,793.72, being \$945.98 in excess of the amount paid the preceding year.

I have received from Miss Charlotte Austin, of Green county, the sum of \$1,000, which is to be invested and the income applied toward the payment of the Stipend paid the Missionary at Oak Hill, when there shall be one serving there; when there is no Missionary at this Station, then the income is to go towards the payment of the Stipend to any Missionary in Green county. This amount added to a previous sum received from Miss Austin and her Sister makes the amount of \$1,500, and the same is known as "The Misses Austin Fund." I have also received from Mr. Orlando Meads, Executor, through the Offertory at the Chapel of All Saints Cathedral, the sum of \$750, being a legacy left by the will of Elizabeth Sheerer, deceased, (an old and faithful member of the Church), to the Board of Missions; the said sum is to be invested and the income applied towards the payment of the Stipends appropriated by the Board to its Missionaries, and the investment will be known as the "Elizabeth Sheerer Fund."

Very truly,

SELDEN E. MARVIN, *Treasurer.*

RECAPITULATION.

*Disbursements.*

STIPENDS :

Convocation of Albany.....	\$1,897 91
Convocation of Troy.....	3,570 81
Convocation of Susquehanna.....	879 17
Convocation of Ogdensburgh.....	2,445 83
For special purposes.....	418 01
For sundry purposes.....	196 90
Balance.....	1,885 34
	<hr/>
	\$11,243 97

*Receipts.*

Balance on hand.....	\$3 87
From Convocation of Albany.....	3,611 06
From Convocation of Troy.....	2,799 87
From Convocation of Susquehanna.....	577 23
From Convocation of Ogdensburgh.....	1,694 18
For special purposes.....	418 01
From sundry sources.....	2,139 75
	<hr/>
	\$11,243 97

By Balance January 1, 1882.....	\$1,835 34
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This is to certify that we have examined the Treasurer's account and find it correct.

J. B. PITMAN,

H. B. DAUCHY.

The Rev. J. L. Parks presented and read the following

REPORT OF THE COMMITTEE ON THE REPORT OF  
THE BOARD OF MISSIONS.

TROY, January 10, 1882.

The Committee appointed to consider the report of Board of Missions respectfully report :



86 *Report of the Com. on Report of the Board of Missions.*

That while 78 Stations, occupied by 47 Missionaries of the Board, seem to your Committee cause of satisfaction, indicating enlarged and earnest work ; the fact that 13 vacant Stations wait for clerical services shows the need of still greater effort the coming year.

The receipt by the Board of two legacies, aggregating \$2,250, and the investment of those bequests as permanent endowments for the support of the Gospel in needy districts, seems a hopeful omen for the future, when this example shall be generally followed.

The Board recommend no changes in the mode of their working ; which may or may not be worthy of consideration in view of propositions to come before this Convention later.

Your Committee recommend the adoption of the report.

All of which is respectfully submitted.

J. L. PARKS,  
GEORGE D. SILLIMAN,  
HENRY H. HAYDEN.

The resolution offered in the Report of the Board of Missions being under discussion, the Rev. Irving McElroy offered the following amendment :

*Resolved*, That the blank in the resolution be filled with the words \$12,500.

The Rev. Joseph Carey, S. T. D., offered the following substitute for the resolution and amendment, which was adopted :

*Resolved*, That the Board of Missions shall govern its work during the present year by the results as shown by the returns of the past year, and increase the same as the increased amounts received may warrant.

The Committee appointed to nominate members of the Board of Missions reported, through the Rev. William Payne, D. D., nominating the following persons :

The Rev. W. W. Battershall, D. D.,	Mr. J. H. Van Antwerp,
The Rev. J. B. Pitman,	Mr. H. B. Dauchy,
The Rev. W. R. Woodbridge,	Mr. T. S. Clarkson,
The Rev. F. M. Cookson,	Mr. W. A. Thompson,
The Rev. W. B. Walker,	Mr. J. W. Tillinghast.

On motion the ballot was dispensed with and the persons so nominated were elected as the Board of Missions for this year.

The Rev. W. C. Langdon, D. D., made an address on the Old Catholic movement in Switzerland, under Bishop Herzog, and an offertory was received in behalf of that work.

After the singing of a hymn and the Benediction, the Convention adjourned until half-past nine o'clock, Wednesday morning.

## SECOND DAY.

WEDNESDAY MORNING, JAN. 11TH. HALF-PAST SEVEN O'CLOCK.

The Holy Communion was administered, the Rev. J. H. Houghton celebrating, assisted by the Rev. Messrs. Charles A. Bragdon and John Prout.

HALF-PAST NINE O'CLOCK.

Morning Prayer was said by the Rev. A. L. Teller and the Rev. J. Streibert, Jr., and the Litany by the Rev. W. N. Irish.

The Right Rev. President took the Chair and called the Convention to order.

The minutes of the previous day were read and approved.

The names of the Clergy and Lay Delegates not present yesterday were called by the Secretary, and three Clergymen and twelve Lay Delegates, representing nine parishes, answered and took their seats.

On motion of the Secretary, it was

*Resolved*, That the letter from the Treasurer of the General Convention, contained in the Secretary's Report, be referred to the Committee on the Diocesan Fund.

The reports of the Treasurer of the Diocese and of the Committee on the same were presented and read.

## REPORT OF THE TREASURER OF THE DIOCESE.

DIOCESE OF ALBANY, }  
ALBANY, Dec. 31, A. D. 1881. }

Herewith please find statement of the receipts and disbursements of the Diocesan Fund for the year 1881:

Amount on hand, as reported to last Convention.....	\$39 41
Receipts for the year.....	1,570 10
Total.....	\$1,609 51
Disbursements .....	1,240 44
Balance on hand.....	<u>\$369 07</u>

It will be necessary for the Convention to provide at this meeting for the following objects:

Mileage to Clergymen in attendance upon present Convention.

For the printing of the Journal of the Convention.

For the current expenses of the Diocese.

For one-third dues to General Convention.

## 88 *Rep. of the Treas. of the Fund for Widows and Orphans.*

For the above purposes I suggest the following estimate of the sums that will be required :

For mileage.....	\$400
For printing the Journal.....	500
For current expenses....	550
For General Convention.....	125
	<hr/>
	\$1,575

To provide for the above amount, I recommend the Convention order an assessment of two and one-half per centum upon the salaries pledged the Clergymen by the Parishes and Mission Stations.

Very respectfully,

SELDEN E. MARVIN,  
*Treasurer.*

We have carefully examined the above report and vouchers accompanying it and find it to be correct.

GEO. S. WEAVER,  
A. B. COX.

The Secretary read the following reports :

### THE REPORTS OF THE TRUSTEES AND OF THE TREASURER OF THE FUND FOR THE WIDOWS AND ORPHANS OF DECEASED CLERGY FOR THE YEAR 1881.

The Trustees of the Fund for the Widows and Orphans of deceased Clergymen present herewith the report of the Treasurer, showing the receipts and disbursements for the year.

#### *Receipts.*

Balance on hand per last report...	\$581 36
Receipts for the year.....	1,219 07
	<hr/>
Total.....	\$1,750 43

#### *Disbursements.*

For stipends.....	\$140 00
For U. S. Government bond .....	1,160 30
	<hr/>
	1,300 30
	<hr/>
Balance on hand.....	\$450 13

The Trustees very gratefully acknowledge the sum of \$1,000, a gift from St. Paul's Church, Albany, which they have caused to be invested, and have named the investment "The St. Paul's Church, Albany, Fund."

Very truly yours,

WM. CROSWELL DOANE, *President.*  
SELDEN E. MARVIN, *Treasurer.*

The Committee appointed to examine the report of the Trustees of the Fund for the Widows and Orphans of deceased Clergymen for the year 1881, beg leave to say that they have examined said report and find the same to be correct.

The Committee take pleasure in calling the attention of the Convention to a

*Report of Trustees of Aged and Infirm Clergymen Fund.* 89

pecial contribution of \$1,000 made by St. Paul's Church, Albany. This sum she trustees have invested and called the investment "The St. Paul's Church, Albany, Fund." Such a timely and generous gift your Committee would gratefully acknowledge, trusting that tife example will awaken a more general interest, on the part of individuals and churches, in increasing the permanent fund.

Respectfully submitted,

HEMAN R. TIMLOW,  
M. ANDRÆ,  
ROBT. BAINBRIDGE.

THE REPORT OF THE TRUSTEES OF THE FUND FOR  
AGED AND INFIRM CLERGYMEN FOR THE YEAR  
1881.

The undersigned Trustees of the Fund for the Support of Aged and Infirm Clergymen, respectfully report that the receipts and disbursements for the year have been, as reported in detail by the Treasurer, as follows :

Balance on hand as per last report.....	\$1,836 84
Receipts from Parishes.....	1,860 60
Receipts from interest on investment..	970 00
Amount W. H. Radford bond and mortgage paid.....	5,000 00
Amount proceeds from sale U. S. bonds.....	2,264 40
Total.....	<u>\$11,931 84</u>

*Disbursements.*

For stipends.....	\$900 00
For mortgage, Bishop's house.....	8,536 36
For purchase U. S. bond for account "St. Paul's Church, Albany, Fund".....	1,156 55
	<u>\$10,592 91</u>
Balance on hand .....	1,338 93
	<u>\$11,931 84</u>

The Trustees hold the following securities :

Bond and mortgage Alexander McDonald.....	\$5,000 00
Bond and mortgage Bishop's house.....	8,500 00
United States Government Bond.....	1,000 00
	<u>\$14,500 00</u>

The Trustees acknowledge with pleasure the receipt of \$1,000 from St. Paul's Church, Albany, which amount has been invested, and will be known as the "St. Paul's Church, Albany, Fund."

The Trustees have authorized some changes in the investments during the year. In January last the mortgage of Wm. H. Radford for \$5,000 was paid. This mortgage was originally received from the Trustees of the Aged and Infirm Clergy Fund in the Diocese of New York, and was long past due. The mortgage on the Bishop's house was due, the party holding the property, (The Board of Missions), intended making application to the holder of same for a reduction of

*Report of the Trustees of the Episcopal Fund.*

interest to 5 per cent per annum, or, in case of his declining, to transfer the mortgage to other parties who would have been glad to take it at that rate. A statement of this investment was presented to this Board and after due and careful consideration was given same, it was resolved to authorize the Treasurer to sell the \$2,000 U. S. bonds held by the Board, and invest the proceeds, together with the amount of the Radford mortgage and the cash on hand, in this security. The interest upon this mortgage is paid regularly by the Chapel of the Cathedral of All Saints.

WILLIAM CROSWELL DOANE,  
JOSEPH W. FULLER,  
NORMAN B. SQUIRES,  
AMASA J. PARKER, Jr.,  
SELDEN E. MARVIN, *Treasurer*.

Your Committee have examined the within Report of "Trustees of the Fund for Aged and Infirm Clergymen," and find the same correct.

E. R. ARMSTRONG, *Chairman*.  
ABRAM A. VAN VORST,  
WM. L. DuBOIS.

## THE REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

### *To the Convention of the Diocese of Albany:*

The undersigned Trustees of the Episcopal Fund of the Diocese of Albany, respectfully report that they hold the following investments for the Fund.

Parish bond of Grace Church, Waterford.....	\$500 00
Parish bond of St. John's Church, Cohoes.....	800 00
Bond of the city of Buffalo.....	1,000 00
Bond and mortgage of C. A. Edwards.....	2,000 00
Bond and mortgage of E. A. Clark.....	8,000 00
Bond and mortgage of J. Kennah.....	6,000 00
Bond and mortgage of J. C. Butler.....	3,000 00
Bond and mortgage of I. Judge.....	1,500 00
Bond and mortgage of L. Sautter.....	6,000 00
New York, Lake Erie and Western R. R. bonds.....	5,000 00
Deposit in savings bank, Albany.....	4,000 00
	<hr/> \$37,800 00

We feel it due to ourselves to inform the Convention, that we find it very difficult to get investments of the kind desirable for the fund, when any of the old investments mature and are paid.

H. PUMPELLY,  
A. P. PALMER,  
JAMES FORSYTH,  
J. H. VAN ANTWERP.

ALBANY, January 9, 1882.

## REPORT OF THE TREASURER OF THE EPISCOPAL FUND.

### *To the Convention :*

The undersigned, as Treasurer of the Episcopal Fund of the Diocese of Albany, respectfully reports receipts and disbursements of the fund for the year 1881, as follows :

# Report of the Treasurer of the Episcopal Fund.

91

1881.		Receipts.	
Jan. 19.	Balance at last report.....		\$13 67
May 18.	Proceeds of 40-100 of a share of Missouri Pacific Railway sold by General S. E. Marvin.....		26 00
July 1.	Payment on Edwards bond and Mortgage.....	2,000 00	
Aug. 8.	Contribution of Grace Church, Canton.....	5 72	
Aug. 9.	Contribution of St. Stephen's, Schuylerville.....	73	
Aug. 10.	U. S. Oregon war loan bonds matured, non-extendable....	3,000 00	
Sept. 20.	Contribution of St. Stephen's, Schuylerville.....	1 75	
Dec. 31.	Contribution of Trinity Church, Plattsburgh....	1 00	
1882.			
Jan. 3.	Payment of Gibson bond and mortgage.....	4,000 00	
			<u>\$9,048 86</u>
1881.		Disbursements.	
Dec. 24.	Five Lake and W. 6 per cent R. R. bonds.....	\$4,987 50	
1882.			
Jan. 3.	Deposit in National Savings Bank.....	4,000 00	
	Balance on deposit in State Bank.....	61 36	
			<u>\$9,048 86</u>

E. & O. E.

J. H. VAN ANTWERP, *Treasurer.*

ALBANY, January 9, 1882.

## REPORT OF THE TREASURER OF THE EPISCOPAL INCOME.

*J. H. Van Antwerp, Treasurer, in account with Episcopal Income Account. Dr.,*  
1881.

Jan. 10.	To balance reported to last Convention.....	\$56 29
Feb. 1.	Interest Butter mortgage.....	90 00
Mar. 2.	do St. John's Church, Cohoes, bond, to February 1..	28 00
April 1.	do Judge mortgage, to February 1 .....	45 00
	4. J. J. Tillinghast, Secretary, 1880.....	212 00
	do do 1881.....	231 00
	15. Interest Sautter mortgage.....	210 00
	18. J. J. Tillinghast, Secretary.....	216 00
May 4.	do do .....	207 00
July 1.	Interest Buffalo city bond.....	35 00
	do U. S. bonds, matured.....	90 00
	do Edwards mortgage.....	120 00
	do Clark do .....	240 00
	do Kennah do .....	180 00
	do Gibbons do .....	120 00
	8. J. J. Tillinghast, Secretary .....	296 00
Aug. 1.	Interest Butter mortgage.....	90 00
Oct. 1.	do Judge do .....	45 00
	5. J. J. Tillinghast, Secretary.....	434 00
	14. do do .....	223 00
	19. Interest Sautter mortgage.....	210 00

92 *Report of the Treasurer of the Episcopal Fund.*

1881.			
Nov.	12.	J. J. Tillinghast, Secretary .....	\$324 50
	15.	Interest St. John's Church, Cohoes, bond to August 1 ...	28 00
		do Grace Church, Waterford, bond to Jan. 1, 1881...	35 00
1882.			
Jan.	2.	do on bank balances of Episcopal Fund.....	62 38
		do Edwards mortgage .....	60 00
		do Clark do .....	240 00
		do Kennah do .....	180 00
		do Gibson do .....	120 00
		do Buffalo city bond.....	35 90
		Dividends on Missouri Pacific R. R. stock in name of W. Doane, in trust.....	40 50
		4. J. J. Tillinghast, Secretary, 1880.....	58 50
		do do 1881.....	171 60
		9. do do 1881.....	170 00
		Balance due Treasurer.....	9 78
			<hr/> <hr/>
			\$4,918 00

*Credit.*

1881.			
July	8.	By paid Bishop on account salary.....	\$650 00
	18.	do balance do .....	600 00
April	8.	do on account do .....	1,000 00
Sept.	10.	do balance do .....	250 00
Oct.	14.	do on account do .....	450 00
	21.	do do .....	450 00
Nov.	15.	do balance do .....	350 00
1882.			
Jan.	5.	do on account do .....	300 00
	9.	do do do .....	800 00
		do J. J. Tillinghast, Secretary, bill, postage, etc.....	68 00
			<hr/> <hr/>
			\$4,918 00
Balance due me.....			<hr/> <hr/>
			\$9 70

E. & O. E.

ALBANY, January 9, 1882.

J. H. VAN ANTWERP,

*Treasurer.*

REPORT OF THE COMMITTEE ON THE SALARY OF  
THE BISHOP.

BISHOP'S SALARY ASSESSMENT, 1881.\*

Assessments collected.....	\$2,273 10
Assessments unpaid.....	565 90
Total amount assessed .....	<hr/> <hr/>
	\$2,839 00

\* For tabular statement of Bishop's Salary Assessment see Appendix D.

## Registrar's Report.

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### Cash account.

By assessments, collected 1881.....	\$2,273 10
do do 1880.....	270 00
	<hr/>
	\$2,543 10
	<hr/>
To amount remitted J. H. Van Antwerp, Treasurer.....	\$2,543 10
	<hr/>

E. & O. E.

For the Committee,

Troy, January 9, 1882.

J. J. TILLINGHAST, *Secretary.*

## REPORT OF THE COMMITTEE ON THE BISHOP'S SALARY AND THE EPISCOPAL FUND.

We, the undersigned, Committee to examine the accounts of the Secretary of the Committee on the Bishop's Salary and of the Treasurer of the Episcopal Fund for the year 1881, do hereby certify that we have examined the same and find them to be correct.

WALTER THOMPSON,  
WM. N. IRISH,  
N. B. SQUIRES.

## REGISTRAR'S REPORT, 1882.

The Registrar of the Diocese would respectfully report that he has received and placed on file Journals of Conventions of the following Dioceses, viz.:

Fond du Lac, 1879 and 1880.

Missouri, New Hampshire, New York, Wisconsin, Vermont, 1880.

Alabama, Arkansas, California, Central New York, Central Pennsylvania, Connecticut, Delaware, Easton, Florida, Fond du Lac, Georgia, Illinois, Indiana, Iowa, Kansas, Kentucky, Long Island, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, North Carolina, Northern New Jersey, New Jersey, Pennsylvania, Pittsburgh, Quincy, Rhode Island, South Carolina, Southern Ohio, Springfield, Tennessee, Texas, Vermont, Virginia, West Virginia, Western Michigan, Wisconsin, Western New York, 1881.

Also the Journals of the Convocations of the following Missionary Districts, viz.:

Colorado and Wyoming, 1881; Montana, Idaho and Utah, 1878; New Mexico and Arizona, 1881; North California, 1880 and 1881; Oregon, 1881; Washington, 1881.

Also the 22d Annual Address of Bishop Whipple, 1881.

A charge of Bishop Pinckney to the Clergy of the Diocese of Maryland.

All which is respectfully submitted,

GEORGE FISHER, *Registrar.*

The Committee on the Registrar's Report beg to state that they find the same correct, and take this opportunity to recognize the efficiency with which the Rev. Mr. Fisher has discharged his duties.

JAMES E. HALL.

GEO. BETHUNE MCCARTEE.

ST. JOHN'S CHURCH, TROY, N. Y., January 11, 1882.



## THE REPORT OF THE COMMITTEE ON THE GENERAL THEOLOGICAL SEMINARY.

The Committee on the General Theological Seminary respectfully report that there is no vacancy in the number of Trustees representing this Diocese in the Board of Trustees of that institution.

WALKER GWYNNE,  
F. H. T. HORSFIELD,  
MILTON HEATH,  
E. P. MANN,  
THEO. A. COLE.

## REPORT OF THE COMMITTEE AUXILIARY TO THE "AMERICAN CHURCH BUILDING FUND COMMISSION."

The Committee, appointed by the Bishop at the last Diocesan Convention to aid the members of the American Church Building Commission, in the work of their Association, respectfully present the following report to the Convention of the Diocese, for the year 1881.

The Bishop of the Diocese, at the request of the Clerical members of the Committee, drew up a circular form of letter for distribution among the Parishes of the Diocese, setting forth the object of the Commission, and requesting all Rectors to devote the Offertory in their respective cures for the above-named object on the three successive Trinity Sundays, 1881, 1882, 1883.

During the last conventional year, the Diocese of Albany has contributed for the "Church Building Fund Commission," through this Auxiliary Committee, the sum of \$326.39, as follows:

Albany.....	St. Peter's Church.....	\$117 25
	All Saints' Cathedral.....	54 83
	St. Paul's Church .....	30 13
	Grace Church....	6 59
Schenectady .....	Christ Church.....	4 75
Herkimer.....	Christ Church.....	4 50
Ilion.....	St. Augustine's Church.....	7 13
Mechanicville.....	St. Luke's Church.....	3 64
Stillwater.....	St. John's Church..	2 00
Saratoga.....	Bethesda Church.....	41 13
Fort Edward.....	St. James' Church.....	7 50
Whitehall .....	Trinity Church.....	4 24
Chestertown.....	Church of the Good Shepherd.....	3 00
Plattsburgh.....	Trinity Church.....	3 74
Burnt Hills.....	Calvary Church.....	11 00
Hobart.....	St. Peter's Church.....	3 41
Cooperstown.....	Christ Church.....	16 25
Canton.....	Grace Church.....	1 59
Troy.....	St. Paul's Free Chapel.....	3 71
		<hr/>
		\$326 39

For the Committee,

WALTON W. BATTERSHALL, *Chairman.*  
WALTER THOMPSON, *Secretary.*

REPORT OF THE SUPERINTENDENT OF THE ORPHAN  
HOUSE OF THE HOLY SAVIOUR, FOR 1881.

During the year there have been seventy-three children in the Diocesan Orphanage, twenty-two boys and fifty-one girls. Twenty-three have been dismissed ; adopted seven ; for self-support, ten ; returned to relatives, six. There remain in the family fifty children and four grown persons in charge.

As usual, there are children from the four Convocations. During the last few years we have received applications in behalf of children from fifteen different counties, including the most northern and the most southern counties of the Diocese.

While the general health of the children has been good, there have been two contagious diseases to contend with, but in both cases we were very mercifully dealt with. Scarlet fever, measles and whooping-cough prevailed as epidemics in the town during the spring months. One of our boys, attending the High School, brought the scarlet fever into the house. It was a moment of great anxiety ; but, thanks to a merciful Providence, there were only three cases in the family ; two were severe, but not alarming. Under the direction of our faithful physician, Dr. Bassett, every precaution against contagion was taken, and although three-fourths of the children had never had the disease, all but three escaped. Sulphur was burned throughout the house twice every day by order of Dr. Bassett, and every weak point about the building, of which there are many, without and within, was carefully disinfected. From the measles, though much exposed to the disease, we were spared entirely. The whooping-cough attacked us, and continued in the house some months ; but, thanks be to God, there was no alarming case.

In June, the annual meeting of the Board of Trustees took place at the Orphanage. The great need of a permanent House, especially adapted to the work, was the chief point under consideration. The Trustees, after carefully inquiring into the facts, were unanimously of opinion that a vigorous effort to raise a Building Fund should be no longer delayed. Under these circumstances the following resolution was moved by the Rev. Dr. Battershall, of St. Peter's Church, Albany, and unanimously adopted :

" WHEREAS, the Diocesan Orphan House of the Holy Saviour, at Cooperstown, does not own the building it occupies, and has an imperative need of larger and more suitable accommodations for the children under its care ; and, whereas, it now holds in possession a site for an Orphanage, and the sum of \$5,000 has been given or pledged for the erection of a building ;

" *Resolved*, That a Committee of five persons, Clergymen or Laymen of the Diocese, shall be appointed by the Bishop, which Committee shall do all in their power to aid and second the efforts of Miss Cooper, the Superintendent and Secretary of the Board, in presenting the claims of the Orphan House of the Holy Saviour upon the Churchmen of the Diocese, and in raising the additional sum of \$10,000 for the erection of a building specially designed and fitted for the needs of this important and useful work of Christian Charity in the Diocese of Albany."

In accordance with this resolution, circulars containing the principal facts were prepared, and in the autumn, when church people would be likely to have returned from their summer migration, the collection for this purpose was regularly commenced in Albany and Troy. The movement has thus far been encouraging. The present condition of the fund, January 1, 1882, is as follows: *Contributed*, in Cooperstown, \$1,000; in Albany, Troy and elsewhere, \$1,747; *Subscribed* in Cooperstown, \$2,500 ; in Albany, \$500 ; in Troy, \$500 ; total in moneys and subscriptions, \$6,247. The collection, which began November 28,

1881, is being steadily and hopefully carried on, and it is believed, on good grounds, that the remaining \$9,000 needed may be raised during the next six months. We do not desire an expensive building, but one especially adapted to the work, in a healthy position, and of such size and arrangements as shall make it a suitable home for the children entrusted to our care. The general discipline and industrial training of the children can be carried out more effectively and more economically in a building adapted to the work.

In order to give additional interest to the new Orphanage, it is proposed that any contributor offering \$250, or more, to the fund, shall be entitled to give a *memorial name* to one of the principal rooms, the name to be inscribed over the door, and always appropriated to that room.

We have now four little homeless children at the Orphanage, received from the Child's Hospital. There are also several girls brought to us from private homes, where they had been cruelly treated by the families in which they lived; one came to us in a shocking condition, with frosted limbs; she is now strong and healthy. Let me also mention here a fact of importance; we have received at different times quite a number of weak-minded children, almost verging on idiocy, and some of them much diseased also; in every instance this class of children has greatly improved at the Orphanage, and we have good hope that in time all may be qualified for self-support. During the past year we have received two large girls who had never said a prayer and never been inside any place of worship; both are doing well and have received religious and industrial teaching, readily and gratefully.

We gratefully acknowledge the receipt of clothing and bedding from the following friends of the orphans: Five pairs of stockings from an aged lady of eighty-four, a parishioner of Zion Church, Morris, beautifully knitted by her venerable hands; a box of clothing for small girls, with sheets and pillow-cases also, from Church of the Holy Cross, Warrensburgh; one comfortable from St. Stephen's Parish school, Schuylerville, pieced by twelve boys and girls; from Christ Church, Gilbertsville, four comfortables and some articles of clothing; from Mrs. Warren, St. Paul's, Troy, a box of clothing and bedding; from the ladies of Christ Church, Cooperstown, Lent work, a large supply of clothing, very useful; from Grace Church, Cherry Valley, a very useful package of clothing; from St. John's, Johnstown, a large supply of very useful garments; a generous package from Mrs. Arthur Yates, Waverly, Tioga county; a package of bedding and aprons from the ladies of Burnt Hills; two comfortables from Mrs. Getman, Richfield Springs; a generous supply of clothing and other necessities for one of our boys leaving us for higher education, under the charge of Rev. John Coleman; a gift of a noble cooking range, valued at \$82, from our two kind trustees in Troy, Mr. Wells and Mr. Dauchy; the ladies of East Springfield and Esperance have been very kind in sewing for us; at Esperance sixty garments were made last summer and the good ladies are at work again.

The receipts during the year 1881 have been as follows:

From individuals.....	\$568 81
From fifty churches.....	1,104 48
Board of children of Otsego county.....	1,717 76
Board of other children.....	472 75
Coupons.....	70 00
Rent of building site.....	18 00
	<hr/>
	\$3,951 80

<i>Disbursements.</i>	
For rent.....	\$300 00
For provisions, lights, fuel, clothing, shoes, school-books, medicines, salaries and labor.....	3,483 69
Total disbursements.....	<u>\$3,783 69</u>
Cash on hand January 1, 1882.....	<u>\$168 11</u>

January 2, 1882. SUSAN FENNIMORE COOPER,  
*Supt. Orphan House of the Holy Saviour.*

ABSTRACT OF THE TREASURER'S STATEMENT.

<i>Receipts.</i>	
From various sources.....	<u>\$3,951 80</u>
<i>Disbursements.</i>	
Balance due Treasurer as per last report.....	\$243 56
Wages, provisions, fuel, etc.....	3,540 18
	<u>\$3,783 69</u>
Balance on hand.....	<u>\$168 11</u>

COOPERSTOWN, January 2, 1882.

D. A. AVERY, *Treasurer.*

REPORT OF COMMITTEE ON REPORTS OF TREASURER AND SUPERINTENDENT OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR.

The Committee congratulate the Convention on the favorable showing in the report of the Diocesan Orphanage; they press the necessity of assisting in every way the present movement to secure a suitable building, commending Miss Cooper's indefatigable zeal to the generous attention of every parish in the Diocese. They have examined the financial report and find it correct.

This Committee begs to call attention to the report of the Special Committee appointed at this Convention to consider the wants of the Orphanage and begs a favorable hearing.

JOHN H. HOUGHTON,  
JAMES CAIRD,  
WM. L. DUBOIS.

The Rev. W. W. Battershall, D. D., presented and read  
THE REPORT OF THE COMMITTEE ON THAT PORTION OF THE BISHOP'S ADDRESS RELATING TO THE ORPHAN HOUSE AT COOPERSTOWN.

The Special Committee, to which was referred the portion of the Bishop's Address touching the Cooperstown Orphanage and the Diocesan Auxiliary Association, beg leave to report the following preamble and resolutions for the adoption of the Convention.

WHEREAS, The Orphan House of the Holy Saviour at Cooperstown is a Diocesan Institution which represents a noble work of Christian charity, and is now giving Christian nurture and protection to orphaned children from all parts of

the Diocese, thereby bringing the Diocese under obligation to give it the most unqualified encouragement and support;

And WHEREAS, its work is seriously impaired and limited by the meagre accommodations of the building which it is now compelled to hire for the shelter of the children,

*Resolved*, That this Convention hereby expresses its approval of the action of the Board of Trustees in attempting to raise the sum of \$10,000, in addition to the \$5,000 already pledged for a new building, and that the Convention hereby authorizes and requests the devoted Secretary of the Orphanage, Miss Cooper, to present the claims of the Orphanage upon the Clergy and Laity of the Diocese.

*Resolved*, also, that the Bishop be requested to appoint some Clergyman, such a one as he may see fit, and be able to secure without large expense, to visit such parishes as the Bishop may designate and the Rectors thereof consent, for the purpose of soliciting contributions for the Building Fund of the new Orphan House; the expenses of the agent thus appointed to be paid from the moneys which he may collect.

According to the suggestion of the Bishop, the Committee also recommend the passage of the following resolution:

*Resolved*, that a Committee be appointed by the Bishop at this Convention, which Committee, by correspondence and other efforts, shall secure an association of the different parish guilds and societies throughout the Diocese into a Diocesan Auxiliary Association, whose duty shall be the gathering of funds and making up boxes of clothing for the Diocesan Orphanage and the Child's Hospital, and for Missionaries within the Diocese, or in the service of the Domestic and Foreign Committee of the General Board.

W. W. BATTERSHALL,  
THADDEUS A. SNIVELY,  
H. B. DAUCHY,  
GEORGE A. WELLS.

On motion, the resolutions contained in the report were adopted, and the Rt. Rev. President appointed as the agent to solicit funds for the Orphanage, the Rev. John Coleman, and as the Committee on a Diocesan Auxiliary Association, the Rev. Messrs. Thaddeus A. Snively, Walker Gwynne, George F. Breed, John H. Houghton and William M. Cook.

Mr. F. B. Davis presented and read

#### THE REPORT OF THE COMMITTEE ON THE PORTION OF THE BISHOP'S ADDRESS REFERRING TO THE REV. DR. BOSTWICK.

The Committee to whom was referred the mention of Dr. Bostwick by the Bishop in his address to this Convention, beg leave to respectfully report that they can add nothing to the completeness and fitness of the memorial the Bishop has made of one whom we all delight to remember and to honor, and would only recommend that the Bishop's words be adopted by the Convention as its expression of the worth and character of our venerated friend and brother.

ROBERT WASHBON,  
FENWICK M. COOKSON,  
CHAS. S. OLMSTED,  
FRANK B. DAVIS,  
J. W. FULLER.

On motion of the Secretary, the report was unanimously adopted by a rising vote.

The Rev. Irving McElroy presented and read

## THE REPORT OF THE COMMITTEE ON A MAP OF THE DIOCESE.

Your Committee to whom was referred that portion of the Secretary's Report in reference to a map of the Diocese, would respectfully report that they have examined the questions submitted to them and recommend the adoption of the following resolution :

*Resolved*, That a Committee to consist of the Bishop, the Secretary and the Registrar be appointed to ascertain the location and condition of the plate or block from which the map of the Diocese, bound with the Journal of 1868, was printed, to ascertain the cost of altering said plate or block to represent the status of the towns and parishes at the present time; of inserting the railroad routes and the Convocation lines; and of printing the map in colors, and that the further disposition of the matter be left to their discretion.

All of which is respectfully submitted.

E. R. ARMSTRONG,  
IRVING McELROY,  
J. D. HENDERSON.

On motion, the resolution contained in the report was adopted.

The Rev. W. C. Langdon, D. D. presented the

## REPORT OF THE MAJORITY OF THE COMMITTEE ON THE PROPOSED AMENDMENT TO CANON IV.

The Committee to whom was referred the proposed amendment to Canon IV, respectfully report and recommend the adoption of the following as section 2d of the said Canon.

In case any Church or congregation shall, in the judgment of the Bishop, be permanently established and self-supporting, and he shall certify to the Convention that sufficient reasons exist for not proceeding to incorporate the same, it may be, by a vote of the Convention, recognized as a parish of this Diocese, notwithstanding the fact that it is not incorporated under the law of the State.

Respectfully submitted,

WM. CHAUNCEY LANGDON,  
S. EARL.

The Rev. F. Harison, S. T. D., read the following report

## REPORT OF THE MINORITY OF THE COMMITTEE ON THE PROPOSED AMENDMENT TO CANON IV.

The undersigned, member of the Committee on the proposed amendment to Canon IV, dissenting from the majority of the Committee, begs briefly to submit his reasons for so doing.

The object proposed is one that is certainly desirable, that is to provide some mode by which Churches that, for some good reason, cannot be incorporated, may yet receive ecclesiastical recognition. The undersigned is ready to agree with so much of the amendment reported by the Committee as provides for this object.



But it is another question whether such a Church should be put upon the footing of the incorporated parishes of the Diocese. The policy of the Church has always been to require incorporation as being not only for the security and welfare of the parishes, but as being the only way in which an organized body can be created which the Convention can recognize as a constituent member. If unorganized congregations were to be admitted to membership in the Convention, the Missions of the Diocese should also be allowed to send lay delegations. But the result would be an undue increase of the power of small and feeble Churches to say nothing of other practical inconveniences.

The undersigned therefore is in favor of giving to the unorganized Churches and Missions of the Diocese every encouragement and favour, except that of admission to the privilege of lay representation as organized and corporate members of the Convention.

FRANCIS HARISON.

On motion the two reports were recommitted to the Committee. The hour for the Annual Elections having arrived the Rt. Rev. President appointed the Tellers.

#### STANDING COMMITTEE.

##### *Clerical Vote.*

Rev. C. S. Olmsted,  
Mr. C. E. Bull,

##### *Lay Vote.*

Rev. H. L. Teller,  
Mr. Robert Geer.

The roll of the Clergy was called by the Secretary, and the roll of Lay Delegates by the Assistant Secretary.

Ballots were received for members of the Standing Committee.

The Rt. Rev. President announced that the polls were closed, and directed the Tellers to count the votes, for which purpose they had leave to retire.

The Rev. R. G. Hamilton offered the following preamble and resolution, which were unanimously adopted.

WHEREAS, It appears that the vote to dispense with the ballot for the election of the Board of Missions last evening was not unanimous;

Resolved, That the ballot be now unanimously dispensed with, and that the Board of Missions nominated last evening be and are hereby elected.

The appointment of Trustees being in order, on motion of the Secretary the ballot was unanimously dispensed with and Trustees were appointed by the Convention, as follows:

#### OF THE EPISCOPAL FUND.

Mr. H. Pumpelly, Mr. J. H. Van Antwerp, Mr. James Forsyth, Mr. A. P. Palmer, and Mr. W. Bayard Van Rensselaer.

#### OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

Messrs. Joseph W. Fuller, Norman B. Squires, and Robert S. Oliver.

OF THE FUND FOR WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Messrs. John I. Thompson, J. W. Tillinghast, C. W. Tillinghast.

The Bishop appointed as Examining Chaplains: The Rev. J. Ireland Tucker, S. T. D., the Rev. J. D. Morrison, D. D., L.L.D., the Rev. G. W. Dean, S. T. D., the Rev. William N. Irish, the Rev. George L. Neide, the Rev. W. H. Cook, the Rev. William R. Woodbridge, and the Rev. F. Harison, S. T. D.

On motion of the Secretary the ballot was unanimously dispensed with, and the Rev. George D. Silliman was elected a deputy to the Federate Council, to fill a vacancy.

The Rev. J. W. Stewart presented and read a

REPORT OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on Canons to whom was referred the proposed plan for an incorporation under chapter 110 of the Laws of 1876 respectfully report that they have considered the same and report favorably thereon with the amendment that the title of the corporation be "The Trustees of the Diocese of Albany."

By order of the Committee,

J. W. STEWART, *Chairman.*

On motion of Mr. James Forsyth, it was

*Resolved*, That this Convention having jurisdiction over a number of Churches Congregations or Societies of the Protestant Episcopal Church in the Diocese of Albany and State of New York, now or hereafter to be constituted or established and not already incorporated, will proceed to elect by a plurality of voices nine discreet persons as Trustees to take charge of the estate and property belonging thereto, and to transact all affairs relating to the temporalities thereof, under and in pursuance of the act of the legislature of the State of New York, passed April 11, 1876, and known as chapter 110 of the Laws of 1876. And that the Bishop of this Diocese be and he is hereby elected one of said Trustees to hold office so long as he shall continue to be such Bishop, and that the residue of said Trustees shall hold their offices as follows: Two for one year, two for two years, two for three years, two for four years, and that at each future Annual Diocesan Convention there shall be elected successors to the outgoing Trustees for a term of four years, and also a Trustee to fill any existing vacancy for the residue of an unexpired term. And that the name and style, by which the said Trustees and their successors shall be known, shall be "The Trustees of the Diocese of Albany."

On motion of Mr. James Forsyth the ballot was unanimously dispensed with and the following named persons were elected the first

TRUSTEES OF THE DIOCESAN CONVENTION OF ALBANY.

The RIGHT REV. WILLIAM CROSWELL DOANE, S. T. D., L.L. D., Bishop, so long as he shall continue Bishop.



*Report of the Committee on Canons.**Albany Committee.*

The Rev. Wm. Payne, D. D., and Mr. James M. Dudley, until 1883.

*Troy Committee.*

The Rev. Joseph Carey, S. T. D., and Mr. Benjamin H. Hall, until 1884.

*Susquehanna Committee.*

The Rev. Edwin Coan, and Mr. Abram B. Cox, until 1885.

*Ogdensburg Committee.*

The Rev. J. D. Morrison, D. D., L. L. D., and Mr. Leslie W. Russell, until 1886.

The Rev. J. W. Stewart, presented and read the following

### REPORT OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on Canons to whom was referred a proposition to amend Canon XVI, so as to require the current charges upon the house occupied by the Bishop to be paid out of the Diocesan Fund, respectfully report adversely thereto. The Convention, if so disposed, may order these charges to be paid out of the Diocesan Fund, and may fix the Annual contribution at such a rate as to enable them to be paid. This being so, it seems to the Committee unnecessary to make the proposed amendment.

By order of the Committee,

J. W. STEWART, *Chairman.*

On motion of Mr. Orlando Meads, it was

*Resolved*, That the report of the Committee on the constitution and Canons in regard to the taxes, insurance and repairs on the Bishop's house be referred back to the Committee with instructions to report the form of a Canon requiring such taxes, insurance and repairs to be included in the assessment for diocesan expenses.

The Rev. J. W. Stewart, presented and read the following:

### REPORT OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on Canons to whom were referred certain proposed amendments to Canon XIV, "Of the Missions of the Diocese," respectfully report that they have given the subject much consideration, and have concluded that it is impracticable to put the disbursements of the Missionary funds into the hands of the Convocations, even with the safe-guard proposed by the Rev. W. M. Ogden. The Committee have come to this conclusion with great reluctance, because they feel that the plan has much to commend it, and that it, or something nearly approaching it, affords the only hope of reviving the Convocations, and making them practically subserve the purpose for which they were established. Unless the Convocations can be actively engaged in the collection and expenditure of Missionary offerings, the reason of their existence has ceased. The indirect and incidental benefits of Convocations—social, intellectual and spiritual—can, it is believed, be more effectually secured through voluntary associations of the Clergy, or by meetings convened by the Bishop at his discretion. The Committee therefore recom-

mend the adoption of the subjoined Canon, to amend Canon XIV, the effect of which, if adopted, will be to abolish the Convocations, but to retain the Archdeacons, with such districts as the Convention may establish. In the arrangement of these districts, the Committee recommend that Columbia County, in deference to what they understand to be its earnest desire, be annexed to the Albany district.

By order of the Committee,

J. W. STEWART, *Chairman.*

## A CANON TO AMEND CANON XIV.

### OF THE MISSIONS OF THE DIOCESE.

SECTION 1. Sections five and six of Canon XIV, of the Missions of the Diocese, are hereby repealed.

§ 2. Section seven of Canon XIV is hereby amended so as to read as follows:

"§ 7. The Diocese shall be divided into districts, the titles and limits of which may from time to time be determined by the Convention. The Bishop may annually appoint a Presbyter resident within the limits of each district, to hold the office of Archdeacon thereof. The Archdeacons shall be charged with the duty of visiting the Mission Stations and vacant Parishes, and, with the consent of the Clergy, the other Parishes receiving Missionary aid within the limits of their respective districts to ascertain their condition, and to give such advice as may be required, reporting the result of their inquiries and observations to the Bishop. It shall also be their duty to stir up an increased Missionary interest and zeal, and to urge more liberal offerings for the work of Church extension."

§ 3. Section ten of Canon XIV, is hereby amended so as to read as follows:

"§ 10. The Treasurer of the Board of Missions shall include in his annual reports all sums certified to him as expended in local Missionary work, and he may also receive and pay over any special contributions from Parishes or individuals in accordance with the instructions of the contributors."

§ 4. Sections 7, 8, 9, 10, 11, 12, and 13, of Canon XIV, shall hereafter be numbered respectively 5, 6, 7, 8, 9, 10, and 11.

On motion the report was laid on the table.

The Convention took a recess until two o'clock in the afternoon.

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### TWO O'CLOCK IN THE AFTERNOON.

The Convention reassembled.

The Rt. Rev. President took the chair and called the Convention to order.

The Tellers of ballots for the Standing Committee presented their reports.

## REPORT OF THE TELLERS OF THE CLERICAL VOTE FOR STANDING COMMITTEE.

Whole number of votes cast, 71; necessary to a choice, 36; the Rev. Dr. Payne received 71; the Rev. Dr. Reese, 70; the Rev. Dr. Tucker, 69; the Rev. Mr.

Cookson, 63 ; the Rev. Dr. Battershall, 6 ; Mr. Orlando Meads, 71 ; Mr. R. Earl, 70 ; Mr. H. R. Pierson, 68 ; Mr. J. W. Fuller, 70 ; scattering, 8.

CHAS. S. OLMSTED,  
C. E. BULL,  
*Tellers.*

## REPORT OF THE TELLERS OF THE LAY VOTE FOR STANDING COMMITTEE.

Whole number of votes cast, 31 ; necessary to a choice, 16. The Rev. Dr. Payne received 30 ; the Rev. Dr. Reese, 31 ; the Rev. Dr. Tucker, 31 ; the Rev. Mr. Cookson, 31 ; Mr. Orlando Meads, 29 ; Mr. R. Earl, 31 ; Mr. H. R. Pierson, 30 ; Mr. J. W. Fuller, 31 ; scattering, 3.

H. L. TELLER,  
ROBERT GEER,  
*Tellers.*

The Rt. Rev. President declared elected as

### THE STANDING COMMITTEE.

The Rev. WILLIAM PAYNE, D. D.,	MR. ORLANDO MEADS,
The Rev. J. LIVINGSTON REESE, D. D.,	MR. ROBERT EARL,
The Rev. J. IRELAND TUCKER, S. T. D.,	MR. HENRY R. PIERSON,
The Rev. FENWICK M. COOKSON,	MR. JOSEPH W. FULLER.

The Rev. H. M. Smyth presented and read

## THE REPORT OF THE COMMITTEE ON NON-REPORT- ING CLERGY AND PARISHES.

The Committee on Non-Reporting Clergy and Parishes respectfully reports that the following Clergy and Parishes are recorded in the Journal of the last Convention as having failed to report :

### NON-REPORTING PARISHES.

Christ, Deposit,	St. Mark's, Garrattsville,
Of the Cross, Ticonderoga,	St. Luke's, Richfield,
St. Paul's, Keeseville,	St. John's, Stillwater,
Trinity, Ashland,	St. Luke's, Mechanicsville,
Grace, Norway,	St. James', Lake George,
Zion, Morris.	

### NON-REPORTING CLERGY.

The Rev. J. H. Brown,	The Rev. H. C. Hutchings,
W. L. Bull,	C. H. Lancaster,
E. Coan,	E. N. Potter, D. D., LL. D.,
J. B. Colhoun,	J. B. Tibbits,
W. H. Cook,	C. H. Vandyne,
C. C. Fiske,	E. Webster,
G. C. Griswold,	P. Williams, S. T. D.

The Committee recommends the adoption of the following resolution :

*Resolved*, That the Secretary of the Convention be, and hereby is, directed to ask of the Non-Reporting Clergy and Parishes their reasons for not complying with the requirements of the Canon, and that the Clergy be requested to add the unreported statistics to the report of the current year.

HENRY M. SMYTH, *Chairman*.

On motion, the resolution contained in the report was adopted.

The Rev. Dr. Langdon read the

# REPORT OF THE COMMITTEE ON THE DIOCESAN FUND.

The Committee on the Diocesan Fund and Mileage of the Clergy respectfully report as follows:

That they find from the Treasurer's report that the receipts of said fund for the year past have been.....	\$1,570 10
The balance on hand as per last report.....	89 41
Total.....	<u>\$1,609 51</u>
The disbursements for the year have been.....	1,240 44
Balance now on hand.....	<u><u>\$369 07</u></u>

For the coming year, your Committee recommend the following appropriations :

For mileage of the Clergy.....	\$400 00
For printing the Journal .....	500 00
For current expenses.....	550 00
For General Convention ...	<u>125 00</u>

To meet the said appropriations, your Committee recommend the passage of the following resolutions :

*Resolved*, That the Convention order an assessment of two and a-half per centum upon the salaries pledged the Clergymen by the Parishes and Mission Stations.

*Resolved*, That the Treasurer of the Diocese be directed to pay to the Clergymen in attendance upon this Convention, who have come from a distance more than twenty miles from Troy, the sum of seven cents a mile, and if the expenses for travel do not amount to this, that the actual traveling expenses be paid.

Your Committee further report, in answer to the resolutions of the last General Convention, communicated to this Diocese by the Treasurer of the same and referred to your Committee, that in their judgment it would not be a just apportioning of the expenses of the General Convention to leave to every Diocese to provide for the traveling expenses of its own Bishop and Delegates; but that such expenses should be equally assessed upon all parts of the Church and, therefore, that they should be provided for by proportionate assessments upon the several Dioceses.

They recommend, therefore, the passage of the following resolution :

*Resolved*, That in the judgment of this Convention, the expenses of the Bishops and deputies to the General Convention should be provided for by proportionate assessment upon the several Dioceses of the Church.

Respectfully submitted,

WM. CHAUNCY LANGDON,  
SAMUEL EARL,  
REUBEN NEELY.

On motion it was

*Resolved*, That the first resolution contained in the above Report be laid on the table until the Committee on the Constitution and Canons report on the proposed amendments to Canon XVI.

The second resolution was adopted.

The third resolution was laid on the table.

- Mr. James Forsyth presented and read the report of the Committee of Five on the Episcopal Fund of New York, and the Rev. Dr. Reese presented and read the report of the Special Committee on that part of the Bishop's Address relating to the claim of this Diocese on the Episcopal Fund of New York.

On motion of the Rev. Dr. Payne, it was

*Resolved*, That the Committee of Five on the Episcopal Fund of the Diocese of New York, and the Committee of Three on that part of the Bishop's Address referring to the same subject, be requested to consult together and report again to this Convention.

The Secretary read

## THE REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business respectfully report that from consulting the Journal, 1881, they find the following business to have been left unfinished at the last Convention: Report of Committee on Constitution and Canons on Canon XIV, referred to Committee on Organization of Board of Missions; Report of Committee on Diocesan Fund and Resolution of Rev. W. Gwynne on expenses of Deputies to General Convention, in hands of Committee on Finance; also, the Resolution of Rev. C. C. Edmunds on the question of Eligibility of Non-Communicants for Vestrymen, laid on table for lack of time.

The first and second of these matters have been reported to this Convention and disposed of. The third matter is at the order of the Convention, if they see fit to take it from the table.

O. D. BALL,  
*For the Committee.*

The Secretary read the

## REPORT OF THE COMMITTEE ON THE REPORT OF THE SOCIETY FOR PROMOTING RELIGION AND LEARNING.

The Committee appointed to examine the report of the Superintendent of the Society for the Promotion of Religion and Learning, report that they have examined the Receipts and Disbursements of the Treasurer of the Diocese and find them correct. They suggest that the Report of the Superintendent be sent for and the same be printed in this Journal.

D. L. SCHWARTZ,  
EDWARD SELKIRK,  
J. D. HENDERSON.

RECEIPTS AND DISBURSEMENTS FOR ACCOUNT  
THEOLOGICAL EDUCATION.

<i>Disbursements.</i>		
Bishop Doane.....	\$10 00	
Bishop Doane.....	10 00	
		<hr/>
		\$20 00
St. Stephen's College, Annandale.....	80 00	
Bishop Doane.....	87 18	
		<hr/>
		\$187 18
		<hr/>
<i>Receipts.</i>		
St. Paul's, Albany.....	\$10 00	
Christ, Hudson.....	12 00	
Holy Cross, Troy.....	10 00	
St. Paul's, Salem.....	80 00	
St. James, Caldwell.....	4 28	
Zion, Morris.....	10 62	
Trinity, Gouverneur.....	10 23	
		<hr/>
		\$187 18
		<hr/>

REPORT OF THE SOCIETY FOR PROMOTING RELI-  
GION AND LEARNING IN THE STATE OF NEW  
YORK.

The Superintendent of the Society for Promoting Religion and Learning in the State of New York, as the Canonical agent of the Diocese of Albany, for distributing all funds for Theological Education, would respectfully report, that during the last conventional year the Diocese of Albany has contributed for the cause of Theological Education, through this Society, the sum of \$151, as follows:

1881.		
Jan.	3. Trinity Church, Plattsburgh.....	\$2 00
	Christ Church, Herkimer.....	2 50
May	16. St. Mark's, Hoosick Falls.....	20 00
	18. Trinity Church, Potsdam.....	5 06
June	22. St. Peter's, Hobart.....	10 30
July	5. Christ Church, Walton.....	8 60
	14. St. John the Evangelist, Stockport.....	20 00
	Immanuel, Otego.....	2 60
	St. Paul's, Franklin.....	3 50
	20. Christ Church, Ballston Spa.....	8 64
Sept.	27. St. Paul's, Troy .....	25 00
Oct.	3. Grace Church, Canton.....	6 00
	14. Trinity Church, Potsdam.....	13 30
Nov.	29. St. Stephen's, Schuylerville.....	2 00
Dec.	31. Trinity Church, Plattsburgh.....	3 00

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1882.

Jan. 7. Trinity Church, Rensselaerville.....	\$3 50
St. Paul's, Troy.....	15 00
	<hr/>
	\$151 00

This entire amount has been appropriated to the object for which it was given, and may be included in the sum of \$500, which has been appropriated by the Society to students from the Diocese of Albany who are now pursuing their studies in the General Theological Seminary. The Diocese of Albany also shares in the benefit of the general appropriation for St. Stephen's College, but to what extent, at this time, the Superintendent has no means of determining.

The objects of the Society for Promoting Religion and Learning are of great and admitted importance. The income is carefully administered, and, though large, is no longer sufficient for the demands that are made upon it. At a time when thoroughness of preparation for the sacred office is more indispensable than ever before to a successful ministry, it is unfortunate that there should be any diminution of interest in the cause of Theological Education, and yet statistics would seem to indicate this result. The Diocese of Albany has contributed no more the past year than it did in the year 1875. The Superintendent would urge again upon all the Parishes of the Diocese the claims of this department of beneficent charitable work.

All of which is respectfully submitted,

ANDREW OLIVER,

NEW YORK, *January*, 1882.

*Superintendent.*

On motion of the Rev. J. C. Tebbetts, the report of the Committee on the Constitution and Canons, on Canon XIV, was taken from the table.

The Rev. Mr. Tebbetts offered the following resolution:

*Resolved*, That section 5 of Canon XIV, be amended so as to read:

"The limits of Convocations shall be as follows: The Convocation of Albany shall comprise the counties of Albany, Greene, Schenectady, Montgomery, Fulton, Hamilton, Herkimer and Columbia; the Convocation of Troy shall comprise the counties of Rensselaer, Saratoga, Washington, Warren, Clinton and Essex;" the rest of the section to remain unchanged.

Mr. J. D. Henderson offered the following resolution:

*Resolved*, That all of the report on Canon XIV, except what relates to Columbia county, be laid on the table.

The Rev. Irving McElroy offered the following substitute:

*Resolved*, That the proposed amendment to Canon XIV, presented by the Committee on Constitution and Canons, be referred to the Board of Missions, with instructions to prepare such a Canon as shall be in their wisdom and experience best adopted to the development of the work of missions in this Diocese, and that they be instructed to report the same to the Convention at its next annual meeting.

The Rev. R. G. Hamilton moved to lay this substitute on the table, which motion was lost.

The substitute offered by the Rev. Mr. McElroy was adopted.

The Rev. Dr. Langdon presented the following  
**REPORT OF THE COMMITTEE ON THE PROPOSED  
AMENDMENT TO CANON IV.**

The Committee, to whom was referred the proposed amendment to Canon IV respectfully report the following:

*Resolved*, That Canon IV be hereby amended by the adoption of the following section, as section 2; the remaining sections of the Canon being numbered accordingly;

Section 2. In case any Church or Congregation shall, in the judgment of the Bishop, be permanently established and self-supporting, and he shall certify to the Convention that sufficient reasons exist for not incorporating the same, it may, on recommendation of the Committee on Admission of Parishes and by vote of the Convention, be recognized as a Parish of this Diocese and admitted into union with the Convention, notwithstanding the fact that it is not incorporated under the law of this State, the other provisions of the first section of this Canon having been duly complied with.

Respectfully submitted,

WM. CHAUNCY LANGDON,  
JOHN F. PORTER,  
S. EARL.

The following resolution, offered by the Rev. Wm. M. Ogden, was declared lost:

*Resolved*, That the whole subject be referred to a Special Committee to be reported next year.

A division having been called for, it was lost; yeas, 20; nays, 54.

The resolution offered in the report of the Committee on the Amendment to Canon IV was put on its passage. A vote "by yeas and nays and by orders" having been called for, the resolution was lost. Clergy—yeas, 36; nays, 37. Parishes—yeas, 8; nays, 14.

*CLERGY—Yeas*: The Revs. R. J. Adler, E. R. Armstrong, George F. Breed, T. G. Clemson, W. H. Cook, F. M. Cookson, C. E. Cragg, S. H. Coxe, D. D., W. Delafield, C. C. Edmunds, C. C. Edmunds, Jr., D. Flack, C. D. Flagler, T. B. Fulcher, J. N. T. Goss, J. E. Hall, J. Hooper, J. H. Houghton, J. B. Hubbs, W. C. Langdon, D. D., J. W. McIlwaine, G. L. Neide, J. W. Paige, J. B. Pitman, S. B. Rathbun, Z. T. Savage, J. D. Skene, G. D. Silliman, T. A. Snively, T. A. Snyder, J. Streibert, R. Temple, J. I. Tucker, D. D., W. R. Woodbridge, J. M. Windsor—36.

*Nays*: The Revs. C. A. Bragdon, J. Caird, J. Carey, S. T. D., W. M. Cook, P. C. Creveling, G. W. Dean, S. T. D., R. Granger, W. B. Guion, R. G. Hamilton, F. Harison, S. T. D., E. A. Hartman, F. H. T. Horsfield, J. J. Joyce, A. H. Locke, I. McElroy, J. N. Marvin, J. N. Mulford, R. H. Neide, C. M. Nickerson, W. M. Ogden, C. S. Olmsted, J. L. Parks, W. Payne, D. D., J. T. Pearce, J. Prout, W. C. Prout, J. L. Reese, D. D., S. M. Rogers, D. L. Schwartz, S. E. Smith, H. M. Smyth, J. W. Stewart, W. Thompson, H. R. Timlow, E. L. Toy, W. B. Walker, R. Washbon—37.



PARISHES—*Yeos*: Cathedral of all Saints, Albany; Trinity Church, Fairfield; Christ, Herkimer; St. John's, Troy; Christ, Troy; Christ, Ballston Spa; Messiah, Glen's Falls; Trinity, Whitehall—8.

*Nays*: St. Peter's Church, Albany; St. Paul's, Albany; Grace, Albany; Holy Innocents, Albany; St. John's, Cohoes; Trinity, Rensselaerville; Trinity, West Troy; Christ, Coxsackie; Grace, Cherry Valley; St. Paul's, Troy; Trinity, Lansingburgh; St. Paul's, Charlton; St. George's, Schenectady; Grace, Canton—14.

The following reports were presented:

## REPORT OF THE COMMITTEE OF THREE TO SETTLE WITH THE DIOCESE OF NEW YORK AS TO THE EPISCOPAL FUND.

*To the Convention of the Diocese of Albany:*

The Committee appointed by the Diocesan Convention of 1876, and continued by successive Conventions, and enlarged by the appointment of two additional members by the last Convention of this Diocese, having in charge the claim of this Diocese upon the Diocese of New York for aid toward the endowment of the Episcopal fund of the Diocese of Albany beg leave to submit their 5th Annual Report.

Since the last report your Committee, in pursuance of a resolution of the last Convention (found on page 93 of Convention Journal, 1881), have applied to the Legislature and obtained the passage of an act to authorize and enable the Trustees of the Episcopal fund of the Diocese of New York to pay, upon the order of the Convention of New York, out of any funds in their hands, as such Trustees, any and all sums of money due or to become due to the Diocese of Albany, of which act the following is a copy:

### CHAPTER 549, LAWS OF 1881.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1. Section five, chapter three hundred and seven of the LAWS of eighteen hundred and forty-five, entitled "An act to incorporate the trustees for the management and care of the fund for the support of the Episcopate of the Diocese of New York," is hereby amended so as to read as follows:

"§ 5. The said trustees hereby incorporated shall be bound to conform to any instructions that may be given them by the said convention touching the management of the said fund, and the disposition of the income thereof, and the said trustees are hereby authorized, empowered and directed, out of any of the funds, or the income thereof, under their management and care, by virtue of the act hereby amended, to pay to the trustees of the Episcopal fund of the Diocese of Albany and to the trustees of the Episcopal fund of the Diocese of Long Island, in aid of the endowment of the Episcopal funds of the Protestant Episcopal Church, in the Diocese of Albany and in the Diocese of Long Island respectively, any and all sums of money which the convention of the Protestant Episcopal Church in the Diocese of New York, may at any time give them instructions to pay in aid of the endowment of the Episcopal funds of the Diocese of Albany, and of the Diocese of Long Island respectively, provided that the capital of the fund pledged by the Convention of the Diocese of New York, prior to the erection of the Dioceses of Albany and Long Island for the support of the Episcopate, in the

Diocese of which the city of New York shall form a part, shall be in nowise reduced or impaired ; and provided that such instructions shall be in writing, and shall be entered on the journals of said Convention.

" § 2. This act shall take effect immediately."

The act may be found in the Session Laws of 1881, on p. 790.

Copies of this act were addressed and sent with a circular by mail to the clerical and lay delegates to the Diocesan Convention of New York shortly before it assembled in September last.

The object of this legislation it will be remembered was, to so amend the act incorporating "The Trustees of the Episcopal Fund of the Diocese of New York" as to take away an obstacle or excuse for a long time set up and relied upon in the course of these negotiations, namely that the said trustees had no *power* over the funds in their hands, and that it would be a *breach of trust* for them to do any thing with the funds except apply them to "the support of the Episcopate in New York," even if the Convention should order a different application of any part of the fund.

It will be observed that the act above set forth took away this refuge.

But the hostility to the claim of Albany, after this enabling act was passed, took up a more desperate position, and gentlemen were found in the last Convention of New York, who having started wrong in resisting this claim, having a pride of professional opinion and position boldly asserted as lawyers the *unconstitutionality* of the act, and proceeded to reiterate the old allegations under which as lawyers they had been accustomed to frighten the honest-minded, and to weary with repetitions those who wanted to get away.

Neither that Convention nor this is a proper forum for the discussion of constitutional questions or legal questions. The courts of law are open for such questions and from the whole course of proceedings in regard to this claim, during which your committee have been all the time ready and anxious to meet a committee from that Convention and have never been invited, it would seem that the Mother Diocese was intent upon driving her daughter into those courts to obtain her promised aid and patrimony.

Such an issue is not pleasant to contemplate. But your committee may, after all its efforts at persuasion and a peaceable solution, be compelled to recommend a resort to such remedies as the law and statutes of this State have given us.

New York has not done for Albany what she promised to do, in consideration that Albany would relinquish her share in the old Episcopate fund, and until New York does what she promised to do, Albany does not relinquish her share in the old Episcopal fund. An accounting must be had.

Originally the fund in question was made up by contributions from all the Parishes in the State "for the support of the Episcopate in the State of New York." And it is interesting to enquire and ascertain how the fund, which now amounts to \$111,687.44, has been so manipulated and changed from the object of the donors as to be now *applicable only* to the "support of the Episcopate" in *nine counties* of the State, with a population in those nine counties of 1,682,000, out of a total in the State of 5,083,000. Or with less than one-third of the population of the State, and with less than one-eighth of its area, the Diocese of New York and the Episcopate of New York gets all this fund and enjoys the income of it.

The question constantly recurs *how* has this thing been done ?

It is *conceded* that the Diocese of Albany has \$11,000 in the Episcopal fund of the old Diocese, and to that extent at least we are helping to support the Bishop of New York. But we claim that it is a great deal more, and that \$40,000 was at

the time of the division of the old Diocese assumed by the Bishop of New York as our proper and rightful share of the fund, and so stated in his address to his Convention as the sum which the old Diocese would make up to the new Diocese in aid of its Episcopal fund.

In this controversy we start with a *prima facie* case in our favour, and it is for the old Diocese to overcome it, by showing how it is that it is entitled to keep all this fund. They paid Western New York when it went off, but it did not go till it got the money, \$37,000. Albany trusted to their promises and professions and went off, taking the northern wilderness off their hands as missionary ground (costing \$4,000 a year), and here we are after twelve years of delayed engagements and promises, in the attitude of respectful petitioners to the mother Diocese.

Have we not been long enough upon our knees before our debtor?

No amount of legal or clerical sophistry can for a long time darken the mental vision and benumb the moral sense that peers through and revolts at a transaction like this.

The said Diocesan convention of New York (Sept. 28, 1881) took up the two reports of their special committee on the subject of the claim of Albany laid over from last year, and after a long and spirited debate in which the friends of our claim in a contest running through two days showed eminent ability and zeal in our behalf and entitled themselves to the lasting respect and gratitude of the Church people of this Diocese.

Notwithstanding an adverse result, which was not unexpected by your committee, this year's contest in that Convention furnishes indisputable evidence of a growing sentiment in our favour in that Convention and encourages your committee to renewed exertions in asserting our claim, steadily, constantly, respectfully, until that time, be it near or remote, when in the course of events we shall have obtained our right and these two Dioceses be at peace.

The course of action in the New York Convention, as appears by the Journal, was as follows:

On the first day of the Convention the subject of the two reports of last year on the claim of Albany, with the resolutions appended to each, was made the order of the day for Thursday.

On Thursday the order of the day was taken up and a discussion of great length and much ability and earnestness followed, when without action on the reports the Convention adjourned to the next day (Friday).

On the next day (Friday) the order of the day was resumed.

When Mr. Cummings (the author of the minority report) accepted in place of the resolutions appended to his report of last year the following resolution offered by Mr. Andrew J. Todd, lay delegate from New York, and Mr. Todd then moved the adoption of the said resolution as a *substitute* for those resolutions of last year accompanying the majority report as follows:

*Resolved*, That this Convention, by virtue of an Act of the Legislature of the State of New York, contained in chapter 549 of the Laws of the year 1881, amending an act contained in section 5, chapter 307, of the Laws of the year 1845, which latter act is entitled "An act to incorporate the Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of New York," does, for and in full settlement of the claim made upon the Diocese of New York, for promised aid toward the endowment of the Episcopate of the Diocese of Albany, hereby authorize the Trustees of the Episcopal Fund of the Diocese of New York to pay, within six months after the date of the passage of this resolution, over to the Treasurer of the Episcopal Fund for the Diocese of Albany the sum of \$11,000; also, further, does hereby authorize

the Treasurer of the Subscriptions for the Episcopate of the Diocese of Albany to pay over, within the same period of time, to the said Treasurer of the Episcopal Fund of the Diocese of Albany any funds in his hands; such two payments, however, to be conditioned upon the Diocese of Albany accepting the sum total thereof, in full settlement of all and every claim such Diocese may have, either legal or equitable, to any portion of the Episcopal Fund of the Diocese of New York, and of every claim by reason of promised aid from the Diocese of New York toward the endowment of the Episcopate of the Diocese of Albany.

After discussion of the proposed substitute, a vote by orders was called for and the substitute was *rejected*.—Ayes, 25; noes, 89.

The discussion must have surprised and alarmed the Committee; for Mr. Nash, of the Special Committee, who made the majority report of last year, then *withdrew* the *second* resolution offered by the majority last year, which proposed "that the Trustees of the Episcopal Fund be directed to add to and consolidate with the *permanent fund* under their control all of the *invested surplus income* now in their control, except the sum of \$5,000, which shall be retained to meet any deficiencies in the income of the permanent fund which shall not be supplied from other sources."

And also, he withdrew so much of the *first* resolution of the majority of last year as *asserts*, "that it (the Convention of the Diocese of New York) recognizes no further obligation to undertake, as a Convention, to raise money for the Episcopal Fund of the Diocese of Albany." And he then moved the adoption of the *remainder* of the *first* resolution of the majority of last year, as follows:

"*Resolved*, That after duly considering the petition of the Diocese of Albany, presented to the Convention of 1879 by James Forsyth, Hezekiah Sturgess and James B. Ross as a Committee, and the resolutions of the Diocese of Albany on the same subject, passed at a meeting of its Convention, held on the 18th and 14th of January, 1880, the *Convention of the Diocese of New York declares* that it has *no power*, in the proper exercise of its functions, to transfer or direct the Trustees of the Episcopal Fund to transfer to the Diocese of Albany any portion of the fund in the hands of said Trustees, or any funds within its own control, which have been contributed for other purposes."

To this resolution the Rev. Clarence Buel moved the adoption of the following as a substitute:

"*Resolved*, That the reports of the Special Committee on the petition of the Diocese of Albany be laid over until the next Convention, and that a Committee of five be appointed, of whom at least one clergyman and one layman shall not be residents of the city of New York, to confer with a like Committee from the Diocese of Albany as to any claim which that Diocese may have toward a fund for the support of its Episcopate, from the Diocese of New York, and in case they find the existence of any such valid claim, then to report further by what means and on what terms it may be adjusted."

After discussion, this substitute was defeated (ayes, 38; noes, 44) by six majority, and thereupon the resolution of Mr. Nash, of the majority of last year, above set forth, was adopted.

Then, on motion of Mr. Todd, it was

"*Resolved*, That the Convention of this Diocese requests the Rectors of the various Parishes of the Diocese to call on their Parishes to aid toward the endowment of the Episcopal Fund of the Diocese of Albany, such sums as may thereby be raised to be paid over to the Treasurer of Subscriptions for the Episcopate of the Diocese of Albany."

Thus ends the chapter of the last year's doings in the Diocese of Albany to obtain the promised aid to its Episcopal Fund from New York, and in the Diocese of New York to defeat it.

Your Committee cannot say that they are disappointed, nor will they say that they are at all disheartened; on the contrary, they propose to continue the pursuit with increased wariness, watchfulness and energy.

They feel the necessity and importance of this promised aid to this Diocese more and more. We shall have to wait a year to see what the Parishes in the Diocese of New York will do under the resolution above quoted. Perhaps they will raise the \$40,000 and relieve the Convention from its obligation to us. If they do not, we cannot *hide them*, for we have no dealings with the Parishes—but *with the Convention of New York*.

On the 29th of September, 1881, there was in the hands of the Treasurer (Edward Haight, Esq.) of the subscriptions for the enlargement of the endowment fund of the Episcopate of Albany the sum of \$1,438.72. This money was raised by Committees of the Convention years ago, while yet they felt the obligation to fulfil the promised aid.

The Committee recommend that this money and its accumulations be received on account of aid from the Diocese of New York, toward the endowment of the Episcopate of Albany, and that the Treasurer of the Trustees of the Episcopal Fund of the Diocese of Albany receipt for the same on account as above, and place the amount in said fund.

Also that the Committee as now constituted be continued, and after awaiting the action of the Convention of New York to be taken (through the Parishes) the current year, they report to the next Convention the result of that action, with their plan of measures to be adopted to enforce the claim of this Diocese against the Diocese of New York.

*Resolved*, That the above recommendations of this report, as to the receipt of money on account toward the endowment of the Episcopate of Albany, and as to the continuance of the Committee, and as to the delay for the current year of any legal proceedings, while the Parishes of New York Diocese are responding to the call upon them, and as to the next report of the Committee as to their plan of measures to enforce the claim of this Diocese, be adopted by this Convention.

Respectfully submitted,

JAMES FORSYTH,  
HEZEKIAH STURGESS,  
JAMES B. ROSS.  
JAMES M. DUDLEY,  
ERASTUS CORNING.

## REPORT OF THE COMMITTEE ON THAT PORTION OF THE BISHOP'S ADDRESS RELATING TO THE CLAIMS OF THIS DIOCESE ON THE EPISCOPAL FUND OF NEW YORK.

The Committee appointed by the Convention upon that portion of the Bishop's Address which relates to the claim the Diocese of Albany makes upon the Diocese of New York for the increase of its Episcopal Fund, make the following report and ask that it may be recorded as the sense of this Convention upon its minutes:

J. LIVINGSTON REESE,  
J. IRELAND TUCKER,  
ORLANDO MEADS,  
*Committee.*

The Convention of the Diocese of Albany, held in the city of Troy, January 11, 1882, recognizing that the time has come when its self-respect prevents it from making any further appeal to the justice and honour of its mother Diocese, orders the following statement of the claim of this Diocese to be placed upon its minutes.

The Diocese of Albany was erected out of the Diocese of New York by a vote of the Convention held in 1867. That separation was a necessity arising from the size and strength of the Diocese; and the impossibility of giving it sufficient Episcopal oversight. And in its benefits the present Diocese of New York has been at least an equal sharer. At the time of the separation, the northern part of the State was the chief field of the diocesan missionary work. The Diocese of New York had in its whole field fifty-five missionaries who officiated at seventy-four stations. Thirty of these missionaries, because their forty-three stations were within its territorial limits, were assigned to the Diocese of Albany. The strong Parishes within the new Diocese were few, but the mission field was great.

The clergy and laity of northern New York would not have consented to a separation which relieved the Diocese of New York from the heavy responsibilities that originally belonged to it, without satisfactory assurances of pecuniary help from the strong and wealthy mother Diocese. Those assurances were most emphatically and solemnly made. And with the confidence that Christian men place in the good faith and honour of their brothers in Christ, a willing assent was given to division, and it was even urged with earnestness. Those assurances were the pledge for aid to the missionary work of the new Diocese, which pledge was redeemed by regular contributions for three years, and the adoption by the Convention of the resolution of the Committee on Division recognizing the duty resting on the older and more wealthy portions of the Diocese to aid liberally in the endowment of the new Episcopate. With entire unanimity the Committee on Division recommended to the Convention to declare the moral and equitable rights of the proposed new Diocese to this aid. And upon these rights they based the duty of the Diocese of New York. In the Convention of 1868 of the Diocese of New York the same obligation was reaffirmed. So universally was this obligation recognized, that in an appeal issued June, 1869, by the Committee appointed by the Convention of New York, it was stated that the \$30,000 to complete the endowment of the Diocese of Albany was virtually assumed by the mother Diocese. And this Committee of the New York Convention asked for contributions to redeem "the virtual pledge of the Diocese." This is signed by Wm. F. Morgan, Morgan-Dix, Isaac H. Tuttle, Edward Jones, Edward Haight and William Alexander Smith. That there was this virtual pledge of the Diocese of New York, in faith of which the Diocese of Albany was erected, was thus acknowledged by a representative Committee in the mother Diocese, and it was so recognized by the members of the Convention who adopted the resolutions of the Committee on Division.

This virtual pledge has never been redeemed. For twelve years the Diocese of Albany has made every honorable effort to secure its acknowledged moral and equitable rights. The endowment virtually assumed by the mother Diocese has not yet been obtained. The Diocese of Albany has appealed again and again to the honor and good faith of the Diocese of New York, but its appeals have been in vain. It has offered to compromise its claim, but its offers have been rejected. It has proposed to submit its claim to arbitration, agreeing to abide by its decisions, and this has been refused. It has proposed a joint committee for conference. No committee on the part of the mother Diocese has been appointed. It has offered to accept in place of its just claims any annuity which the Diocese of New

York might think just and right, and this offer has been rejected. In at least one instance the communications from the Convention of the Diocese of Albany have not been read in the New York Convention, nor entered upon its minutes.

The Diocese of Albany has thus exhausted every effort, except a resort to legal remedies, to protect and to obtain its just and acknowledged rights. But justice to those who shall follow and to those by whose votes and voices the Diocese of Albany was erected, demands this entry should be made upon the journal of its Convention. And the Churchmen of the Diocese of Albany in Convention assembled, not in anger, nor with any spirit of unkindness, but in sorrow, and from fidelity to the cause of Christ's Church committed to their keeping, spread this statement upon their minutes. The dignity and honor of the Diocese of Albany forbid it from being a suitor for charity where it simply asks its rights. And it here solemnly reaffirms its confidence in its moral and equitable claims, which no lapse of time can obliterate or impair, and expresses its strong conviction that they will yet commend themselves to the justice and good faith of the mother Diocese.

On motion, it was unanimously

*Resolved*, That the report be accepted and entered upon the minutes as expressing the sense of this Convention.

*Resolved*, That a copy of this report be sent to every Clergyman in the Diocese of New York, and to every Lay Deputy of the last New York Convention.

The resolution embodied in the report of the Committee on the Episcopal Fund of New York was adopted.

The Rev. J. W. Stewart presented and read the following

## REPORT OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on Canons, being instructed to present to the Convention an amendment to Canon XVI, so as to provide for the payment out of the Diocesan Fund of the charges for the maintenance of the Bishop's house, respectfully report the following:

### A. CANON TO AMEND CANON XVI.

#### OF THE DIOCESAN FUND.

Section one of Canon XVI, of the Diocesan fund, is hereby amended so as to read as follows:

SECTION 1. Whereas, it is indispensable to provide a fund for defraying the necessary expenses of the Convention, including the expenses of those of the Clergy who may have to travel from a distance to the Convention, and also the cost of maintaining a suitable residence for the Bishop; it is hereby required of every congregation in this Diocese to pay to the Treasurer of the Convention on or before the day of its annual meeting, a contribution at such a rate per cent upon the salary of its Clergyman as shall have been determined by the previous Convention to be required for the purposes above-mentioned.

By order of the Committee,

J. W. STEWART, *Chairman*.

On motion the report was adopted.

The Bishop announced his concurrence in the change of the Canon.

The Rev. W. R. Woodbridge presented and read the following

**REPORT OF THE COMMITTEE ON THE FREQUENCY  
AND TIMES OF CONVENTIONS.**

The Committee on the frequency and time of meetings of the Convention respectfully report that, owing to the serious legal difficulties in the way, they do not recommend any change from annual Conventions.

They do recommend the adoption of the following resolution, viz.:

*Resolved*, That Article II of the Constitution be amended so as to read as follows: "The Convention shall assemble on the fourth Tuesday after Easter in each year"—the remainder of the article to remain unchanged.

All which is respectfully reported on behalf of the Committee.

WM. R. WOODBRIDGE, *Chairman*.

The motion contained in the report was declared carried. A division having been called for, it was carried. Yeas, 36; nays, 26.

On motion of the Rev. W. M. Ogden, it was

*Resolved*, That the Secretary be instructed to print 1,000 copies of the Bishop's Address, apart from the Journal, and to send them to the Clergy of the Diocese as early as possible.

*Resolved*, That the Secretary be instructed to print 1,250 copies of the Journal of the Convention, and distribute them to the various Parishes.

On motion of the Rev. W. M. Cook, it was

*Resolved*, That the hearty thanks of the members of this Convention be given to the Rector and Parish of St. John's Church, for the very convenient arrangements made for the Convention, and to them and the Church people of Troy for their generous hospitality extended to them during the sitting of the Convention.

On motion the Convention took a recess until half-past seven o'clock in the evening.

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HALF-PAST SEVEN O'CLOCK.

The Convention reassembled.

The Bishop delivered the remainder of his Annual Address.

On motion of the Secretary, the first resolution presented in the report of the Committee on the Diocesan fund was taken from the table, and after being amended, was adopted as follows:

*Resolved*, That the Convention order an assessment of three and a half per centum upon the salaries pledged the Clergymen by the Parishes and Mission Stations.



On motion of Mr. James Forsyth, it was

*Resolved*, That so much of the minutes of this Convention as refer to the proposed amendment to Canon IV, be referred to the Committee on Constitution and Canons, with instructions to enquire whether some modification of the Canon with a scheme for organization may not be made, by which it will be possible to admit into union with the Convention such Parishes as have not incorporation under State law, and report to the next Convention.

The minutes of this day's proceedings were read and adopted.

On motion of Mr. Orlando Meads, it was

*Resolved*, That after the customary devotions, the Convention adjourn *sine die*.

The 202d Hymn was sung; Prayers were said by the Rev. G. L. Neide, and the Bishop pronounced the Benediction.

The Convention adjourned *sine die*.

WM. CROSWELL DOANE,

*Bishop of Albany and President of the Convention.*

W. C. PROUT, *Secretary.*

THOMAS B. FULCHER, *Assistant Secretary.*

# APPENDIX.

(A.)

## PAROCHIAL REPORTS.

### Albany County.

#### CATHEDRAL OF ALL SAINTS, ALBANY.

The Rev. George W. Dean, S. T. D., Chancellor.

The Rev. E. T. Chapman, Treasurer.

The Rev. Thomas B. Fulcher, Minor Canon.

A. Bleecker Banks, George Evans.

Orlando Meads, LL. D., V. Chancellor.

Erastus Corning, Thomas Hun, M. D.

Gen. S. E. Marvin, Assistant Treasurer.

C. N. Greig, Succentor.

Lay Readers. S. S. Fine, James M. Hawley.

#### *Parochial.*

Families, 142; Baptisms (Adults, 3; Infants, 24) 27; Confirmed, 28; Marriages, 9; Burials, 9; Communicants, last reported, 319, admitted, 24, received, 5, died, 1, removed, 11, present number recorded, 336; Public Services (Sundays, 158, holy days, 62, other days, 728), 948; Holy Communion (public, 171, private, 5), 176; Sunday School, teachers and officers, 11, pupils, 83; St. Agnes' School, teachers, 25, pupils, 196.

#### *Offerings.*

Parochial.—Alms at Holy Communion, \$300; Current Expenses, including salaries, \$6,967.53; Sunday School, \$22 90; Increase and Improvement of Church Property, \$2,163.68; Other Parochial Objects, \$2,219.32. Total, \$11,673.43.

Diocesan.—Diocesan Missions, \$1,302.04; Diocesan Missions for Permanent Investment, \$750; Salary of the Bishop, \$150; Diocesan Fund, \$50; Fund for Aged and Infirm Clergymen, \$151.88; Fund for Widows and Orphans of Clergymen, \$5; Orphan House of the Holy Saviour, \$180.50; The Child's Hospital, \$590.94; Society for the Promotion of Religion and Learning, \$36.44; Other Offerings for Objects within the Diocese, \$43.21. Total, \$3,260.01.

General.—Domestic Missions, \$167.93; Foreign Missions, \$111.93; Other objects exterior to the Diocese, \$54.83. Total, \$334.69.

Total amount of Offerings, \$15,268.13.

*Property.*

Church and Lot (estimated worth), \$35,000; Condition of Property, fair.

Amount of Salary pledged Clergy, \$1,240.

Number of Sitzings in the Chapel, 800; all free.

## ST. PETER'S CHURCH, ALBANY.

Rector. The Rev. Walton W. Battershall, D. D.

Assistant. The Rev. P. Pascal Harrower.

Wardens. Harmon Pumpelly, George Dexter.

Vestrymen. John S. Perry, Henry R. Pierson, George S. Weaver, Joseph W. Tillinghast, Luther H. Tucker, Henry T. Martin, Theodore Townsend, E. L. Judson.

*Parochial.*

Baptisms (Adults, 4, Infants, 36), 40; confirmed, 26; marriages, 10; Burials, 18; Communicants, last reported, 457, admitted, 26, received, 9, died, 7, erased from list and removed, 25, present number recorded, 460; Public Services (Sundays, 121, Holy Days, 31, other days 206); Holy Communion (public, 53, private, 5); Sunday School, teachers, 45, pupils, 300; Catechizing, monthly; Parish School, teachers, 6, pupils, 21; Industrial School, teachers, 12, pupils, 190.

*Offerings.*

Parochial.—Alms at Holy Communion, \$861.71; Current Expenses, including salaries, \$11,194.75; Sunday School Expenses, 181.23; Industrial School, \$200; Sunday School Offerings, general, \$107.73; Other Parochial objects, St. Peter's Orphanage, \$1,810.40; Industrial Society, \$235.23; Christmas Decorations and Tree, \$256; Bequest of Elizabeth Shearer, \$400.00. Total, \$14,747.10.

Diocesan.—Diocesan Missions, \$1,019.14; Salary of the Bishop, \$150.00; Diocesan Fund, \$100; Bible and Common Prayer Book Society of Albany, \$41.79; Education of Clergy, \$25; Fund for Aged and Infirm Clergymen, \$28; Taxes and Repairs to Bishop's House, \$88; Orphan House of the Holy Saviour, \$66.29; the Child's Hospital, from Sunday School, \$35.75; Church, Gloversville, \$15.77. Total, \$1,569.74.

General.—Domestic and Foreign Missions, \$943.84; Missions to Jews, \$31.68; Mission, Tombstone City, Arizona, \$75; American Church Building Fund, \$117.25; Church, Lewiston, Maine, \$32.81; St. Catharine's School, Maine, \$10; Nebraska Divinity School, \$20; Nebraska Episcopate Fund, \$10. Total, \$1,240.58.

Total amount of Offerings, \$17,557.42.

*Property.*

Church and lot (estimated worth), \$190,000; Parsonage and lot (freehold lease), \$12,000; other property, Parish House, \$30,000; St. Peter's Orphan House, \$12,000.

Condition of property, good.

Amount of Salary pledged Rector, \$4,000.

Amount of Salary pledged Assistant Minister, \$1,000.

Number of Sitzings in the Church and Chapel, 1,250.

*Remarks.*

Last Easter, Mr. and Mrs. Henry R. Pierson presented to the Church a brass altar cross as a memorial of their daughter Mary Ida Pierson. Last Christmas, Mr. George S. Weaver placed in the east aisle of the Church a decorated window, painted by Mr. William Morris, of London.

I make mention, also, of two important gifts to the Church the year previous—an Easter altar cloth, richly embroidered, by Miss Caroline Augusta Townsend, and a decorated window, painted by Messrs. Clayton and Bell, of London, to the memory of the late Senior Warden, John Tayler Cooper.

#### ST. PAUL'S CHURCH, ALBANY.

Rector. The Rev. J. Livingston Reese.

Assistant. The Rev. Frederick J. Bassett.

Wardens. J. H. Van Antwerp, James H. Osborn.

Vestrymen. Wm. Lacy, Matthew W. Bender, A. P. Palmer, L. Bew, William Hill, John Woodward, Garrett Van Allen, H. E. Sickels.

#### *Parochial.*

Baptisms (Adults, 10, Infants, 54); Confirmed, 38; Marriages, 15; Burials, 43; Communicants, last reported, 575, admitted, 35, died, 18, present number recorded, 572; Sunday School, teachers, 80, pupils, 725; Catechizing, every Sunday.

#### *Offerings.*

Parochial.—Alms at Holy Communion, \$412.75; Current Expenses, including salaries, \$8,125; Sunday School, \$475; Increase and Improvement of Church Property, \$1,225; St. Paul's Mission Chapel, \$1,625; for the Poor, \$375; other objects, \$420. Total, \$12,657.75.

Diocesan.—Diocesan Missions, \$315; Salary of the Bishop, \$100; Diocesan Fund \$75; Bible and Common Prayer Book Society of Albany, \$23.29; Fund for Aged and Infirm Clergymen, \$1,005; Fund for Widows and Orphans of Clergymen, \$1,000; Expenses of Bishop's House, \$53; Deaf Mute Mission, \$78.65; other offerings, \$360. Total, \$3,009.94.

General.—Domestic Missions, \$644.75; Foreign Missions, \$300; Indian Missions, \$120; Church Building Association, \$30.13; other Missionary objects, \$375. Total, \$1,469.88.

Total amount of Offerings, \$17,137.57.

#### CHURCH OF THE HOLY INNOCENTS, ALBANY.

Rector. The Rev. Samuel E. Smith.

Wardens. William Mason, Samuel M. Van Santvoord.

Vestrymen. Wm. J. Dickson, Jr., Wm. Weaver, O. D. Ball, M. D., L. L. Derby, A. W. Kilbourne, M. D., Thos. H. Wills, L. B. Winne, M. D., Charles H. Turner.

#### *Parochial.*

Families, 75; Baptisms (Adults, 1, Infants, 20), 21; Confirmed, 5; Marriages, 10; Burials, 15; Communicants, last reported, 165, admitted, 4, received, 17, died, 1, removed, 11, present number recorded, 174, actually communicating, 140; Public Services (Sundays, 106, Holy Days, 8, other days, 54), 168; Holy Communion (public, 24, private, 15), 39; Sunday School, teachers, 14, pupils, 145; Catechizing, number of times, 18.

#### *Offerings.*

Parochial.—Alms at Holy Communion, \$48.26; Current Expenses, including Salaries, \$1,196.59. Total, \$1,244.85.

*Parochial Reports.*

Diocesan.—Diocesan Missions, \$24.95; Salary of the Bishop, \$30.00; Diocesan Fund, \$37.50; Fund for Aged and Infirm Clergymen, \$10.25; Orphan House of the Holy Saviour, \$8.95; the Child's Hospital, \$4.75. Total, \$116.40.

General.—Domestic Missions, \$3.75; Foreign Missions, \$4.75; from Sunday School, De Witt Scholarship at Niobrara, \$60; Colored Missions, \$2.75; Receipts from investment of De Witt bequest, \$1,400. Total, \$1,471.25.

Total amount of offerings, \$2,832.50.

Amount of Salary pledged Rector, \$1,500.

Sittings in the Church, all free.

## GRACE CHURCH, ALBANY.

Rector. The Rev. D. L. Schwartz.

Wardens. Chas. W. White, B. F. Hinman.

Vestrymen. Henry Burn, Wm. Clerk, Giles Davis, James Kirtland, Geo. B. Longleway, Edward W. Sewell, Frank J. Smith, Wm. Wickens.

*Parochial.*

Baptisms (Adults, 3, Infants, 43) 46; Confirmed, 21; Marriages, 20; Burials, 23; Communicants, last reported, 236, admitted, 17, received, 2, died, 4, removed, 9, present number recorded, 242, actually communicating, nearly 200: Public Services (Sundays, 105, Holy Days, 26, other days, 60; Holy Communion (public, 16, private, 6); Sunday School, teachers, 32, pupils, 257; Catechizing, number of children, 257, number of times, every Sunday.

*Offerings.*

Parochial.—Current Expenses, including Salaries, \$1,390.35; Sunday School, \$192.58; Increase and Improvement of Church Property, \$549; other Parochial objects, parish poor, \$6, interest on debt, \$497.13. Total, \$2,635.06.

Diocesan.—Diocesan Missions, \$11.68; Salary of the Bishop, \$24; Diocesan Fund, \$20; Bible and Common Prayer Book Society of Albany, \$5.75; the Child's Hospital, \$12.32. Total, \$73.75.

General.—Domestic Missions, \$6; Foreign Missions, \$2.40; Nemaha City Mission, Neb., \$2.10; Herring Cove Mission, \$1. Total, \$11.50.

Total amount of Offerings, \$2,720.31.

*Property.*

Church and Lot (estimated worth), \$15,000; Parsonage and lot, \$5,000.

Condition of Property, good.

Number of Sittings in the Church, 350; all free.

*Remarks.*

In connection with the work of Grace Church, I have given some time and attention to the Sunday School of the Good Shepherd, held in the office of Mr. G. B. Van Vost, Master Mechanic of the N. Y. C. R. R. Co., at West Albany. This noble work, under the care of Mrs. Pratt (a member of the Church of the Holy Innocents), was started by her about nine years ago. At her earnest solicitation, two years ago, I appointed Mr. James Kirtland, of my parish, as Superintendent of the school. Under his careful supervision and untiring efforts, the

school is now in a most flourishing condition, numbering seven teachers and nearly eighty scholars. Regular Sunday evening services should be established in connection with the work that is being done here.

#### TRINITY CHURCH, ALBANY.

Rector. The Rev. Edward Selkirk.

Wardens. William Little, John A. Howe.

Vestrymen. John Pritchard, Wm. Grey, Richard Norris, A. J. Yale, Jno. Fisher, Geo. H. Hawley, James Ingraham, Jno. A. Howe, Jr.

##### *Parochial.*

Families, about 100; Individuals (Adults, 300, Children, 225); Baptisms, Adults, 1, Infants, 9); Confirmed, 12; Marriages, 36; Burials, 7; Communicants, last reported, 191, admitted, 11, received, 11, died, 1, removed, 15, present number recorded, 198, actually communicating, 175; Public Services (Sundays, 95, Holy Days, 10, other days, 30); Holy Communion (public, 14); Sunday School, teachers and librarians, 22, pupils, 150; Catechizing, number of children, 125, number of times, 50.

##### *Offerings.*

Parochial.—Alms at Holy Communion, \$36.47; Current Expenses, including Salaries, \$615.72; Sunday School, \$49.56; Increase and Improvement of Church Property, \$25; Other Parochial objects, Organ for Sunday School by the young people of the School, \$100. Total, \$826.75.

Diocesan.—Diocesan Missions, \$11.60; Salary of the Bishop, \$20; Diocesan Fund, \$8; Fund for Aged and Infirm Clergymen, \$5.50. Total, \$45.10.

Total amount of Offerings, \$871.85.

#### ST. JOHN'S CHURCH, COHOES.

Rector. The Rev. Walker Gwynne.

Wardens. William E. Thorn, Michael Andrae.

Vestrymen. Joseph Chadwick, George Campbell, Samuel Horrocks, Robert Weir, Reuben Lee, James E. Place, Charles B. Laithe, John Horrocks.

##### *Parochial.*

Families, 380; Individuals (Adults, 850, Children, 450), 1,300; Baptisms (Adults, 4, Infants, 44), 48; Confirmed, 26; Marriages, 19; Burials, 32; Communicants, last reported, 500, admitted, 26, received, 10, died, 3, removed, 18, present number recorded, 500; Public Services (Sundays, 149, other days, 350), 499; Holy Communion (public, 64, private, 7), 71; Sunday School, teachers, 30, pupils, 375; Catechizing, number of times, 52.

##### *Offerings.*

Parochial.—Alms at Holy Communion, \$101; Special, \$45; Current Expenses, including Salaries, \$3,747.17; Sunday School, \$313.71; New Organ and Improvement of Church Property, \$1,800; other Parochial objects, Semi-Centennial Fund for payment of mortgage debt, \$5,285. Total, \$11,291.88.

Diocesan.—Diocesan Missions, \$200; Salary of the Bishop, \$56; Diocesan Fund, \$37.50; Bible and Common Prayer Book Society of Albany, \$5; Fund for Aged

and Infirm Clergymen, \$16; Orphan House of the Holy Saviour, \$15; Orphan House of the Holy Saviour Building Fund, \$20. Total, \$349.50.

General.—Domestic Missions, \$12.50; Foreign Missions, \$12.50; Michigan Sufferers from fire, \$25. Total, \$50.

Total amount of Offerings, \$11,691.38.

*Property.*

Church and Lot (estimated worth), \$40,000; Parsonage and Lot, \$10,000.

Condition of Property, very good.

Indebtedness—Mortgage, \$12,000, less the Semi-Centennial Fund of \$5,285.

Number of Sitzings in the Church, 900; all free.

*Remarks.*

The Rector is glad to be able to record that this Jubilee year of the Parish is marked by the largest amount of offerings and the greatest number of offerers in all its history. Besides this, the Parish has been particularly fortunate in securing a magnificent three manual organ (originally built by Hook, of Boston), and at about one-third of its real value. The instrument, as rebuilt by Stuart Brothers, of Albany, is pronounced by experts to be worth \$6,000. If this singular piece of good fortune could be taken into the above financial statement, the total sum by which the parish has been benefited this year would be seen to be about \$15,000. *Deo Gratias.*

ST. MARK'S CHURCH, GREEN ISLAND.

Rector. The Rev. R. J. Adler.

Wardens. Richard Leonard, Hon. Uri Gilbert.

Vestrymen. Henry Stowell, Richard Cole, Edward A. Gilbert, Percy M. Fenton, Thomas H. Walker, Joseph F. Trenchard, George B. Shaw, Christopher Lintner.

*Parochial.*

Families, 92; Individuals (Adults, 205, Children, 171), 376; Baptisms (Adults, 2, Infant, 15), 17; Confirmed, 11; Marriages, 7; Burials, 11; Churchings, 1; Communicants, present number recorded, 133; Public Services (Sundays, 103; Holy Days, 2, other days, 49), 154; Holy Communion (public, 13, private, 2), 15; Sunday School, teachers, 14, pupils, 152; Catechizing, all the school once a month.

*Offerings.*

Parochial.—Alms at Holy Communion, \$21.68; Current Expenses, including Salaries, \$1,220.99; Sunday School, \$140.14; Increase and Improvement of Church Property, \$158.55, Ladies Society Offering, \$215.02, St. Mark's Guild Offering, \$20, Young Ladies' Aid Offering, \$32.53, Guild and Aid Offering, \$203.49, Mr. Gilbert for tower, \$164, \$793.59. Total, \$2,176.40.

Diocesan.—Diocesan Missions, \$9.62; Salary of the Bishop, \$10. Total, \$19.62.

General.—Domestic Missions, \$5.70; Foreign Missions, \$10.71. Total, \$16.41.

Total amount of Offerings, \$2,212.43.

Sittings in the Church, all free.

*Remarks.*

With part of the above offerings of \$793.59, the Church has been recarpeted and a water motor for the organ put in successful operation. The Hon. Uri Gilbert has generously repaired the tower at a cost of \$164, which is included in the above.

TRINITY CHURCH, WEST TROY.

Rector. The Rev. George F. Breed.

Wardens. Wm. Hollands, John H. Hulsapple.

Vestrymen. Thomas Rath, William Doring, Joseph McQuide, Alfred Spitzli, Bertram F. Stewart, S. D. Hopkins, Frank Witbeck, John Scarborough.

*Parochial.*

Families, 207; Individuals (Adults, 500, Children, 300), 800; Baptisms (Adults, 4, Infants, 56), 60; Confirmed, 26; Marriages, 8; Burials, 13; Churchings, 2; Communicants, last reported, 256, admitted, 23, received, 5, died, 2, removed, 2, present number recorded, 280; Public Services (Sundays, 146, Holy Days, 22, other days, 154); Holy Communion (public, 58); Sunday School, teachers, 32, pupils, 245; Catechizing, number of children, 245, number of times, 52.

*Offerings.*

Parochial.—Alms at Holy Communion, \$58.68; Current Expenses, including Salaries, \$2,430.27; Sunday School, \$80; Increase and Improvement of Church Property, \$625; other Parochial objects, debt for 1880, \$387; St. Gabriel's Mission, \$216.33; St. Andrew's Mission, \$351.08. Total, \$4,148.36.

Diocesan.—Diocesan Missions \$54.07; Salary of the Bishop, \$32; Bible and Common Prayer Book Society of Albany, \$5.38; Orphan House of the Holy Saviour, \$5.46; the Child's Hospital, \$8. Total, \$104.91.

General.—Foreign Missions, \$10; other objects exterior to the Diocese, \$10. Total, \$20.

Total amount of Offerings, \$4,273.27.

*Property.*

Church and Lot (estimated worth), \$20,000; Parsonage and Lot, \$8,000.

Condition of Property, very good.

St. Gabriel's Chapel and Lot, \$2,800; St. Andrew's Chapel and Lot, \$1,300. Total, \$34,000.

Amount of Salary pledged Rector, \$1,200 and Rectory.

Number of Sitzings in the Church, 400; Church Chapel, 100.

Number rented, none; number free, 400.

Number of Sitzings in St. Gabriel's Chapel, 150; St. Andrew's Chapel, 150.

*Remarks.*

There has been during this year a number of valuable gifts made to the Church, amounting to over \$600, not included in the above report. A fine reredos, a memorial brass cross, two brass candlesticks, a litany desk, a silver chalice and paten and a set of green hangings. All these special offerings make God's Sanctuary and Church more in keeping with His worship in the beauty of holiness. The total indebtedness of the Parish has been decreased nearly *one-half*, while the *value* of the Church property has been *greatly increased*. This favorable condition of affairs is largely due to the great *success* of the *pledge system* and the *missionary* work in the parish.



## TRINITY CHURCH, RENSSELAERVILLE.

Rector. The Rev. Robert Washbon.

Assistant. The Rev. John Prout.

Wardens. James G. Jervis, John L. Rice.

Vestrymen. N. Teed, Edward Smith, Geo. W. Hood, Henry P. Sweet, Frank Rice, Sylvester Stone, Perry Gifford, Calvin Wright.

*Parochial.*

Baptisms (Adults, 1, Infants, 6), 7; Confirmed, 7; Marriages, 2; Burials, 9; Communicants, admitted, 7, died, 4, removed, 7; Public Services (Sundays, all, Holy Days, all); Holy Communion (public, 14, private, 4).

*Remarks.*

The Vestry, having granted the Rector a year of rest, have provided uninterrupted ministrations in the Church throughout the year, for the first part by the service of the Rev. Wm. O. Jarvis and now by the permanent engagement of the Rev. John Prout, as his assistant. Parochial expenses are paid, all Canonical offerings made and remitted, also offerings for Domestic and Foreign Missions, and Missions to the Jews and to Deaf Mutes. In no year has the Parish lost more by deaths and removals.

## Clinton County.

## TRINITY CHURCH, PLATTSBURGH.

Rector. The Rev. Henry Mason Smyth, A. B.

Assistant. The Rev. John N. Marvin.

Wardens. J. R. Emerson, Peter S. Palmer.

Vestrymen. George F. Nichols, William S. Ketchum, Bernard Young, Charles H. McNeil, J. M. Wever, A. M. Warren, William J. McCaffrey, Charles H. Moore.

*Parochial.*

Families, 114; Individuals (Adults, 296, Children, 92), 388; Baptisms (Adults, 3, Infants, 7), 10; Confirmed, 12; Marriages, 12; Burials, 9; Communicants, last reported, 200, admitted, 11, received, 7, died, 4, removed, 10, present number recorded, 207; Public Services (Sundays 10.30 A. M., 7.30 P. M., 4 P. M. once a month with Sunday School; Holy days, 9 A. M.; Other Days, Wednesdays, 9 A. M., and during Lent, 4 P. M., Fridays, 9 A. M. and 7.30 P. M., and daily A. M. and P. M. during Holy Week; Holy Communion (public, 17; private, 5); Sunday School, teachers, 9, pupils, 60; Catechizing, every Sunday.

*Offerings.*

Parochial.—Alms at Holy Communion, \$57.71; Current Expenses, including Salaries, \$1,429.72; Sunday School, \$112.86; Increase and Improvement of Church Property, \$347.50; Benevolence, \$36.50. Total, \$1,984.29.

Diocesan.—Diocesan Missions, \$84.08; Diocesan Fund, \$30.00; Bible and Common Prayer Book Society of Albany, \$2.00; Increase of the Episcopate Fund, \$1.00; Fund for Aged and Infirm Clergymen, \$6.00; Fund for Widows and Orphans of Clergymen, \$6.00; Orphan House of the Holy Saviour, \$3.00; the Child's Hospital, \$8.16; Society for the Promotion of Religion and Learning, \$3.00. Total, \$135.06.

General.—Domestic Missions, Foreign Missions, Indian Missions, \$37.81; Church Society for Promoting Christianity Among the Jews, \$3.50; American Church Building Fund, \$3.74; needs of a missionary, \$11.00. Total, 56.05.

Total Amount of Offerings, \$2,175.40.

*Property.*

Church and Lot (estimated worth), \$20,000; Parsonage and Lot, \$4,000.

Condition of Property, fair.

Amount of Salary Pledged Rector, \$1,200.

Number of Sitzings in the Church, \$500; all free.

*Remarks.*

The Church was the recipient, on Easter day, of a new altar of carved oak, a memorial of the late Mr. James Bailey, one of the founders and first wardens of the parish; also, of a richly engraved altar cross and a pair of flower vases, all of brass, memorials of the late Miss Ann Eliza Saily, a devoted lover of the Church, who abounded in zeal and many good works.

In the summer the Church was newly carpeted throughout, at an expense of about \$350.00, and was further adorned on Christmas day by the gift of an altar cloth of white brocaded satin, embroidered in gold and colors; and also, by a very beautiful eagle lectern of oak, a memorial of the late Mr. Frederick L. C. Saily, who also was one of the founders and first wardens of the parish.

Services have been held on Sunday afternoons during the year in St. John's Chapel, Salmon River, by the Rev. Mr. Marvin, with occasional ministrations (including three celebrations of the Holy Communion, two public and one private) by myself.

Two persons were confirmed there.

ST. JOHN'S CHURCH, CHAMPLAIN.

Rector. The Rev. Irving McElroy, M. A.

Lay Reader. Geo. C. Shattuck, M. D.

Wardens. David Finley (deceased), Hon. S. Alonzo Kellogg.

Vestrymen. Jas. Averill, Jr., Henry Hoyle, John W. Moore, Jehiel White, Henry Durham.

*Parochial.*

Individuals (Adults, 90, Children, 23), 113; Baptisms, Infants 1; Confirmed, 2; Burials, 1; Communicants, last reported, 50, admitted, 2, received, 2, died, 1; removed, 5, present number recorded, 48, actually communicating, 42; Public Services (Sundays, 59, Holy Days, 8, other days, 20), 87; Holy Communion (public, 18, private, 4), 22; Sunday School, teachers, 3, pupils, 25.

*Offerings.*

Parochial.—Alms at Holy Communion, \$32.23; Current Expenses, including Salaries, \$434.25; Increase and Improvement of Church Property, \$456.51; Other Parochial Objects, \$156.00. Total, \$1,078.99.

Diocesan.—Diocesan Missions, \$12.00; Salary of the Bishop, \$6.00; Fund for Aged and Infirm Clergymen, \$8.70; Fund for Widows and Orphans of Clergymen, \$12.00. Total, \$38.70.

Total Amount of Offerings, \$1,117.69.

*Property.*

Church and Lot (estimated worth), \$1,500 ; Parsonage and lot, \$2,500.

Condition of Property, good.

Mortgage on Rectory, \$1,000 ; Vestry note, \$125.

Amount of Salary pledged Rector, \$150.00.

Number of Sittings in the Church, 250 ; all free.

*Remarks.*

The inside of the Church has been ceiled with butternut, new furnaces have been placed in the cellar. The bell tower has been almost rebuilt. The expenses for the above were \$521.44. A handsomely carved prayer desk and organ chair, have been placed in the Church and a large altar service book. The Church is now one of the most beautiful in northern New York, and everything in it tells of the affectionate care of the congregation.

During the year my work has included visitations, services, and ministrations in Chazy, Mooers, Centerville, where I buried one, and Chateaugay, also work at Potsdam in the sickness, and at Malone in the absence of the Rector.

An itinerant missionary is very much needed in this county.

## CHRIST CHURCH, ROUSES POINT.

Rector. The Rev. Irving McElroy, M. A.

Lay Reader. David White.

Wardens. David White, John Phillips.

Vestrymen. S. H. Mott, Chas. J. Luck (Clerk), F. I. Phillips, Henry Bissell, Charles Randall.

*Parochial.*

Individuals (Adults, 275, Children, 95), 370; Baptisms, Infants, 5 ; Marriages, 5; Burials, 8; Communicants, last reported, 133, admitted, 1, received, 8, died, 4; removed, 13, present number recorded, 78, actually communicating, 67; Public Services (Sundays, 92, Holy Days, 16, other days, 90), 198; Holy Communion (public, 22, private, 6), 28; Sunday School, teachers, 9, pupils, 45; Catechizing, number of children, 30, number of times, 20.

*Offerings.*

Parochial.—Alms at Holy Communion, \$25.41; Current expenses, including Salaries, \$600; Sunday School, \$31.06; Increase and Improvement of Church Property, \$350; other Parochial objects, to reduce debt, 227.44. \$1,233.91.

Diocesan.—Diocesan Missions, \$5 ; Salary of the Bishop, \$8 ; Diocesan Fund for 1880 and 1881, \$15 ; Fund for Aged and Infirm Clergymen, \$16.54; Fund for Widows and Orphans of Clergymen, \$8. Total, \$52.54.

Total amount of Offerings, \$1,286.45.

*Property.*

Church and Lot (estimated worth), \$1,500; other Property, \$800.

Condition of Property, good.

Mortgage on Church, \$215.

Amount of Salary pledged Rector, \$300.

Number of Sittings in the Church, 250; number rented, three-fourths, number free, one-fourth.

*Remarks.*

The recorded number of Communicants gives a false estimate of the strength of this Parish. Out of 125, 37 are regular, 41 occasional, 11 names are those of summer visitors, 36 have not communed in four years. The actual number should be 78.

During the year the Church has been thoroughly repaired inside, replastered, papered and painted at an expense of \$350, all of which was raised in the Parish. In addition, the mortgage has been reduced by the payment of \$227.44.

The Parish is sadly in need of a Rectory, and efforts are being made to secure the funds necessary for building one. The town is growing rapidly. It is becoming quite a railroad centre, and must be in time a very important place.

## ST. PETER'S, ELLENBURGH.

Rector. The Rev. Silas M. Rogers, A. M.

Wardens. George Higgins, Robert M. Whyte, M. D.

Vestrymen. James Higgins, Wm. Sawyer, John Seavery, John Haughran, Thomas Farley, Giles H. Carew, Herman Allen, William Dengate.

*Parochial.*

Baptisms, Infants, 3; Confirmed, 8; Marriages, 5; Burials, 2; Communicants, 30; Holy Communion, public, 12; Sunday School, teachers, 3, pupils, 30; Catechizing, number of times, 12.

*Offerings.*

Parochial.—Alms at Holy Communion, \$3.88; Sunday School, \$16; other Parochial objects, \$12. Total, \$31.88.

Diocesan.—Missions, \$6.41.

Total amount of Offerings, \$38.29.

*Property.*

Church and Lot (estimated worth), \$2,000.

Amount of Salary pledged Rector, \$200.

Number of Sitzings in the Church, 150.

## Columbia County.

## CHRIST CHURCH AND CHAPEL OF ALL SAINTS, HUDSON.

Rector. The Rev. J. C. Tebbetts.

Assistant. The Rev. Wm. M. Cook.

Wardens. R. B. Monell, Wm. B. Skinner.

Vestrymen. H. J. Baringer, Jno. P. Wheeler, M. D., Elias W. Kimball, L. J. Rossman, Edw. J. Hamilton, Jno. M. Pearson, Smith Thompson, Arthur C. Stott.

*Parochial.*

Baptisms (Adults, 5, Infants, 34), 39; Confirmed, 14; Marriages, 6; Burials, 32; Churchings, 1; Communicants, last reported, 316, admitted, 14, received, 4, died, 8, removed, 15; present number recorded, 311; Public Services (Sundays, Holy Days and other days, 421; Holy Communion (public, 50, private, 11); Sunday School, teachers, 48, pupils, 458; Industrial School, teachers, 7, scholars, 29.

*Offerings.*

Parochial.—Alms at Holy Communion, \$147.01; Current Expenses, including Salaries, \$2,722.48; Sunday School, \$147.21; Increase and Improvement of Church Property and other Parochial objects, \$1,170.54. Total, \$4,187.24.

Diocesan.—Salary of the Bishop, \$30; Diocesan Fund, \$30; Fund for Aged and Infirm Clergymen, \$17; Fund for Widows and Orphans of Clergymen, \$7.27; Orphan House of the Holy Saviour, \$6.87; the Child's Hospital, \$22.47; Theological Education, per Bishop, \$12; Collections at Chapel of All Saints, \$219.73. Total, \$345.34.

General.—Missions, Domestic, Foreign and Diocesan, \$877.17; Conversion of the Jews, \$7.43. Total, \$384.60.

Total amount of Offerings, \$4,917.18.

*Property.*

Church and Lot, Parsonage and Lot and other property, \$68,000.

Condition of property, good.

Amount of Salary pledged Rector, \$1,200.

Number of sittings in the Church and Chapel, 750.

*Remarks.*

At the Chapel of All Saints 5 persons have been confirmed and 8 infants baptized; 147 children are connected with its Sunday School and 14 teachers. These figures are included in the above report. A brass tablet has been placed in the Chapel to the memory of Mrs. Esther Cookson, one of its earliest friends and founders.

In the past year improvements have been made to Christ Church, costing about \$4,000. These consist of an infant class-room 22x23 feet, a corridor 26x10 feet, and an organ chamber 12x14 feet, built of Portland stone. The Church and Chapel are now connected, and the organ is at the east end by the chancel.

Fifteen barrels of clothing were forwarded by the ladies of Christ Church to the Michigan sufferers and two packages were prepared for the Hudson and Cooperstown Orphanages.

## ST. PAUL'S CHURCH, KINDERHOOK.

Rector. The Rev. S. Hanson Coxe, S. T. D.

Wardens. Henry S. Wynkoop, Edward P. Van Alstyne.

Vestrymen. Francis Silvester, Isaac V. A. Snyder, Augustus W. Wynkoop, Aaron J. Vanderpool, Charles H. Housman, Elbridge G. Howard, George H. Howard; Edwin A. Handy.

*Parochial.*

Families, 55; Individuals (Adults, 135, Children, 80), 215; Baptisms (Adults, 2, Infants, 7), 9; Confirmed, 5; Marriages, 3; burials, 5; Communicants, 85; Public Services (Sundays, 104, other days, 60), 164; Holy Communion, public, 16; Sunday School, teachers, 10, pupils, 86; Catechizing, number of times, 10.

*Offerings.*

Parochial.—Current Expenses, including Salaries, \$1,488.79.

Diocesan.—Diocesan Missions, \$208.42; Salary of the Bishop, \$26; Fund for Aged and Infirm Clergymen, \$19.52; Orphan House of the Holy Saviour, \$22.48

the Child's Hospital, \$11.58; other offerings for objects within the Diocese, \$40. Total, \$328.

General.—Domestic Missions, \$29.21; Foreign Missions, \$8.48; Missions to Deaf Mutes, \$17.95. Total, \$55.64.

Total amount of offerings, \$1,872.43.

*Property.*

Church and Lot and Parsonage and Lot, \$8,000.

Condition of property, good.

Amount of Salary pledged Rector, \$1,000.

Number of sittings in the Church, 200; number free, all.

*Remarks.*

The Industrial School was continued for four months with 30 scholars. Throughout the year the choir has been favored, and the congregation blessed with the instructions of an excellent precentor, Mr. Stevenson, with encouraging results.

ST. JOHN THE EVANGELIST'S CHURCH, STOCKPORT.

Rector. The Rev. George Fisher.

Assistants. The Revs. John Prout, Wm. B. Guion, Wm. B. Reynolds.

Wardens. Charles Henry Stott, Thomas Harvey James.

Vestrymen. Frank H. Stott, Wm. F. Butler, Jr., James Hyde, Gordon B. Reynolds, Wm. H. Van de Carr, Frank M. Snyder, Frank C. Kittle, Fred. W. Buss.

*Parochial.*

Families, 145; Individuals (Adults, 305, Children, 231), 536; Baptisms (Adults, 12, Infants, 33), 45; Confirmed, 4; Marriages, 6; Burials, 12; Communicants, last reported, 192, admitted, 9, received, 13, died, 4, removed, 19, present number recorded, 191, actually communicating, 167; Public Services (Sundays, Church, 104, Chapel, 104, Mission, 20, 228; Holy Days, Church, 20, Chapel, 18, 38; other days, Church, 18, Chapel, 19, 37), 303; Holy Communion public, (Church, 21, Chapel, 16, 37; private, 5), 43; Sunday School, teachers, (Church, 10, Chapel, 18, Mission, 3), 31, pupils, (Church, 90, Chapel, 216, Mission, 20), 326; Catechizing, number of times, in the Sunday Schools, weekly.

*Offerings.*

Parochial.—Alms at Holy Communion, \$13.99; Current Expenses, including Salaries, \$2,527.84; Sunday Schools, not including Christmas trees, \$78.96; Parish school building, \$2,191. Total, \$4,811.79.

Diocesan.—Diocesan Missions, \$114.19; Salary of the Bishop, \$50; Diocesan Fund, \$25; Bible and Common Prayer Book Society of Albany, \$20; Fund for Aged and Infirm Clergymen, \$18.12; Fund for Widows and Orphans of Clergymen, \$3.21; Orphan House of the Holy Saviour, \$204.30; the Child's Hospital, \$16; Society for the Promotion of Religion and Learning, \$20; Church at Lebanon Springs, \$55. Total, \$525.82.

General.—General Missions, \$100; Bishop Whipple's work, \$20; Mission to the Jews, \$10.68; Church at South Mills, N. C., \$6.29; Deaf Mute Mission, \$2.62. Total, \$169.59.

Total amount of offerings, \$5,507.20.

*Parochial Reports.**Property.*

Church and Lot (estimated worth), \$3,500; Parsonage and Lot, \$600; other property, \$4,500.

Condition of property, good.

Amount of Salary pledged Rector, \$1,000; Number of Sittings in the Church, 300, in the Chapel, 200.

Number rented, none; number free, all.

*Remarks.*

The Rev. Mr. Reynolds has, as heretofore, freely given his services during the year. The Rev. Jehn Prout assisted the Rector until September, and the Rev. Wm. B. Guion from September to the close of the year. Mission services have been held in the north part of the town since August 1st, with good encouragement.

A convenient and substantial building for the Parish School has been built during the year, and it is to be hoped that the opening of the School will mark a new era in the Parish work.

Beautiful memorials of the departed, viz.: A cross, a pair of vases, a book rest and an alms basin, all of polished brass, have been added to the furniture of the altar in St. Barnabas' Chapel, Stottville.

The report of the Offerings is the aggregate of the Offerings taken in both the Church at Stockport and the Chapel at Stottville. In addition to the above \$101.36 have been added to the fund for a new organ at the Church.

## TRINITY CHURCH, CLAVERACK.

Rector. The Rev. W. M. Cook.

Warden. Horatio G. Adams.

Vestrymen. Robert Fulton Ludlow, Frank P. Studley, Chas. D. Studley.

*Parochial.*

Families, 28; Individuals (Adults, 81, Children, 41), 122, Baptisms (Adults, 1, Infants, 3), 4; Burials, 2; Communicants, last reported, 40, received, 7, died, 1, present number recorded, 46, actually communicating, 39; Public Services, (Sundays, 52, Holy Days, 24, other days, 13), 99; Holy Communion (public, 58, private, 2), 60; Sunday School, teachers, 4, pupils, 30; Catechizing, number of children, 30, number of times, 27.

*Offerings.*

Parochial.—Alms at Holy Communion, \$148.78; Current Expenses, including Salaries, \$257.53; For the Sunday School, \$22.52; By the Sunday School, \$8.00; Note held against the Parish and presented to it, \$11.55. Total, \$448.38.

Diocesan.—Diocesan Missions, \$36.09; Salary of the Bishop, \$6.00; Diocesan Fund, \$3.75; Bible and Common Prayer Book Society of Albany, \$4.25; Fund for Widows and Orphans of Clergymen, \$1.40; Orphan House of the Holy Saviour, \$2.41. Total, \$53.90.

General.—Domestic and Foreign Missions, \$9.24; Other objects exterior to the Diocese, Society for the Conversion of the Jews, \$1.93. Total, \$11.17.

Total amount of offerings, \$513.45.

*Property.*

Church and Lot (estimated worth), \$5,000.

Condition of Property, fair.

Amount of Salary pledged Rector, \$150.

Number of Sittings in the Church, 156; Number free, all.

*Remarks.*

In the Hudson River Collegiate Institute, situated at Claverack, having, on an average, 200 students of both sexes in residence, there are over twenty who attend Trinity Church, more than half that number being communicants. These, however, are not included in the above report.

THE CHURCH OF OUR SAVIOUR, LEBANON SPRINGS, AND CHATHAM MISSION.

Rector. The Rev. Joseph Hooper.

Wardens. Silas G. Owen, Wm. H. Babcock.

Vestrymen. Esek C. King, John G. Field, Hampton C. Bull, Elam F. Tanner, Francis Myers. All of the Church of Our Saviour, Lebanon Springs.

*Parochial.*

Families, 57; Lebanon Springs and Vicinity, 30, Chatham vicinity, 27; Individuals, (Adults, 100, Lebanon Springs and Vicinity, 50, Chatham and Vicinity, 50, Children, 30, Lebanon Springs and vicinity, 15, Chatham and vicinity, 15; Baptisms, Infants, 2; Marriages, 8; Burials, 5; Communicants, last reported, 79, Received, 4, removed, 2, present number recorded, 81, (Lebanon Springs and Vicinity, 50); Actually Communicating, 75; Public Services (Sundays, 105, at Lebanon Springs, 90; at Chatham, 13; at Malden Bridge, 2; Holy Days, 28; at Lebanon Springs 24; at Chatham, 4; other days, 51; at Lebanon Springs, 44; at Chatham, 7; Holy Communion (Public, 28; at Lebanon Springs, 18; at Chatham, 9; at Malden Bridge, 1; Private, 2; Sunday School, teachers, 1; pupils, 12.

*Offerings.*

Parochial.—Current expenses, including Salaries at Lebanon Springs, \$322.47; Current Expenses, through offertory at Chatham, \$44.62; Current Expenses, through offertory at Malden Bridge, \$15.00; Increase and Improvement of Church Property at Lebanon Springs, \$327.50; Other Parochial Objects, through Ladies Association, Lebanon Springs, \$129.48. Total, \$839.03.

Diocesan.—Diocesan Missions, \$4.31; Salary of the Bishop, \$6.00; Fund for Aged and Infirm Clergymen, \$3.00. Total, \$13.31.

General.—General Missions, \$3.03; General Missions, from Chatham, \$5.00; Mrs. Buford's work, \$2.00. Total, \$10.03.

Total amount of offerings, \$862.41.

*Property.*

Church and Lot (estimated worth) at Lebanon Springs, \$3,800.

Condition of Property at Lebanon Springs, new.

Amount of Salary paid Rector, \$365.

Number of sittings in the Church at Lebanon Springs, 180; Number free, all.

*Remarks.*

The spiritual condition of the work may perhaps be inferred from the statistics here given. Congregations have been uniformly good at Lebanon Springs and elsewhere.

The pledging of an amount sufficient to cover the cost of the Church building at Lebanon Springs made its consecration possible, and on Thursday, October 27th, the Bishop solemnly set it apart from all worldly and unhallowed uses, and consecrated to the service of Almighty God, the Church of Our Saviour. *Laus Deo.*



The Church has recently been handsomely carpeted. The Chancel window of three lancets has been filled with painted glass, the centre lancet being a representation of our Lord and the Sisters at the Tomb of Lazarus. The Ladies' Association have paid for the heaters in the Church and furnished the fuel. The Womens' Missionary Association, auxiliary to the Womens' Auxiliary have sent packages to missionaries of the Dom. Com. during the past year valued at \$38.00.

#### ST. LUKE'S CHURCH, OLERMONT.

The Rev. Moses E. Wilson, Missionary.

Trustees. W. H. Wilson, R. Dibblee, H. Wilson, G. Z. Foland, M. E. Wilson, W. C. Doane, J. A. Cooke.

#### *Parochial.*

Baptisms (Infants, 1) ; Burials, 2 ; Communicants, present number recorded, 10 ; Public Services, Sundays, 23 ; Holy Communion (public, 6).

#### *Offerings.*

Parochial.—Alms at Holy Communion, \$5.78 ; Parochial objects, \$11.47. Total, \$17.25.

Diocesan.—Diocesan Mission, \$6 ; Salary of the Bishop, \$3. Total, \$9.

Total amount of offerings, \$26.25.

#### *Remarks.*

The above report covers only five months, from the 1st of last June. During the other months of the year the Church has been closed.

#### ST. JOHN'S CHURCH, COPAKE IRON WORKS.

The Rev. Wm. L. Bostwick, temporarily in charge.

NEW BRITAIN, Conn., Oct. 18, 1881.

*To the Right Reverend W. C. Doane, D. D., Albany, N. Y.*

DEAR BISHOP—I respectfully report for St. John's Copake, that from the second Sunday in July, to the second Sunday in October, both included, I had regular services, A. M. and P. M., and Sunday School 10 A. M., on all Sundays, omitting P. M. service October 1. The Sunday School failed once or twice, but generally there were five or six young ladies or girls in my Bible Class, and ten or fifteen young children in other classes. I celebrated the Holy Communion three times, from two to four or five Communicants participating ; baptised two children aged fifteen and thirteen years, respectively ; made between seventy and eighty calls and distributed several hundred Church Tracts on Holy Baptism, Confirmation Holy Communion, The Church, etc., etc., and over a dozen Prayer Books and one good sized octavo Bible to a family that had no Bible, the same from which the two children were baptised. These Prayer Books are from Mr. Jas. Pott, agent. I sent the same \$4 from Offertory. Also some \$7 worth of new Sunday School books were paid for them from Offertory and funds in hand. The attendance at Church I think unreasonably small, twenty-five or thirty adults A. M., and half the number P. M.

**Delaware County.**

**ST. JOHN'S CHURCH, DELHI.**

Wardens. J. W. Woodruff, S. E. Smith.

Vestrymen. Green Moore, J. Redfield, J. Calhoun, E. T. Gerry, O. W. Smith, B. L. Robinson, C. E. Hitt, G. H. Paine.

*Parochial.*

Baptisms (Adults 2, Infants, 6), 8; Confirmed, 13; Burials, 7.

*Offerings.*

Parochial.—Current expenses, including Salaries, \$1,706.84.

*Property.*

Church and lot (estimated worth), \$10,000; Parsonage and lot, \$3,000.

**ST. PAUL'S CHURCH, FRANKLIN.**

Rector. The Rev. J. W. McIlwaine.

Wardens. Henry S. Edwards, Col. Benj. T. Cook.

Vestrymen. Milton Bostwick, Alfred Rathbun, Andrew T. Treadwell, Samuel Lloyd, Alfred Barnes, A. C. Page, Col. Sylvester Wheat, Eli P. Howe.

*Parochial.*

Families and parts of families, 39; Individuals (Adults, 83, Children, 20), 103; Baptisms (Infants, 1); Confirmed, 5; Burials, 1; Communicants, present number recorded, 48; actually communicating, 40.

*Offerings.*

Parochial.—Alms at Holy Communion, \$12.16; Current expenses, including Salaries, \$200. Total, \$212.16.

Diocesan.—Fund for Aged and Infirm Clergymen, \$3.54; Society for the Promotion of Religion and Learning, \$3.50. Total, \$7.04.

Total Amount of Offerings, \$219.20.

*Property.*

Church and Lot (estimated worth), \$12,000; Parsonage and Lot, \$1,200.

Condition of Property, Church, excellent; Parsonage, fair.

Amount of Salary pledged Rector, \$400.

Number of Sitzings in the Church, 400; all free.

*Remarks.*

Divine Service is held every Sunday morning except the second Sunday in the month, when evening service is held in order to give the morning to Otego. The Holy Communion is celebrated on the first Sunday of each month.

**ST. PETER'S CHURCH, HOBART.**

Rector. The Rev. Reginald H. Barnes.

Wardens. Peter Kilpatrick, Hector Stewart.

Vestrymen. Alexander McDonald, George Barlow, Alex. H. Grant, William H. Barlow, Alpheus Rollins, Henry Grant, John W. Griffin, Orlando B. Foote.

*Parochial.*

Families, 75; Individuals (Adults, 252, Children, 98), 350; Baptisms (Adults, 10, Infants, 9), 19; Confirmed, 19; Marriages, 7; Burials, 8; Communicants, last reported, 119, admitted, 20, received, 1, died, 6, removed, 4; present number recorded, 130; actually communicating, 125; Public Services (Sundays, 102, Holy Days, 10, other days, 48), 160; Holy Communion (public, 18, private, 6), 24; Sunday School, teachers 12, pupils, 90; Catechising, number of children, about 60; number of times, 24.

*Offerings.*

Parochial.—Alms at Holy Communion, not otherwise reported, \$26.74; Current Expenses, including Salaries, \$725; Sunday School (Offerings for Memorial Window, \$56; Polished brass altar vases, \$15; General Expenses, \$38.27), \$109.27; Increase and Improvement of Church Property, \$87.52; Other Parochial Objects: Legacy of Miss Ann Griffin, for the support of the Parish, \$100. Total \$1,048.53.

Diocesan.—Diocesan Missions, \$35.79; Salary of the Bishop, \$12; Diocesan Fund, \$6; Bible and Common Prayer Book Society of Albany, \$7.30; Fund for Aged and Infirm Clergymen, \$3.17; Fund for Widows and Orphans of Clergymen, \$2.52; Orphan House of the Holy Saviour, \$9.37; the Child's Hospital, from the Sunday School, \$5.03; Society for the Promotion of Religion and Learning, \$10.30; taxes and repairs on the Bishop's house, \$4. Total, \$95.48.

General.—General Theological Seminary, Alumni Professorship, \$20; General Missions (of the Church, \$16.64; from the Sunday School, \$3.85), \$20.49; Other Objects exterior to the Diocese: American Church Building Fund, \$3.41; Church Mission, Carbondale, Ill., \$10; Sufferers of the Michigan fire, Sunday School, \$12.35. Total, \$66.25.

Total Amount of Offerings, \$1,210.26.

*Property.*

Church and Lot (estimated worth), \$4,000; Parsonage and Lot, \$2,000; Other Property, \$1,000; Condition of Property, good.

Number of sittings in the Church, 350.

Number rented, 52 pews; gallery free.

*Remarks.*

June 19th, the Bishop of this Diocese set apart by a Benedictory service, the newly added portion of the Church, viz.: A new chancel, organ chamber and Sacristy. During the year there have been many valuable gifts bestowed in the Church. Six stained glass memorial windows have been put in by different families, and one by the Sunday School, a memorial to departed teachers and scholars; two are now making, and two other spaces are secured to families. Easter Day there was placed in the Church a complete set of white altar hangings by the Ladies' Society, through whom we were enabled to upholster the Church substantially throughout. Trinity season there was presented a polished brass altar cross in memoriam of Miss Ann Griffin, also \$100, a legacy left this Parish by that esteemed and faithful Christian woman. At Advent there was placed in the Church a polished brass altar desk in memoriam of Mr. Edward C. Foote. The Sunday School presented a pair of brass altar vases, and there have been several other minor gifts which God has put it into the hearts of individuals to bestow.

The temporal prosperity has been such as to draw the mind and heart of every attendant towards this venerable Parish Church, and I trust their spiritual improvement has kept pace with temporal gains.

## CHRIST CHURCH, WALTON.

Rector. The Rev. Scott B. Rathbun.

Wardens. Mr. David H. Gay and George St. John.

Vestrymen. Messrs. Edwin Guild, S. H. St. John, Samuel B. Merwin, Fred'k A. Brisack, James D. Rogers, John S. Eells, George C. Seeley and Samuel H. Fancher.

*Parochial.*

Families, 80; Individuals (Adults, 215, Children, 85), 300; Baptisms (Adults, 8; Infants, 18), 26; Confirmed, 11; Marriages, 7; burials, 8; Communicants, last reported, 102, admitted, 12, received, 1, died, 3, removed, 7, present number recorded, 105; actually communicating, 95; Public Services (Sundays twice, Holy Days once, other days, daily during Lent); Holy Communion (public, 18, private, 2), 20; Sunday School, teachers, 9, pupils, 70, exclusive of Bible class.

*Offerings.*

Parochial.—Alms at Holy Communion, \$31.61 (exclusive of \$84.21, applied as below to Diocesan Charities and Missions); Current Expenses, including Salaries, \$764.31; Sunday School, \$8.98 (exclusive of \$15 for Orphan House of the Holy Saviour, as below); Increase and Improvement of Church Property, \$222.21; Other Parochial Objects: Christmas Festival for Sunday School, \$34.28; Christmas gift to the Rector, \$100; Ladies' Society (exclusive of \$122.21, as above, for improvement), \$60.28. Total, \$1,221.67.

Diocesan.—Diocesan missions, \$27.40; Salary of the Bishop, \$30; Diocesan Fund, \$12.50; Bible and Common Prayer Book Society of Albany, \$4; Fund for Aged and Infirm Clergymen, \$5; Fund for Widows and Orphans of Clergymen, \$3.50; Orphan House of the Holy Saviour, \$19; the Child's Hospital, \$3; Society for the Promotion of Religion and Learning, \$8.60; Other Offerings for Objects within the Diocese: Taxes on Bishop's House, \$10. Total, \$123.

General.—Domestic and Foreign missions, \$15.

Total amount of Offerings, \$1,359.67.

Amount of Salary pledged Rector, \$500 and Rectory.

Number of sittings in the Church, 225; number rented, 200; number free, 25.

**Essex County.**

## ST. JOHN'S CHURCH, ESSEX.

The Rev. Eugene L. Toy, Rector and Missionary.

Wardens. Stephen D. Derby, James B. Ross.

Vestrymen. John Ross, A. J. B. Ross, A. J. Tucker, P. E. Havens, R. Fortune, E. Parkhill, C. W. Woodford.

*Parochial.*

Baptisms (Adults, 1, Infants, 5), 6; Confirmed, 5; Marriages, 2; Burials, 2; Communicants, last reported, 86, admitted, 6, died, 1, removed, 10; present number recorded, 81; Public Services (Sundays, 101, Holy Days, 21, other days, 74), 196; Holy Communion (public, 25); Sunday School, teachers, 2, pupils, 16; Catechising, number of children, all; number of times, every Sunday.

*Parochial Reports.**Offerings.*

Parochial.—Current Expenses, including Salaries, \$493.77; Sunday School, \$20.21; Increase and Improvement of Church Property, \$130. Total, \$643.98.

Diocesan.—Diocesan Missions, \$41; Salary of the Bishop, \$12; Diocesan Fund, \$7.50; Fund for Aged and Infirm Clergymen, \$1.87. Total, \$62.37.

General.—Church Society for Jews, \$1.50.

Total amount of Offerings, \$707.85.

*Property.*

Church and Lot (estimated worth), \$2,000; Parsonage and Lot, \$1,700; Other Property, \$1,500; Condition of Property, very good; Parsonage not finished.

Amount of Salary pledged Rector, \$300.

Number of Sitzings in the Church, 100, all free.

*Remarks.*

The Church of the Good Shepherd at Elizabethtown is finished and paid for. The windows are not in, but are ready. The wants are—carpets, bell, organ, and most of all a resident Priest. The Missionary in charge, being sixteen miles away, cannot do full justice to the work. The offerings are included in the above report, except those for the building. The Church has cost less than \$2,000, and will seat 150.

## CHURCH OF THE CROSS, TICONDEROGA.

The Rev. Wm. H. Cook, Missionary.

Wardens. John C. Fenton, D. C. Bascom.

Vestrymen. B. W. Burleigh, W. G. Baldwin, Charles H. Baldwin, Lyman Malcolm, R. N. Patterson, Frederick Ives, H. G. Weld, H. C. Burnett.

*Parochial.*

Families, 38; Individuals, 112; Baptisms (Adults, 3, Infants, 12), 15; Confirmed, 10; Marriages, 3; Burials, 5; Communicants, last reported, 56, admitted, 10, received, 3, removed, 2; present number recorded, 67; Holy Communion (public, 10, private, 3), 13; Sunday School, teachers, 5, pupils, 23.

*Offerings.*

Parochial.—Current Expenses, including Salaries, \$423; Sunday School, \$10. Total, \$433.

Diocesan.—Diocesan Missions, \$6

Total Amount of Offerings, \$439.

*Property*

Church and Lot (estimated worth), \$3,000,

Condition of Property, good.

## CHRIST CHURCH, PORT HENRY.

Rector. The Rev. Wm. R. Woodbridge.

Assistant. The Rev. Charles E. Cragg.

Wardens. Wm. M. J. Botham, Theodore Tromblee, Jr.

Vestrymen. Frank S. Atwell, George Hoy, Thomas F. Witherbee, Clarence E. Wolcott, Joseph D. Atwell.

*Parochial.*

Families, 38; Individuals (Adults, 80, Children, 102), 182; Baptisms (Adults, 6, Infants, 23), 29; Confirmed, 6; Marriages, 8; Burials, 3; Communicants, last reported, 58, admitted, 8, received, 3, died, 1, removed, 3, present number recorded, 65; actually communicating, 49; Public Services (Sundays, 97, Holy Days, 31, other days, 52), 180; Holy Communion (public, 12, private, 2), 14; Sunday School, teachers, 5, pupils, 76; Catechizing, number of children, 26, number of times, 6.

*Offerings.*

Parochial.—Current Expenses, including Salaries, \$709.21; Sunday School, \$19.68; Increase and Improvement of Church Property, \$50.49. Total, \$779.38.

Diocesan.—Diocesan Missions (\$8.79 of which from Sunday School), \$64.17; Salary of the Bishop, \$6; Diocesan Fund, \$13; Bible and Common Prayer Book Society of Albany, \$4; Orphan House of the Holy Saviour, \$10; the Child's Hospital, \$3.75; Other Offerings for objects within the Diocese, Taxes, insurance and repairs of Bishop's house, \$4. Total, \$104.92.

General.—Domestic Missions (\$5.45 of which from Sunday School), \$14.55; Foreign Missions (\$5.23 of which from Sunday School), \$15.83; Mission work in Mexico (from Sunday School), \$1.84; Mission to Deaf-mutes, \$2.20; Other objects exterior to the Diocese, American Bible Society, \$10. Total, \$44.42.

Total amount of Offerings, \$928.72.

*Property.*

Church and Lot (estimated worth), \$5,000.

Condition of Property, good.

Amount of Salary pledged Rector, \$520.

Number of Sitzings in the Church, 175; all free.

**EMMANUEL MISSION, MINEVILLE.**

Missionary. The Rev. Wm. R. Woodbridge.

Warden. James Wait.

Treasurer. George T. Treadway.

*Parochial.*

Families, 28; Individuals (Adults, 63, Children, 62), 125; Baptisms (Infants, 2); Marriages, 1; Burials, 2; Communicants, last reported, 29, received, 6, removed, 12, present number recorded, 23; actually communicating, 11; Public Services (Sundays, 50; Holy Days, 5, other days, 27), 82; Holy Communion (public, 3); Sunday School, teachers, 3, pupils, 40.

*Offerings.*

Parochial.—Current Expenses, including Salaries, \$54.81; Increase and Improvement of Church Property, \$20; Other Parochial objects, Donation to Missionary, \$40.75. Total, \$115.56.

*Property.*

Church and Lot (estimated worth), \$2,000.

Condition of Property, good.

Number of Sitzings in the Church, 125; all free.

*Parochial Reports.*

## MISSION OF THE GOOD SHEPHERD, BLOOMINGDALE.

*Parochial.*

Families, 9; Sunday School, pupils, 80, teachers, 3; Communicants, last reported, 6, removed, 1, present number, 5; Services, Sundays, 27, other days, 3.

*Contributions.*

Current Expenses, \$23.05; additional for new Church, \$16. Total, \$39.05.

*Remarks.*

The new Church which is being erected here is now complete with the exception of the windows and pews. One hundred dollars have been borrowed from the treasury of St. John's. There is no other debt. More than two thousand dollars have been thus far expended. It should also be remembered that the guests at the Prospect House purpose erecting a Chapel. The means are at this time half provided.

## ST. JAMES' CHURCH, AU SABLE FORKS.

Missionary. The Rev. Charles A. Bragdon.

Warden. James Rogers.

Treasurer. H. D. Graves.

Clerk. C. P. Pierce.

*Parochial.*

Families, 45; Individuals (Adults, 125, Children, 100), 225; Baptisms (Infants, 12); Confirmed, 4; Marriages, 1; Burials, 8; Communicants, last reported, 65, admitted, 4, received, 2, died, 1, removed, 3, lapsed, 6; present number recorded, 61; Public Services (Sundays, 98, Holy Days, 23, other days, 75); Holy Communion (public, 19, private, 1); Sunday School, teachers, 9, pupils, 65.

*Offerings.*

Parochial.—Alms at Holy Communion, \$6.87; Current Expenses, including Salaries, \$773.34; Increase and Improvement of Church Property, by Sunday School, \$21.12. Total, \$801.33.

Diocesan.—Diocesan Missions, \$31.48; Salary of the Bishop, \$16; Diocesan Fund, \$12.50; Bible and Common Prayer Book Society of Albany, \$3.90; Fund for Aged and Infirm Clergymen, \$4.71; Orphan House of the Holy Saviour (\$18.91 by Sunday School), \$24.50. Total, \$93.09.

General.—Domestic Missions, \$20; Foreign Missions, \$20. Total, \$40.

Total amount of Offerings, \$934.42.

*Property.*

Church and Lot (estimated worth), \$12,000.

Condition of Property, excellent.

Indebtedness, \$147.89.

Amount of Salary pledged Rector, \$500.

Number of Sitzings in the Church, 225; all free.

*Remarks.*

I have held 22 services at Palmer Hill on Sunday afternoons, not included in above, also seven week-day services.

**Franklin County.**

**ST. MARK'S CHURCH, MALONE.**

Rector. The Rev. John B. Pitman.

Wardens. Wm. Andrus, H. A. Taylor.

Vestrymen. F. T. Heath, J. J. Seaver, M. S. Mallon, S. S. Willard, David Webster, J. E. Barry, R. S. Brown.

*Parochial.*

Families 84; Individuals (Adults, 232, Children, 98), 330; Baptisms (Adults, 3, Infants, 4), 7; Confirmed, 9; Marriages, 6; Burials, 20; Communicants, last reported, 174, admitted, 12, received, 6, died, 2, present number recorded, 198; Public Services (Sundays, 125, Holy Days, 10, other days, 48), 183; Holy Communion (public, 37, private, 5), 42; Sunday School, teachers, 15, pupils, 95; Catechizing, number of children, 75, number of times, 12.

*Offerings.*

Parochial.—Alms at Holy Communion, \$36.53; Current Expenses, including Salaries, \$1,425; Sunday School, \$65.87; Other Parochial objects, \$38.75. Total, \$1,566.20.

Diocesan.—Diocesan Missions, \$85.61; Salary of the Bishop, \$22.50; Diocesan Fund, \$20; Fund for Widows and Orphans of Clergymen, \$7; Orphan House of the Holy Saviour, \$3; the Child's Hospital, \$13.59; Other Offerings for objects within the Diocese, Expenses on Bishop's house, \$4. Total, \$155.70.

General.—Domestic Missions, \$2.75; Foreign Missions, \$6; Other objects exterior to the Diocese, Conversion of Jews, \$3. Total, \$11.75.

Total amount of Offerings, \$1,733.65.

*Property.*

Church and Lot (estimated worth), \$5,000; Parsonage and Lot, \$6,000.

Condition of Property, good.

Amount of Salary pledged Rector, \$800.

Number of Sitzings in the Church, 450; all free.

**ST. PETER'S CHURCH, BRUSHTON.**

Rector. The Rev. Daniel Flack (assumed charge June 1, 1881).

Warden. J. C. Farnsworth.

Vestrymen. H. Corbin Brush, George Earl, Robert Dunlap, C. J. Jameson, William S. Barnum, James Pickering.

*Parochial.*

Families, 17; Baptisms (Adults, 1, Infants, 4), 5; Confirmed, 4; Burials, 2; Communicants, last reported, 28, admitted, 5, received, 1, died, 1, removed, 1, present number recorded, 32, actually communicating, 30; Public Services (Sundays, 30, other days, 1), 31; Holy Communion (public, 8); Sunday School, teachers, 2, pupils, 26; Catechizing, number of children, 22; number of times, 12.

*Offerings.*

Parochial.—Alms at Holy Communion, \$33.32; Current Expenses, including Salaries, \$67.25. Total, \$100.57.



*Parochial Reports.*

Diocesan.—Diocesan Missions, \$7.63; Salary of the Bishop, \$4; Fund for Aged and Infirm Clergymen, \$2. Total, \$13.63.

General.—Foreign Missions, 56 cents.

Total amount of Offerings, \$114.76.

*Property.*

Church and Lot (estimated worth), \$3,000.

Amount of Salary pledged Rector, \$200.

Number of Sitzings in the Church, 150; all free.

*Remarks.*

I took charge of this Parish June 1, 1881. My predecessor resigned October 1, 1880. During the interregnum, the senior warden, Mr. Jameson, died. It was a grievous loss to this Parish. Another vestryman, Mr. Fancher, died a short time since. Both of these gentlemen were active supporters of the Church. The Rector and Vestrymen are now making a strong effort to build a rectory. A lot has been donated by Mr. Brush and \$800 subscribed. The Ladies Aid Society have contributed also \$52 toward purchasing a horse. The Parish also assists in paying the rent of a house temporarily occupied by the Rector. The above report is intended to include only the past seven months; the Church had been closed for several months previous. The Parish, in addition to the above offerings, presented the sexton a sum of money at Christmas, and also gave the organist a present. The Sunday School was also provided for at Christmas, and the Rector received a gift of \$10 from a parishioner.

## ST MARK'S CHURCH, WEST BANGOR.

Rector. The Rev. Daniel Flack (appointed June 1, 1881).

Warden. Ira A. Darling.

*Parochial.*

Families, 16; Individuals (Adults, 60, Children, 50), Baptisms Infants, 3; Confirmed, 2; Communicants, last reported, 30; admitted, 2; present number recorded, 32; actually communicating, 20; Public Services Sundays, 22; Holy Communion (public, 8, private, 1); Sunday School, teachers 4, pupils 24; Catechizing, number of children, 24.

*Offerings.*

Parochial.—Alms at Holy Communion, \$12.85; Current Expenses, including Salaries, \$130; Sunday School, \$35; Increase and improvement of Church Property, \$40; Other Parochial Objects, in horse, \$25. Total, \$242.85.

Diocesan.—Diocesan Missions, \$4.63; Other Offerings for Objects within the Diocese, \$23.93. Total, \$28.56.

Total amount of Offerings, \$271.41.

*Property.*

Church and Lot (estimated worth), \$2,800.

Condition of property, good.

Indebtedness.—On Church lot, \$1,080.

Amount of Salary pledged Rector, \$75.

Number of Sitzings in the Church, 200, all free

*Remarks.*

This mission is struggling to pay the above debt. This report is for the past year.

ST. JOHN'S IN THE WILDERNESS CHURCH, BRIGHTON.

Rector. The Rev. Arthur H. Locke.

Warden. Dr. E. L. Trudeau.

*Parochial.*

Families, 6; Individuals (Adults, 12, children, 20); Baptisms (Infant, 1); Communicants, last reported, 10; removed, 4; present number recorded, 6; actually communicating, 4; Public Services (Sundays, 35; other days, 5); Holy Communion (public, 6).

*Offerings.*

Parochial.—Alms at Holy Communion, \$83.50; Current Expenses, including Salaries, \$535; Increase and improvement of Church Property, \$110. Total, \$728.50.

Diocesan.—Diocesan Missions, \$10; Salary of the Bishop, \$4; Other Offerings for Objects within the Diocese, for new Church at Bloomingdale, \$935. Total, \$949.

Total amount of Offerings, \$1,677.50.

*Property.*

Church and Lot (estimated worth), \$3,600.

Condition of property, in thorough repair.

Number of Sitzings in the Church, 124, all free.

*Remarks.*

The Church of St. John's has had but one baptism and no confirmations, as will be seen from the foregoing record. It has, with the exceptions of Pau Smith's Hotel, not more than ten families in a radius of two miles, all of whom, with the exception of three families, are of Methodist denomination and one of the remaining, Roman Catholic. For this reason it seems to the missionary expedient, in the present condition of the country, to hold services during the summer for the many visiting church people and omit them entirely during the winter. To hold winter services in such a climate, when the families are so few and the driving involved—a distance of thirty miles, largely through the fields, seems scarcely advisable. It is thought best to regard St. John's for the present as a summer chapel and order the work on this basis. It always contributes half the salary for the missions and aids them in many other ways.

The reason why no collections other than those named have been made is due to the fact that after drawing from the contributions \$935 for the Church in Bloomingdale, no more was remaining than was needed to make up the current expenses. The needs of the work here seemed to warrant the appropriation of all that could be obtained for the erection of the Church at Bloomingdale, where most of the people employed here in summer really reside, and where the need of a suitable Church is most urgent.

## ST. LUKE'S CHURCH, SARANAC LAKE.

Rector. The Rev. Arthur H. Locke.

Warden. Dr. E. L. Trudeau.

*Parochial.*

Families, 25; Individuals (Adults, 85, Children, 54), 139; Baptisms (Adults, 4, Infants, 2), 6; Confirmed, 14; Marriages, 2; Burials, 3; Communicants, last reported, 30; admitted, 14; received, 3; died, 1; removed, 1; present number recorded, 45; actually communicating, 40; Public Services (Sundays, 49; Holy Days, 3; other days, 7); Holy Communion (public, 10); Sunday School, teachers, 6; pupils, 50; Catechizing, number of children, 50; number of times, 5.

*Offerings.*

Parochial.—Alms at Holy Communion, \$30.25; Current Expenses, including Salaries, \$175; Sunday School, \$120; Increase and Improvement of Church Property, \$95; Other Parochial Objects, \$105. Total, 525.25.

Diocesan.—Diocesan Missions, \$14; Salary of the Bishop, \$4; Diocesan Fund, \$20; Bible and Common Prayer Book Society of Albany, \$1; Increase of the Episcopate Fund, \$1; Orphan House of the Holy Saviour, \$1; The Child's Hospital, \$1; Society for the Promotion of Religion and Learning, \$1. Total, \$43.

General.—Domestic Missions, \$1; Foreign Missions, \$1; Indian Missions, \$1; Home Missions to colored persons, \$1. Total, \$4.

Total amount of Offerings, \$672.25.

*Property.*

Church and Lot (estimated worth), \$4,100; Other Property, \$1,500; Condition of Property, excellent.

Number of Sitzings in the Church, 200 ; all free.

*Remarks.*

Considerable improvements have been made on the Church library erected through the efforts of Dr. Trudeau, at this point. The building has been completed, tastefully painted and the lot fenced. Something over one hundred dollars has been received for new books and for the current expenses. The library is becoming already a strong power for good in the community and aids materially in diffusing sound Christian culture.

The improvements on the Church lot are a new fence and grading of the land. Negotiations are also begun for purchasing three and one-eighth acres additional for a burial ground. One hundred dollars are already provided for this purpose.

## ST. JAMES' MISSION, HOGANSBURGH.

Missionary. The Rev. Joshua N. T. Goss.

Warden. Alfred Fulton.

Clerk and Treasurer. Gurdon S. Mills.

*Parochial.*

Baptisms (Infants 2); Confirmed, 3; Communicants, last reported, 24; admitted, 2, received, 4, removed, 1, present number recorded, 29; Public Services, every Lord's Day, *once*, and on Greater Festivals; Holy Communion (public, second Sunday in each month, Advent and Lent, second and fourth Sun-

days, private, occasionally); Sunday school, teachers, 2, pupils, 16; Catechizing, number of children, whole number; number of times, every morning service.

*Offerings.*

Parochial.— Current expenses, including Salaries, \$261.96; Sunday School, \$4.35; Increase and Improvement of Church Property, \$20; Other Parochial Objects, Christmas gift to Rector, \$24. Total, \$310.31.

Diocesan.— Diocesan Missions, \$30.25; Salary of the Bishop, \$6; Diocesan Fund, \$6.25; Orphan House of the Holy Saviour, \$3.17. Total, \$45.67.

Total amount of offerings, \$355.98.

*Property.*

Church and Lot (estimated worth), \$3,000.

Parsonage and Lot, \$1,000.

Other Property, \$150.

Condition of property, good.

Indebtedness.— On Church building, \$650.

Amount of Salary pledged Rector, \$250.

Number of Sitzings in the Church, 150; all free.

**Fulton County.****ST. JOHN'S CHURCH, JOHNSTOWN.**

Rector. The Rev. Charles C. Edmunds.

Wardens. E. W. Prindle and A. S. Van Voast.

Vestrymen. Jonathan Ricketts, James M. Dudley, John M. Carroll, Thomas Ricketts, William J. Pyne, James I. Younglove, Isaiah Yanney, Robert Evans.

*Parochial.*

Baptisms (Infants, 6); Confirmed, 7; Marriages, 6; Burials, 5; Communicants, last reported, 155, admitted, 16, received, 5, died, 1, removed, 11, present number recorded, 184; Public Services (Sundays, 100, Holy Days, 22, other days, 56), 178; Holy Communion (public, 14, private, 8); Sunday School, teachers, 17, pupils, 105.

*Offerings.*

Parochial.— Alms at Holy Communion, \$48.55; Parish School, \$16.91; Improvement of Church Property, \$2,300. Total, \$2,365.46.

Diocesan.— Diocesan Missions, \$98.82; Salary of the Bishop, \$40; Diocesan Fund, \$27.50; Fund for Aged and Infirm Clergymen, \$14; Orphan House of the Holy Saviour, \$22.55; The Child's Hospital, \$13. Total, \$215.87.

General.— Theological Seminary at Nashotah, \$22.50; Missions, General, \$40; Missions, St. Mark's School, Salt Lake City, \$14; Other objects exterior to the Diocese, Church building, West, \$1; Special Charity, \$10. Total, \$87.50.

Total amount of Offerings, \$2,669.23.

*Parochial Reports.**Remarks.*

Of the above "Improvement of Church Property," \$2,000 are to be counted upon a very fine stained glass window, given by Mrs. Levi Parsons, to the Church, and \$300 upon another stained glass window given by Mr. Thos. Ricketts.

## CHRIST CHURCH, GLOVERSVILLE.

Missionary. The Rev. Jacob Streibert.

Warden. E. P. Newton.

Clerk. S. T. Foster.

Treasurer. Hervey Ross.

*Parochial.*

Families, 45; Individuals (Adults, 95, Children, 25), 120; Baptisms, (Adults, 3; Infants, 5), 8; Confirmed, 11; Burials, 1; Communicants, admitted, 11; present number recorded, about 60; actually communicating, 45; Public Services (Sundays, 89, Holy Days, 3, other days, 13), 105; Holy Communion, (public, 4); Sunday School, teachers, 5, pupils, 37.

*Offerings.*

Parochial. Current Expenses, including Salaries, \$426.87; Sunday School, \$12.32; Other Parochial Objects, Christmas Festival, \$17.50; Ladies' Aid Society, \$260.08. Total, \$716.77

*Property.*

Church furniture, \$150.

Condition of Property, good.

Amount of Salary pledged Rector, \$400.

Number of Sitzings in the Church, 125; all free.

*Remarks.*

The present Missionary has been in charge since the first Sunday in November, having been preceded during the year by the Rev. Chas. C. Edmunds, Jr., the Rev. Robt. H. Neide and the Rev. H. L. Teller. In spite of many drawbacks the Church has held her own in this place and seems in a fair way of gaining a firmer footing. Our greatest hindrance at present is the want of a suitable place for holding service, the hall now occupied being on the third floor and difficult of access. Could this obstacle be removed by the erection of a little Church, we should be in a fair way to success and independence; but to accomplish this, help from without is indispensable. The growing importance of Gloversville makes the support of this mission a pressing duty, and if its success is ever to be assured it must be done soon, before the energy of the people has exhausted itself in their unaided efforts. The Ladies' Aid Society continues its efficient labors as before and has raised over \$200 toward a Building Fund.

**Greene County.**

## ST. LUKE'S CHURCH, CATSKILL.

Rector. The Rev. Wm. H. Harison, S. T. D.

Wardens, Charles S. Willard, Charles B. Pinckney.

Vestrymen. Oliver Bourke, Manly B. Mattice, Theodore A. Cole, Charles

Trowbridge, William L. Du Bois, John H. Bagley, Jr., Charles E. Willard, George W. Halcott.

*Parochial.*

Families, 210 ; Individuals (Adults, 488, Children, 208), 691 ; Baptisms, (Adults, 5, Infants, 37), 42 ; Confirmed, 19 ; Marriages, 6 ; Burials, 17 ; Churchings, 1 ; Communicants, last reported, 261 ; admitted, 19 ; received, 1 ; died, 9 ; removed, 3 ; present number recorded, 269 ; Public Services (Sundays, Holy Days, other days), 289 ; Holy Communion (Public, 49, private, 4), 53 ; Sunday School, teachers, 22, pupils, 160 ; Catechizing, number of children, 160 ; number of times, 12.

*Offerings.*

Parochial.— Alms at Holy Communion, \$179.09 ; Current Expenses, including Salaries, \$1,621.92 ; Sunday School, \$38.97 ; Other Parochial Objects, Parish aid, \$12.86 ; Weekly Offertory, \$482.63 ; Subscription, Christmas festival, \$70.40 ; Ladies' Sewing Society, \$201.80 ; New Bell and addition to Tower, \$588.92. Total, \$3,190.59.

Diocesan.— Diocesan Missions, \$121.61 ; Salary of the Bishop, \$30 ; Diocesan Fund, \$30 ; Bible and Common Prayer Book Society of Albany, \$5. ; Fund for Aged and infirm Clergymen, and for Widows and Orphans of Clergymen, \$26.48 ; Orphan House of the Holy Saviour, \$42 ; Other Offerings for Objects within the Diocese, Sunday School for Gloria Dei Church, Palenville, \$7.59. Total, \$262.68.

General.— Domestic Missions, \$34.50 ; Foreign Missions, \$34.50 ; Other Objects exterior to the Diocese, Mission to the Jews, \$9.01 ; Sunday School of St. Mark's, Salt Lake City, \$40 ; Special for Bishop Tuttle, \$21.32. Total \$189.33.

Total amount of Offerings, \$3,592.60.

*Property.*

Church and Lot (estimated worth), \$8,000.

Parsonage and Lot, \$2,500.

Other Property (Lot for New Church), \$1,500.

Condition of Property, good.

Indebtedness, \$1,500.

Amount of Salary pledged Rector, \$1,200.

Number of Sitzings in the Church, 875.

*Remarks.*

The Reverend Robert Weeks resigned the Rectorship November 1, 1881. The vacancy thus created was filled by the election of the Reverend Wm. H. Harrison, S. T. D., who enters upon his duties in the parish on the first of January, 1882. Regular services during the vacancy have been maintained by Clergymen of this and other Dioceses.

**CHRIST CHURCH, COXSACKIE.**

Rector. The Rev. J. J. Joyce.

Wardens. Nicholas Clute, M. D., Newton A. Calkins.

Vestrymen. A. B. Houghtaling, Wm. Farmer, Herman Narlbach, A. W. Van Slyke, M. D., Wm. Decker, Geo. Scott, N. Henry Vosburgh, Robert S. Washbon.

*Parochial Reports.**Parochial.*

Families, 34; Individuals (Adults, 66, Children, 39); Baptisms (Infants, 3); Marriages, 2; Burials, 4; Communicants, last reported, 32, admitted, 2, received, 2, removed, 1, present number recorded, 35, actually communicating, 25; Public Services (twice each Sunday and on all Holy Days); Holy Communion (public, once each month and on greater Feast Days); Sunday School, teachers, 7, pupils, 43.

*Offerings.*

Parochial.—Current Expenses, including Salaries, \$820.24; Sunday School, \$79.47; Other Parochial Objects, \$130. Total, \$1,029.71.

Diocesan.—Diocesan Missions, \$21.40; Salary of the Bishop, \$6. Total, \$27.40. Total amount of Offerings, \$1,057.11.

*Property.*

Church and Lot (estimated worth), \$8,000.

Condition of Property, good.

Number of Sitzings in the Church, 250; all free.

*Remarks.*

The present Rector took charge of the Parish on the 1st of last May.

## TRINITY CHURCH, ATHENS.

Rector. The Rev. James Wilkins Stewart.

Wardens. Samuel H. Nichols, Nathan Clark.

Vestrymen. George S. Nichols, Wm. Van Loan, E. D. Nichols, Frank Beardsley, H. O. Nichols, Henry C. Van Loan, Henry C. Fuller, Richard Low.

*Parochial.*

Families, 52; Individuals (Adults, 167, Children, 40), 207; Baptisms (Adults, 1, Infants, 15), 16; Marriages, 3; Burials, 6; Communicants, last reported, 80, received, 6, died, 1, removed, 10, present number recorded, 75, actually communicating, 58; Public Services (Sundays, 98, Holy Days, 18, other days, 42), 158; Holy Communion (public, 16); Sunday School, teachers, 6, pupils, 35; Catechizing, number of childing, 35, number of times, 48.

*Offerings.*

Parochial.—Alms at Holy Communion, \$16.35; Current Expenses, including Salaries, \$896.50; Sunday School, \$15.16. Total, \$928.01.

Diocesan.—Diocesan Missions, \$14.62; Salary of the Bishop, \$20; Diocesan Fund, \$17.50; Bible and Common Prayer Book Society of Albany, \$3; Fund for Aged and Infirm Clergymen, \$4.07; Orphan House of the Holy Saviour, \$5.34; The Child's Hospital, \$5.34. Total, \$69.87.

Total amount of Offerings, \$997.88.

*Property.*

Church and Lot (estimated worth), \$6,000.

Parsonage and Lot, \$3,000.

Other Property, \$5,000.

Condition of Property, good.

Number of Sitzings in the Church, 350; free.

*Remarks.*

The Parish is indebted to the generosity of Mr. Edward Clarke, of New York, for the gift of a fine toned bell, weighing 1,219 pounds, from the foundry of Meneely & Co., West Troy.

The losses which this Parish has suffered during the past three years by the removal of a large number of families and individuals, have become a serious matter as regards its finances, and render it almost impracticable for us to do more outside of the Parish than meet our canonical obligations.

## ST. PAUL'S CHURCH, OAK HILL.

Missionary. The Rev. Hobart C. Brayton.

Warden. John H. Cheritree.

Vestrymen. Walter S. Cheritree, Henry O. Graham, James A. Gallatian, Nehemiah C. Whitcomb, Wm. F. De Witt, James Rider, Samuel Mallory.

*Parochial.*

Baptisms (Adults, 1, Infants, 3), 4; Confirmed, 4; Marriages, 1; Burials, 4; Communicants, last reported, 32, admitted, 4, received, 1, died, 1, present number recorded, 36; Public Services (Sundays, 36, Holy Days, 2, other days, 5), 43; Holy Communion (public, 10), 10; Sunday School, teachers, 6; Catechizing, number of times, several.

*Offerings.*

Parochial.—Alms at Holy Communion, \$6.91; Current Expenses, including Salaries, \$295.87; Sunday School, \$15. Total, \$317.78.

Diocesan Missions, \$8.54; Bible and Common Prayer Book Society of Albany, \$2.63; Orphan House of the Holy Saviour, \$3; The Child's Hospital, \$3. Total, \$17.17.

General.—General Missions, \$2; Other Objects exterior to the Diocese, Society for the Promotion of Christianity among the Jews, \$1.35. Total, \$3.35.

Total amount of Offerings, \$338.80.

*Property.*

Church and Lot (estimated worth), \$3,500.

Parsonage and Lot, \$1,500.

Condition of Property, good.

Number of Sittings in the Church, 150; number free, all.

*Remarks.*

This report is for three-fourths of the year, and ends on Sept. 30, 1881.

## CHRIST CHURCH, GREENVILLE.

Missionary. The Rev. Hobart C. Brayton.

Wardens. Egbert N. Palmer, Theodore L. Prevost.

Vestrymen. Byron Waldron, Thomas J. Rundle, Geo. W. Robbins, James Ponsonby, Reuben R. Palmer, Elijah Roe, Samuel George, Matthew P. Blenis.

*Parochial.*

Baptisms (Adults, 2, Infants, 2), 4; Confirmed, 2; Burials, 1; Communicants, last reported, 32, present number recorded, 32; Public Services (Sundays, 33,



*Parochial Reports.*

Holy Days, 2, other days, 1), 36; Holy Communion (public, 9); Catechizing, number of times, several.

*Offerings.*

Parochial.—Alms at Holy Communion, \$2.85; Current Expenses, including Salaries, Insurance and Interest, \$167.50; Improvement of Church Property, \$26. Total, 196.35.

Diocesan.—Diocesan Missions, \$6.77; Orphan House of the Holy Saviour, \$0.60. Total, \$7.37.

General.—General Missions, \$1; Other Objects exterior to the Diocese, Society for the Promotion of Christianity among the Jews, \$0.84. Total, \$1.84.

Total amount of Offerings, \$205.56.

*Property.*

Church (Stone) and Lot (estimated worth), \$6,000.

Parsonage and Lot, \$1,000.

Other Property, Font and Organ, \$500.

Condition of Property, good.

Number of Sitzings in the Church, 250; number free, all.

*Remarks.*

This report is for three-fourths of the year, and ends on Sept. 30, 1881.

## CHRIST CHURCH, GREENVILLE.

*Parochial.*

Families, 8; Individuals (Adults, 32, Children, 4), 36.

*Offerings.*

Parochial.—Alms at Holy Communion, \$3; Current Expenses, including Salaries, \$236.45; Increase and Improvement of Church Property, \$26.50. Total, \$264.95.

Diocesan.—Salary of the Bishop, \$12.

Total amount of Offerings, \$276.95.

*Property.*

Condition of Property, fair.

Indebtedness, \$030.

*Remarks.*

The Wardens and Vestrymen are unable to make a more complete report in the absence of the "Missionary Minister," and the incomplete state of Parish records.

Alms at Holy Communion only in part received by Wardens.

## CALVARY CHURCH, CAIRO.

Rector. The Rev. William Charles Grubbe.

Wardens. Henry E. Hotchkiss, Lucius Byington,

Vestrymen. George Wickes, John L. Van Hoesen, Selden H. Hine, Levi K. Byington, George H. Noble, M. D., John C. Lennon, Alfred Bennett, John Chadderdon.

*Parochial.*

Families, 26 ; Individuals (Adults, 88, Children, 15), 103 ; Baptisms (Adults, 1, Infants, 8), 9 ; Confirmed, 11 ; Marriages, 4 ; Burials, 12 ; Communicants, last reported, 55, admitted, 11, died, 2, removed, 7, present number recorded, 57 ; actually communicating, 55 ; Public Services (Sundays, 50, Holy Days, 5, other days, 84), 89 ; Holy Communion (public, 50, private, 1), 51 ; Sunday School, teachers, 2, pupils, 12.

*Offerings.*

Parochial.— Current Expenses, including Salaries, \$259.42 ; Increase and Improvement of Church Property, \$100 ; other Parochial Objects, Christmas gift to the Rector, \$25. Total, \$384.42.

Diocesan.— Diocesan Missions, \$28.47 ; Salary of the Bishop, \$6 ; Diocesan Fund, \$5 ; Fund for Aged and Infirm Clergymen, \$3.25. Total, 42 72.

General.— Church Mission to the Jews, \$3.26.

Total amount of Offerings, \$430.40.

*Remarks.*

During the year I have held services at the County House once a month. Of the Baptisms reported above, three were at the County House, Infants, and of the burials, seven, Adults, 6, Infants, 1.

I have been requested to hold services at the House the coming year.

## GLORIA DEI MISSION, PALENVILLE.

Priest in charge. The Rev. William Charles Grubbe.

Lay Reader and Warden and Treas. Charles H. Chubb, M. D.

*Parochial.*

Families, 5 ; Individuals (Adults, 19, Children, 9), 28 ; Confirmed, 5 ; Communicants, last reported, 9, present number recorded, 16 ; Public Services (Sundays 40, Holy Days, 2), 42 ; Holy Communion, public, 9.

*Offerings*

Parochial.— Current Expenses, including Salaries, \$317.55 ; Increase and Improvement of Church Property, \$396.64. Total, 614.19.

Diocesan.— Diocesan Mission, \$10.17.

Total amount of Offerings, \$624.36.

*Remarks.*

There is a balance on hand, exclusive of above, of \$154.22 — \$150 of which is on deposit in Catskill Nat. Bank.\* In addition to the above report the warden wishes to acknowledge the valuable gift to the Mission of a set of beautiful and appropriate stained glass windows, including nine (9) nave, the chancel and west windows, from Mr. John R. Maurice, to whose previous kindness and liberality the Church was already so largely indebted. The same kind donor has also authorized the building of the porch early in the spring. The Mission is greatly indebted to Trinity Parish, Saugerties (The Rev. Thomas Cole, Rector), for the gift of an organ which was very much needed and has been most useful in our services.

My thanks are due to visiting Clergy, especially to the Rev. Mr. Sill, of St. Chrysostom's, N. Y., and the Rev. Mr. Miller of St. Peter's, Philadelphia, for assistance in the services during the summer.

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\* To be used in building the porch.

**Hamilton County.****THE CHURCH OF THE GOOD SHEPHERD, RAQUETTE LAKE.**

The Rev. Montgomery H. Throop, Jr., Deacon in charge.

Warden. William W. Durant.

*Parochial.*

Baptisms (Adults, 2, Infants, 7), 9; Public Services (Sundays, 26, Holy Days, 4, other days, 12), 42; Holy Communion (public, 10).

*Offerings.*

Parochial.—Alms at Holy Communion, \$65.02; Current Expenses, including Salaries, \$209.63; Increase and Improvement of Church Property, \$170; other Parochial objects, \$32.98. Total, \$477.63.

*Property.*

Church and Lot (estimated worth), \$2,650.

Other Property, Boat for Missionary, \$20.

Condition of Property, excellent.

Indebtedness, \$150.

Amount of Salary pledged Rector, all Expenses and \$50.

Number of Sitzings in the Church, 150; number free, all.

*Remarks.*

This report covers from June 16, to September 20, the time that the Church was opened for service. Thanks are due the visiting Priests for keeping up a weekly Eucharist. Services were held every Sunday evening at the Lake House, Blue Mountain Lake. All the baptisms but one took place at Blue Mountain. The summer visitors there raised by subscription, the sum of \$500 toward a Church building, which has been placed in the custody of the Diocese. In addition to this they gave \$80 to the Missionary and \$29.83 to other objects through the Church offertory.

**Herkimer County.****CHRIST CHURCH, HERKIMER.**

Rector. The Rev. William Bogert Walker.

Lay Reader. J. D. Henderson.

Wardens. George W. Pine, Robert Earl.

Vestrymen. Samuel Earl, C. W. Palmer, J. D. Henderson, E. A. Brown, George H. Kelsey, H. G. Munger, H. P. Witherstine, C. E. Bull.

*Parochial.*

Families, 122; Individuals (Adults, 325, Children, 190), 515; Baptisms (Adults, 4, Infants, 39), 43; Confirmed, 17; Marriages, 4; Burials, 11; Communicants, last reported, 145, admitted, 15, received, 5, died, 2, removed, 3, present number

recorded, 160, actually communicating, 155 ; Public Services (Sundays, 139, Holy Days, 77, other days, 88), 304 ; Holy Communion (public, 81, private, 11), 92 ; Sunday School, teachers, 11, pupils, 125.

*Offerings.*

Parochial.—Alms at Holy Communion, \$732.91 ; Current Expenses, including Salaries, \$1,335.85 ; Sunday School, 54.73 ; Increase and Improvement of Church Property, \$7.90 ; Gift to Rector, \$148.75 ; Parish Society, \$250.58. Total, \$1,797.81.

Diocesan.—Diocesan Missions, \$45.62 ; Salary of the Bishop, \$12 ; Diocesan Fund, \$12 ; Bible and Common Prayer Book Society of Albany, \$2 ; Fund for Aged and Infirm Clergymen, \$7.78 ; Fund for Widows and Orphans of Clergymen, \$3.13 ; Orphan House of the Holy Saviour, \$5.54 ; Theological Education, \$7.50 ; Other Offerings for Objects within the Diocese, Tax on Bishop's House, \$18. Total, \$113.57.

General.—Domestic Missions, \$4.25 ; Foreign Missions, \$2 ; Other Objects exterior to the Diocese, Conversion of Jews, \$1.71 ; Church Building Committee, \$4.50. Total, \$12.46.

Total amount of Offerings, \$1,923.84.

*Property.*

Church and Lot (estimated worth), \$4,500.

Parsonage and Lot, \$2,000.

Other Property, \$1,000.

Condition of Property, good.

Amount of Salary pledged Rector, \$900, an annual gift, and use of Rectory.

Number of Sitzings in the Church, 250 ; number free, all.

*Remarks.*

Services are held in Valley Hall, Mohawk, every Sunday afternoon, and cottage services on Tuesday evenings.

Statistics.—Families, 40 ; Individuals (Adults, 114, Children, 54), 168 ; \*Communicants, 50 ; Sunday School, teachers, 7 ; Children, 60, Bible Class, 14.

Offerings.—Current Expenses, \$76.71 ; Sunday School, \$32.59 ; Gifts to Rector, \$140.78 ; other Objects, \$51.31.

Diocesan.—Diocesan Missions, \$4.85.

Total amount of Offerings, \$306.24.

**ST. AUGUSTINE'S CHURCH, ILION.**

Rector. The Rev. John Brewster Hubbs.

Lay Reader. Mr. Fred. Armstrong.

Wardens. F. C. Shepherd, R. Winegar.

Vestrymen. J. L. Osgood, A. S. Anable, T. J. Behan, F. Armstrong, J. Van Gurnster, George Rix, W. K. Jenne, A. Williamson.

*Parochial.*

Families, 100 ; Baptisms (Infants, 18) ; Confirmed, 9 ; Marriages, 11 ; Burials, 5 ; Communicants, last reported, 95, admitted, 3, received, 3, removed, 2, present number recorded, 99 ; Public Services (Sundays, 104, all Holy Days) ; Holy Com-

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Included in above report.

*Parochial Reports.*

munion (public, 45) ; Sunday School, teachers, 12, pupils, 125 ; Catechizing, number of children, 90, number of times, weekly.

*Offerings.*

Parochial.—Alms at Holy Communion, \$396.88 ; Current Expenses, including Salaries, \$1,598.84 ; Sunday School, \$68.80 ; Increase and Improvement of Church Property, \$34.85 ; Other Parochial Objects, Christmas Tree, \$60. Total, \$2,158.37.

Diocesan.—Diocesan Missions, \$32.12 ; Salary of the Bishop, \$10 ; Bible and Common Prayer Book Society of Albany, \$3.63 ; Orphan House of the Holy Saviour, \$4.94 ; Other Offerings for Objects within the Diocese, Bishop's House, \$4 ; Theological Education, \$8.19. Total, \$62.88.

General.—The Church Building Fund, \$7.13.

Total amount of Offerings, \$2,228.38.

*Property.*

Church and Lot (estimated worth), \$5,000

Parsonage and Lot, \$2,000.

Condition of Property, good.

Indebtedness, \$4,650.

Amount of Salary pledged Rector, \$600.

Number of Sittings in the Church, 200 ; number free, all.

*Remarks.*

The Rev. Mr. Armstrong resigned the Rectorship of the Parish the fifteenth Sunday after Trinity. I assumed charge the third Sunday in Advent.

**EMMANUEL CHURCH, LITTLE FALLS.**

Rector. The Rev A. J. Arnold.

Wardens. W. T. Wheeler, R. S. Whitman.

Vestrymen. Hon. G. A. Hardin, W. H. Weeks, E. B. Waite, J. W. Magill, A. G. Story, Wm. Beattie, A. M. Mills, James Feeter.

*Parochial.*

Families, 108 ; Baptisms (Infants, 4) ; Confirmed, 7, Marriages, 5 ; Burials, 7 ; Communicants, last reported, 180, admitted, 7, received, 6, died, 4, present number recorded, 189, actually communicating, 150 ; Public Services (Sundays, twice) ; Holy Communion (public, monthly and on High Festivals) ; Sunday School, teachers, 16, pupils, 120.

*Offerings.*

Parochial.—Alms at Holy Communion, \$78.85 ; Current Expenses, including Salaries, \$1,700. Total, \$1,778.85.

Diocesan.—Salary of the Bishop, \$30.

Total amount of Offerings, \$1,808.85.

*Property.*

Church and Lot (estimated worth), \$20,000.

Parsonage and Lot, \$7,500.

Condition of Property, good.

TRINITY CHURCH, FAIRFIELD.

Rector elect. Montgomery H. Throop, Jr., Deacon.

Wardens. Reuben Neeley (Fairfield), C. W. Hamlin (Middleville).

Vestrymen. William Mather, Jairus Mather, Hiram S. Bames, John P. Todd (Fairfield), William W. Montgomery, Bradford Nichols, George Griswold (Middleville).

*Parochial.*

Families, 19 ; Individuals (Adults, 39, Children, 17), 56 ; Burials 1 ; Communicants, last reported, 19, received, 1, present number recorded, 19, actually communicating, 17 ; Public Services (Sundays, 39, Holy Days, 4) ; Holy Communion (public, 4).

*Offerings.*

Diocesan.-- Diocesan Missions, \$17 ; Salary of the Bishop, \$6. Total, \$23.

*Property.*

Church and Lot (estimated worth), \$2,500.

Parsonage and Lot, \$1,200.

Condition of Property, fair.

Amount of Salary pledged Rector, \$100.

Number of Sitzings in the Church, 175 ; number free, all.

*Remarks.*

This report is for the Parish Church only, the Middleville Chapel reports separately.

THE CHURCH OF THE MEMORIAL, MIDDLEVILLE.

The Rev. Montgomery H. Throop, Jr., Deacon in charge.

*Parochial.*

Families, 9 ; Individuals (Adults, 32, Children, 10), 42 ; Baptisms (Adults, 2, Infants, 1), 3 ; Marriages 2 ; Communicants, last reported, 9, removed, 1, present number recorded, 14, actually communicating, 11 ; Public Services (Sundays, 91, Holy Days, 18) ; Holy Communion (public, 6, private, 1) ; Sunday School, teachers, 6, pupils, 55.

*Offerings.*

Parochial.— Current Expenses, including Salaries, \$496.50 ; Sunday School, \$151.18. Total, \$647.68.

Diocesan.— Diocesan Missions, \$50 ; Salary of the Bishop, \$6. Total, \$56.

Total amount of Offerings, \$703.68.

*Property.*

Church and Lot (estimated worth), \$12,000.

Indebtedness, \$7,000.

Amount of Salary pledged Clergymen, \$200.

Number of Sitzings in the Chapel, 320 ; number free, all.

*Remarks.*

This church is a chapel of ease for Trinity Church, Fairfield. As it has far outstripped the mother church, some better organization is earnestly longed for. The present incumbent hopes to establish a weekly Eucharist as soon as he is in Priest's orders. Newport is four miles above Middleville, with a railroad connection and is one of the largest towns in Herkimer county. The church has nine communicants there, though services have not been held for the past four years. It is hoped that a weekly cottage service and a monthly Eucharist may soon be established there.

**Montgomery County.****ST. ANN'S CHURCH, AMSTERDAM.**

Rector. The Rev. William N. Irish.

Wardens. W. Max Reid, John J. Hand.

Vestrymen. Cyrus B. Chase, John K. Warnick, James T. Sugden, Le Grand S. Strang, William Ryland, J. Melville Thomas, Edward H. Finlayson, Hicks B. Waldron.

*Parochial.*

Families, 184 ; Individuals (Adults, 460, Children, 169), 629 ; Baptisms (Adults, 13, Infants, 16), 29 ; Confirmed, 29 ; Marriages, 14 ; Burials, 20 ; Communicants, last reported, 162, admitted, 26, received, 14, died, 3, removed, 8, present number recorded, 191, actually communicating, about 171 ; Public Services (Sundays, 98, Holy Days, 16, other days, 50) ; Holy Communion (public, 30, private, 1), 31 ; Sunday School, teachers, 12, pupils, 100, 112.

*Offerings.*

Parochial.— Alms at Holy Communion, \$65.41 ; Current Expenses, including Salaries, \$1,514.78 ; Sunday School, \$125 ; other Parochial Objects, altar linen, \$22.80 ; Ladies' Aid Society, \$264.87. Total, \$1,992.86.

Diocesan.— Diocesan Missions, \$20.14 ; Salary of the Bishop, \$12 ; Fund for Widows and Orphans of Clergymen, \$9 ; The Child's Hospital, The St. Ann Bed, \$30. Total, \$71.14.

General.— Domestic Missions, \$14 ; Foreign Missions, \$8.20 ; other objects exterior to the Diocese, for the Jews, \$7 ; Theological Education, \$4.54. Total, \$33.74.

Total amount of Offerings, \$2,097.74.

*Property.*

Church and Lot (estimated worth), \$20,000.

Parsonage and Lot, \$4,000.

**ZION CHURCH, IN THE VILLAGE OF FONDA.**

Missionary. The Rev. Jacob Streibert.

Wardens. Richard H. Cushney, Henry T. E. Brower.

Vestrymen. Samuel Cross, Henry B. Cushney, Giles H. F. Van Horne, Edward B. Cushney, Hiram L. Washburn, William Fonda, R. N. Casler, G. R. Casler.

*Parochial.*

Families, 23 ; Individuals (Adults, 63, Children, 6), 69 ; Baptisms (Infants, 1) ; Marriages, 1 ; Communicants, last reported, 40, admitted, 1, removed, 4, present number recorded, 37, actually communicating, 30 ; Public Services (Sundays, 52, other days, 12), 64 ; Holy Communion (public, 6 private, 1), 7 ; Sunday School, teachers, 5, pupils, 36 ; Catechizing, number of children, 20, number of times, 12.

*Offerings.*

Parochial.—Alms at Holy Communion, \$11.09 ; Current Expenses, including Salaries, \$396.18. Total, \$407.27.

Diocesan.—Diocesan Missions, \$20 ; Salary of the Bishop, \$12 ; Diocesan fund, \$7 ; The Child's Hospital, \$5 ; other Offerings for Objects within the Diocese, tax on Bishop's house, \$9. Total, \$53.50.

Total amount of Offerings, \$460.77.

*Property.*

Church and Lot (estimated worth), \$8,000.

Condition of Property, good.

Amount of Salary pledged Missionary, \$300.

Number of Sitzings in the Church, 150 ; all free.

*Remarks.*

The present Missionary has been in charge of the Parish since the first Sunday in November, the Rev. Charles C. Edmunds, Jr., and the Rev. Robert H. Neide, having been followed during the year by the Rev. W. D. Maxon and the Rev. H. L. Teller. For the statistics the Missionary is indebted to the senior warden.

CHURCH OF THE GOOD SHEPHERD, CANAJOHARIE.

Rector. The Rev. R. Howland Neide.

*Parochial.*

Families, 22 ; Individuals (Adults, 47, Children, 3), 50 ; Marriages, 1, Burials, 1 ; Communicants, last reported, 17, received, 6, removed, 1, present number recorded, 23, actually communicating, 20 ; Public Services (Sundays, once on all the Sundays throughout year, Holy Days, 10, other days, 2) ; Holy Communion (public, 5).

*Offerings.*

Parochial.—Alms at Holy Communion, \$15 ; Current Expenses, including Salaries, \$400 ; other Parochial Objects, \$75. Total, \$490.

Diocesan.—Salary of the Bishop, \$6.

Total amount of Offerings, \$496.

*Property.*

Church and Lot (estimated worth), \$10,000.

Condition of Property, best condition.

Amount of Salary pledged Rector, \$350.

Number of Sitzings in the Church, 250 ; all free.



*Parochial Reports.**Remarks.*

Since this Church has had a resident minister (*i. e.*, April 1, 1881), the congregation has almost doubled in number. On the 3d day of last November, the Church edifice was consecrated by the Bishop of the Diocese, and at the same time the minister in charge was advanced to the order of Priests. The Church edifice was built and presented to the Board of Missions of the Diocese by Mrs. Dr. White, and is designed as a memorial to her husband, Dr. White, of Canajoharie.

## THE HOLY CROSS CHURCH, FORT PLAIN.

Rector. The Rev. R. Howland Neide.

*Parochial.*

Families, 8; Individuals (Adults, 21, Children, 6), 27; Burials, 1; Communicants, last reported, 10, received, 1, present number recorded, 10, actually communicating, 6; Public Services (all Sundays in the year); Holy Communion (public, 3).

*Offerings.*

Parochial.—Alms at Holy Communion, \$5; Current Expenses, including Salaries, \$150; Increase and Improvement of Church Property, \$200. Total, \$355.

Diocesan.—Salary of the Bishop, \$6.

Total amount of Offerings, \$361.

Amount of Salary pledged Rector, \$150.

*Remarks.*

During the past year we received notice from the owners of the land on which stood the Church edifice, to remove it at once. The Church building was accordingly taken down with a view to rebuilding. Through the liberality of Douglass Ayres, M. D., a suitable lot has been procured, but the necessary fund for rebuilding the Church edifice are lacking, though a part of the amount has been raised. For the small number of celebrations of the Holy Communion, etc., the minister wishes to state that until within a few weeks, being a deacon only, he had to depend on chance administrations.

While we are without a Church edifice, we are holding services in a hall, kindly lent to us by the local post of the G. A. R.

## Otsego County.

## CHRIST CHURCH, COOPERSTOWN.

Rector. The Rev. W. W. Lord, D. D.

*Parochial.*

Families, about the same as at last report; Baptisms (Infants, 14); Confirmed, 15; Marriages, 10; Burials, 16. The long sickness and frequent absences of the Rector from the parish make it impossible for him to report the present number of communicants.

*Offerings.*

Parochial.—Alms at Holy Communion, \$99.17.

Diocesan.—Diocesan Missions, \$126.40; Bible and Common Prayer Book Society of Albany, \$7.64; Fund for Aged and Infirm Clergymen, \$9; Orphan House of the Holy Saviour, \$64.35. Total, \$207.43.

General.—Domestic Missions, \$3; Foreign Missions, \$52; Home Missions to Colored Persons, \$200. Total, \$255.

Total amount of Offerings, \$561.60

ZION CHURCH, MORRIS.

Rector. The Rev. Edwin Coan.

Wardens. Nelson B. Pearsall, George A. Yates.

Vestrymen. James E. Cooke, G. Clayton Peck, Silas S. Matteson, James R. Morris, George A. Yates, Jr., Octavius Duroe, Albert A. Cruttenden.

*Parochial.*

Families, 135; Baptisms (Adults, 3, Infants, 12), 15; Confirmed, 29; Marriages, 5; Burials, 15; Communicants, last reported, 250; Public Services (Sundays, 134, Holy Days, 24, other days 156); Holy Communion (public, 40, private, 3); Sunday School, teachers, 15, pupils, 100; Catechizing, number of children, 100, number of times, 12.

*Offerings.*

Parochial.—Current Expenses, including Salaries, \$1,250.

Diocesan.—Diocesan Missions, \$152.98; Orphan House of the Holy Saviour, \$11.02. Total, \$164.

Total, amount of Offerings, \$1,414.

*Property.*

Church and Lot (estimated worth), \$20,000.

Parsonage and Lot, \$3,000.

Other Property, \$10,650.

Condition of Property, good.

Number of Sitzings in the Church and Chapel, Church, 500, Chapel, 250; number free, all.

*Remarks.*

The Church year is fully observed, in its Holy days as well as Sundays.

The services are admirable and for this thanks are due, first, to the possession of a noble organ, the gift of a generous parishioner (under the rectorship of my esteemed predecessor), and second, to the faithful co-operation of an efficient choir.

Mr. Duroe, a student in the General Theological Seminary, has kindly conducted several services for me at New Lisbon, and our valued senior warden has rendered constant and acceptable aid as a lay reader in the Parish. I have held three services at West Burlington.

Of the confirmations reported, five, and of the baptisms, two, were at the Morris Memorial Chapel and of that congregation. Services are held there twice a month from Easter to Advent and at New Lisbon, once a month during nearly all the year.

*Parochial Reports.*

## CHRIST CHURCH, BUTTERNUTS.

Rector. The Rev. Ernest A. Hartman.

Wardens. J. Russell Blackman, Ira L. Ward.

Vestrymen. Dr. H. H. Wickes, John Mayne, William R. Kinnie, W. F. Ward  
C. V. Daniels, J. R. Woodland, R. G. McCulloch, E. R. Clinton.

*Parochial.*

Families, 50; Individuals (Adults, 124, Children, 120), 244; Baptisms (Adults, 6, Infants, 1), 7; Confirmed, 6; Marriages, 6; Burials, 5; Communicants, last reported, 74, admitted, 6, received, 5, died, 1, removed, 3, present number recorded, 81, actually communicating, 60; Public Services (Sundays, 104, Holy Days, 6, other days, 20), 130; Holy Communion (public, 22); Sunday School, teachers, 15, pupils, 112; Catechizing, number of times, each Sunday.

*Offerings.*

Parochial.—Alms at Holy Communion, \$22.83; Current Expenses, including Salaries, \$502.02; Sunday School, \$48.50; Increase and Improvement of Church Property, \$200; other Parochial Objects, Reading-Room of Young Men's Guild, \$131.27. Total, \$904.62.

Diocesan.—Diocesan Missions, \$14; Salary of the Bishop, \$6; Diocesan Fund, \$5. Total, \$25.

General.—Domestic Missions, \$6.

Total amount of Offerings, \$935.62.

*Property.*

Church and Lot (estimated worth), \$3,000.

Parsonage and Lot, \$1,500.

Condition of Property, good.

Number of Sitzings in the Church, 200; all free.

*Remarks.*

The Rector has been given the charge of the neighboring parish of Grace Church, Mt. Upton, in the Diocese of Central New York. The record of that Parish does not appear in the above report. Services, each Sunday evening; celebration of the Holy Communion at 9 A. M., the second Sunday in each month.

## GRACE CHURCH, CHERRY VALLEY.

Rector. The Rev. Reeve Hobbie.

Wardens. Mr. Henry Roseboom, Mr. A. B. Cox.

Vestrymen. Messrs. Chas. McLean, Almon Brown, George Neal, W. S. Gibbons, George L. Merritt, M. D., James Phelon, John L. Sawyer, Samuel G. Wilkins.

*Parochial.*

Baptisms, (Infants, 5); Confirmed, 1; Marriages, 3; Burials, 10; Communicants, last reported, 94, admitted, 1, received, 1, died, 5, removed 1, present number recorded, 90; Public Services (Sundays, twice on Sundays, Holy Days, 9; other days, twice weekly in Lent); Holy Communion (public, 26, private, 6); Sunday School, teachers, 7, pupils, 65.

*Offerings.*

Parochial.—Alms at Holy Communion, \$115.44; Current Expenses, including Salaries, \$1,208; Sunday School, \$19.10; Other Parochial Objects, altar hangings, \$30.25. Total, \$1,367.79.

Diocesan.—Diocesan Fund, \$20; Orphan House of the Holy Saviour, \$16.85. Total, \$36.85.

General.—Domestic Missions, \$5; Indian Missions, \$25; Other Objects exterior to the Diocese, Nashotah, \$5; Box for Indian School in Dakota, \$26. Total, \$61.

Total amount of Offerings, \$1,465.14

*Property*

Church and Parsonage are insured for \$5,000

Condition of Property, good.

Amount of Salary pledged Rector, \$800.

Number of Sittings in the Church, 278; number free, all.

ST. PAUL'S CHURCH, EAST SPRINGFIELD.

Rector. The Rev. Reese Hobbie.

Wardens. James H. Cooke, H. H. Davy.

Vestrymen. John Scollard, Sheldon A. Young, Albert Keene, Robert Walrath Daniel Gilchrist, Harvey Davy.

*Parochial.*

Baptisms (Adults 1, Infants, 11), 12; Confirmed, 2; Burials, 2; Communicants, last reported, 19, admitted, 2, present number recorded, 21; Public Services (Sundays, once on Sunday, Holy Days, 6); Holy Communion (public, 12); Sunday School, teachers, 3, pupils, 13.

*Offerings.*

Parochial.—Current Expenses, including Salaries, \$224.61; Sunday School, \$2; Increase and Improvement of Church Property, \$10; Other Parochial Objects, extra service, \$5. Total, \$241.61.

Diocesan.—Diocesan Missions, \$5; Salary of the Bishop, \$6; Diocesan Fund, \$5. Total, \$16.

Total amount of Offerings, \$251.61.

*Property.*

Amount of Salary pledged Rector, \$200.

ST. JOHN'S CHURCH, RICHFIELD SPRINGS.

Rector. The Rev. Robert Granger.

Wardens. N. D. Jewell, M. De V. Martin,

Vestrymen. William B. Crain, M. D., William B. Ward, Jas. S. Davenport, Jas. A. Storer, William A. Smith, Myron D. Jewell, Henry Greenman, J. F. Getman.

*Parochial.*

Families, 61; Individuals (Adults, 119, Children, 69), 179; Baptisms (Adults, 5, Infants, 11), 16; Confirmed, 11; Marriages, 2; Burials, 8; Communicants, last

reported, 65, admitted 12, received, 18, died, 2, removed, 7, present number recorded, 86, actually communicating, 71; Public Services (Sundays, 85, Holy Days, 5, other days, 44), 184; Holy Communion (public, 31); Sunday School, teachers, 7, pupils, 62; Catechizing, number of children, whole school, number of times, once a month.

*Offerings.*

Parochial.—Current Expenses, including Salaries, \$955.19; Sunday School, \$21.32; Increase and Improvement of Church Property, \$95.97; Other Parochial Objects, Church Debt Fund, \$131. Total, \$1,203.48.

Diocesan.—Diocesan Missions, \$7.67; Salary of the Bishop, \$12. Total, \$19.67  
Total amount of Offerings, \$1,223.15.

*Property.*

Church and Lot (estimated worth), \$10,000.

Parsonage and Lot, \$5,000.

Condition of Property, good.

Indebtedness, \$1,000.

Amount of Salary pledged Rector, \$900, and Rectory.

Number of Sitzings in the Church, 400; number free, all.

*Remarks.*

The greater portion of this report is from April 1, the day on which I took charge here.

Through the loving gifts of some of our visitors last summer, and the warm interest they took in our fair, we were enabled to pay off \$1,200 of our indebtedness besides the interest; and in the course of another year we have reason to believe that there remaining \$1,000 with interest, will be paid, and that the church will be consecrated during the latter part of August or the first of September.

## ST. JAMES' CHURCH, ONEONTA.

Rector. The Rev. Charles D. Flagler.

Wardens. John Cope, H. J. Cady.

Vestrymen. Henry G. Wood, N. N. Ball, John D. Rhode, C. S. Stevens, Richard Downs, N. Coryell, Thomas Brooks.

*Parochial.*

Families, 50; Baptisms (Adults, 6, Infants, 1), 7; Confirmed, 11; Marriages, 1; Burials, 4; Communicants, last reported, 71, admitted, 8; removed, 9; Public Services (Sundays, 52, Holy Days, 10), 62; Holy Communion (public, 12); Sunday School, teachers, 9, pupils, 50.

*Offerings.*

Parochial.—Current Expenses, including Salaries, \$441.44.

Diocesan.—Diocesan Missions, \$6.49; Salary of the Bishop, \$6; Bible and Common Prayer Book Society of Albany, \$2 16; Fund for Aged and Infirm Clergymen, \$1.25. Total, \$15.81.

Total amount of Offerings, \$457.25.

*Property.*

Church and Lot (estimated worth), \$8,000.  
Condition of Property, in good order.  
Amount of Salary pledged Rector, \$400.  
Number of Sitzings in the Church, 250; number free, all.

*Remarks.*

Rev. John B. Hubbs, Rector, resigned December 1, 1881. Rev. Charles D. Flagler is at this time in charge of the Parish.

IMMANUEL CHURCH, OTEGO.

Rector. The Rev. J. W. McIlwaine.  
Wardens. Charles Blake, Ovid Lines.  
Vestrymen. W. H. Parker, George Goodman, Dr. J. H. Martin, George Sherman, Jr., William Wright, F. E. Shepherd, R. J. Cutler, W. Gilbert.

*Parochial.*

Families and parts of families, 24; Individuals (Adults, 46, Children, 18), 64; Baptisms (Infants, 3); Confirmed, 2; Burials, 2; Communicants, present number recorded, 28, actually communicating, 27.

*Offerings.*

Parochial.—Alms at Holy Communion, \$24.42; Current Expenses, including Salaries, \$75. Total, \$99.42.  
Diocesan.—Salary of the Bishop, \$12; Fund for Aged and Infirm Clergymen, \$2.64; Society for the Promotion of Religion and Learning, \$2.60. Total, \$17.24.  
Total amount of Offerings, \$116.66.

*Property.*

Church and Lot (estimated worth), \$8,000.  
Condition of Property, excellent.  
Amount of Salary pledged Rector, \$300.  
Number of Sitzings in the Church, 175; all free.

*Remarks.*

Divine Service is celebrated every Sunday evening, except on the second Sunday in the month, when morning service is held and the Holy Communion administered.

At Easter, a very beautiful memorial window was placed in the Church by Mr. William Birdsall. The building has been otherwise improved internally; so that now it would be hard to find a more suitable and attractive country Church.

ST. JOHN'S CHURCH, PORTLANDVILLE.

Rector. The Rev. T. A. Snyder.  
Wardens. George A. Somers, Robert M. Townsend.  
Vestrymen. Osborn Packer, Hiram C. Cline, Joseph M. Low, Merritt S. Squires, Dr. J. D. Kaple.

*Parochial Reports.**Parochial.*

Confirmed, 8; Marriages, 1; Communicants, last reported, 29, admitted, 2, received, 1, removed, 2, present number recorded, 30, actually communicating, 23; Public Services (Sundays, 36, Holy Days, 2, other days, 1), 39; Holy Communion (public, 12).

*Offerings.*

Parochial.—Alms at Holy Communion, \$7.44; Current Expenses, including Salaries, \$108.65; Increase and Improvement of Church Property, \$93. Total, \$209.09.

Diocesan.—Diocesan Missions, \$18.31; Salary of the Bishop, \$6; Diocesan Fund, \$2.50. Total, 26.81.

General.—Domestic Missions, \$1; Foreign Missions, \$1. Total, \$2.

Total amount of Offerings, \$237.90.

## ST. TIMOTHY'S CHURCH, WESTFORD.

Missionary. The Rev. T. R. Snyder.

Warden. Andrew Snyder.

*Parochial.*

Baptisms (Infants, 1); Marriages, 3; Communicants, last reported, 16, actually communicating, 16; Public Services (Sundays, 41, Holy Days, 11, other days, 11), 63; Holy Communion (public, 21).

*Offerings.*

Parochial.—Alms at Holy Communion and other offerings, \$47.13.

Diocesan.—Diocesan Missions, \$14.24; Bible and Common Prayer Book Society of Albany, 1; Orphan House of the Holy Saviour, \$7. Total, \$22.24.

General.—Domestic Missions, \$1.24; Foreign Missions, \$1.24. Total, \$2.48.

Total amount of Offerings, \$71.85.

## ST. MATHEW'S CHURCH, UNADILLA.

Rector. The Rev. Daniel E. Loveridge.

Wardens. Lloyd L. Woodruff, William J. Thompson.

Vestrymen. F. B. Arnold, S. S. North, A. J. Lewis, D. P. Loomis, George B. Fellows, Frank Handford, P. G. Clarke.

*Parochial.*

Families, 73; Baptisms (Adults, 2, Infants, 8), 10; Confirmed, 9; Burials, 12; Communicants, last reported, 128, admitted, 9, received, 6, died, 3, removed, 5, present number recorded, 135, actually communicating, 101; Public Services (Sundays, 51, Holy Days, 10, other days, 45), 116; Holy Communion (public, 18, private, 4); Sunday School, teachers, 9, pupils, 61; Catechizing, number of times, 12.

*Offerings.*

Parochial.—Current Expenses, including Salaries, \$1,035.10; Sunday School, \$62; Increase and Improvement of Church Property, \$25; other Parochial Objects, \$20. Total, \$1,142.10.

Diocesan.—Diocesan Missions, \$50.20; Salary of the Bishop, \$20, with arrears, (\$10); Fund for Aged and Infirm Clergymen, \$14; Orphan House of the Holy Saviour, \$2. Total, \$86.20.

General.—Domestic Missions, \$10; Foreign Missions, \$5. Total, \$15.

Total amount of Offerings, \$1,243.30.

*Property.*

Church and Lot (estimated worth), \$5,500.

Parsonage and Lot, \$4,500.

Other Property, \$300.

Condition of Property, good.

Amount of Salary pledged Rector, \$800.

Number of Sitzings in the Church, 350; all free.

CHRIST CHURCH, WEST BURLINGTON.

Wardens. Truman Moss, Thomas Hickling.

Vestrymen. Stephen I. Pope, John B. Taylor, Jared M. Robinson, Sidney P. Bailey, Henry W. Gaige, Solomon Anderson, Marell Hitchcock, F. W. Anderson.

*Parochial.*

Families, about, 30; Individuals (Adults, 88, Children, 25), 113; Communicants, last reported, 28, died, 2, present number recorded, 26 actually communicating, 22; Public Services (Sundays, 18); Holy Communion (Public, 1).

*Offerings*

Parochial.—Alms at Holy Communion, \$2.48; Current Expenses, including Salaries, \$10. Total, \$12.48.

Diocesan.—Salary of the Bishop, \$3.

Total amount of Offerings, \$15.48.

*Property.*

Church and Lot (estimated worth), \$4,000.

Parsonage and Lot, \$700.

Other Property, \$300.

Condition of Property, good.

Number of Sitzings in the Church, 150; number free, 150.

*Remarks.*

Of the ten services in this report, nine were lay services; one service kindly given us by the Rev. Edmund Cann, of Morris, with Holy Communion.

**Rensselaer County.**

ST. PAUL'S CHURCH, TROY.

Rector. The Rev. Francis Harrison.

Assistant. The Rev. Johannes Rockstroh.

*Parochial.*

Individuals (Adults, 500, Children, 300), 800; Baptisms (Adults, 4, Infants, 27), 31; Confirmed, 23; Marriages, 14; Burials, 21; Actually communicating, about



300 ; Public Services (Sundays, 152, Holy Days, 86, other days, 401), 639 ; Holy Communion (public, 82) ; Sunday School, teachers, 24, pupils, 240 ; Parish School, teachers, 5, pupils, 62.

*Offerings.*

Parochial.—Alms at Holy Communion (Poor Fund), \$410.11 ; Current Expenses, including Salaries, \$6,705.20 ; Sunday School, \$402.90 ; Increase and Improvement of Church Property, \$1,350 ; Other Parochial Objects, \$148.09. Total, \$9,016.30.

Diocesan.—Diocesan Missions, \$725 ; Salary of the Bishop, \$288 ; Diocesan Fund, \$62.50 ; Bible and Common Prayer Book Society of Albany, \$30 ; Fund for Aged and Infirm Clergyman, \$50 ; Fund for Widows and Orphans of Clergymen, \$27.42 ; Orphan House of the Holy Saviour, \$100 ; Society for the Promotion of Religion and Learning, \$40 ; Other Offerings for Objects within the Diocese, \$687.82. Total, \$2,010.74.

General.—General Missions, \$195.98 ; Other Objects exterior to the Diocese, \$32.03. Total, \$238.01.

Total amount of Offerings, \$11,255.05.

*Remarks.*

At Easter, a case containing a large Consecration paten and two chalices with smaller patens was offered by Mrs. John L. Thompson, as a memorial of her husband ; and on All Saints' Day a new building, adjoining the Church, and containing accommodations for the Girls' School and for other parochial work, was presented to the parish by Mr. and Mrs. J. W. Fuller, in memory of their daughter, Miss Martha W. Fuller.

On the seventeenth Sunday after Trinity, October 9, a German service was begun in the Chapel on State street ; and it has been continued at the usual hour on Sunday mornings with an encouraging attendance.

## ST. JOHN'S CHURCH, TROY.

Rector. The Rev. Thaddeus A. Snively.

Wardens. Norman B. Squires, Chas. W. Tillinghast.

Vestrymen. William A. Thompson, C. A. McLeod, William M. Sanford, F. N. Mann, Jr., George A. Wells, W. Stone Smith, George T. Lane, S. D. French.

*Parochial.*

Baptisms (Adults, 1, Infants, 16), 17 ; Confirmed, 6 ; Marriages, 6 ; Burials, 12 ; Communicants, reported (1880), 498, admitted and received, 16, died, 19, removed, etc., 52, present number recorded, 443 ; Public Services (Sundays, 110, other days, 88), 198 ; Holy Communion, (public, 18, private, 4), 22 ; Sunday School, teachers, 26, scholars, 230 ; Sewing School, teachers, 4, scholars, 40.

*Offerings.*

Parochial.—Alms distributed, \$534.46 ; Current Expenses, including Salaries, \$7,169.41 ; Sunday School, \$457.62 ; Increase and Improvement of Church Property, \$650 ; Other Parochial Objects, \$200.66 ; Minister's Aid and Employment Society, \$555.32. Total, \$9,567.47.

Diocesan.—Diocesan Missions, \$249.55 ; Church of Epiphany, Bath, \$525.04 ; St. Luke's, Troy, \$125.35 ; Mission, West Troy, \$25 ; Salary of the Bishop, \$250 ;

Diocesan Fund, \$75; Bible and Common Prayer Book Society of Albany, \$.3.25; Fund for Aged and Infirm Clergymen, \$80.41; Orphan House of the Holy Saviour, \$25; The Child's Hospital, individual gifts, \$44; Church Home, Troy, \$575.11; Other Offerings for Objects within the Diocese, \$750. Total, \$2,747.71.

General.—General Missions, \$993.56; Domestic Missions, \$247.67; Indian Missions, \$251.95; Home Missions to Colored Persons, \$105.15; Missions to the Jews, \$22.34; Griswold College, \$350; Theological Education, \$150; Other Objects exterior to Diocese, \$250. Total, \$2,370.67.

Total amount of Offerings, \$14,685.85.

*Remarks.*

The Minister's Aid and Employment Society fills the double function of giving employment to needy women in our own midst, and of making up boxes of clothing, etc., for the missionaries in the Diocese and elsewhere. During the past year, they have sent away seven large and valuable boxes of this kind.

Last Easter, a tablet to the memory of Judge Mann, one of the founders of this Parish, was unveiled. It was placed in the Church by the vestry to mark their appreciation of the confidence and interest which he manifested in his last will in leaving in trust to the Parish \$25,000, the interest of which is to go to certain specified Christian works.

THE HOLY CROSS CHURCH, TROY.

Rector. The Rev. J. Ireland Tucker.

*Parochial.*

Baptisms (Adults, 8, Infants, 17), 25; Confirmed, 21; Marriages, 11; Burials, 13; Communicants, actually communicating, 135; Public Services (Sundays, 3, Holy Days, 1; other days, 1); Holy Communion (public, weekly); Sunday School, teachers, 10, pupils, 135; Parish School, teachers, 2, pupils 70.

CHRIST CHURCH, TROY.

Rector. The Rev. Joseph N. Mulford.

Wardens. Liberty Gilbert, William Kemp.

Vestrymen. Charles Clemenshaw, George B. Smith, Samuel C. Tappin, Robert G. Smith, Peter Black, William H. Lawton, J. W. A. Cluett.

*Parochial.*

Baptisms (Adults, 4, Infants, 9), 13; Confirmed, 20; Marriages, 14; Burials, 16; Communicants, last reported, 329, admitted, 20, received, 10, died, 4, removed, 24, present number recorded, 339; Public Services (Sundays, 94, Holy Days, 4, other days, 72), 170; Holy Communion (public, 12); Sunday School, teachers, 18, pupils, 282.

*Offerings.*

Parochial.—Alms at Holy Communion, \$385.28; Current Expenses, including Salaries, \$4,040.50; Sunday School, \$376.68; Increase and Improvement of Church Property, \$192.50. Total, \$4,994.96.

Diocesan.—Diocesan Missions, \$117.92; Salary of the Bishop, \$125; Diocesan Fund, \$45; Orphan House of the Holy Saviour, \$100; The Child's Hospital, \$35; Other Offerings for Objects within the Diocese, Church Home, Troy, \$200

Special Benevolent and Educational, \$215.50; Education of young men for the Ministry, \$465. Total, \$1,306.42.

General.—Domestic Missions, \$100; Foreign Missions, \$15; Other Objects exterior to the Diocese, Scholarship at St. Mark's, Salt Lake City, \$40; Other Objects, \$33. Total, \$188.

Total amount of Offerings, \$6,489.38.

#### ST. LUKE'S CHURCH TROY.

Rector. The Rev. R. G. Hamilton.

Wardens. Robert Bainbridge, William Iler.

Vestrymen. Joseph W. Fuller, Norman B. Squires, James Wood, P. Harry Mitchell, Caleb Bird, Stephen A. Hopkins, Thomas B. Iler, C. T. Amberg.

#### *Parochial.*

Families, 140; Individuals, 500; Baptisms (Infants), 20; Confirmed, 12; Marriages, 5; Burials, 14; Communicants, last reported, 191, admitted, 12, died, 4, removed, 3, present number recorded, 196, actually communicating, 85; Public Services (Sundays, 100, Holy days, 25, other days, 45), 170; Holy Communion (public, 31, private, 3), 34; Sunday School, teachers, 12, pupils, 183; Catechizing, number of children, 150, number of times, 36.

#### *Offerings.*

Parochial.—Alms at Holy Communion, \$28.32; Current Expenses, including Salaries, \$1,366; Sunday School, \$35; Increase and Improvement of Church Property, \$487.02; Total, \$1,946.34.

Diocesan.—Diocesan Missions, \$28.10; Salary of the Bishop, \$10; Diocesan Fund, \$25; The Child's Hospital, \$13.05; Total, \$76.15.

General.—Domestic and Foreign Missions, \$19.32.

Total amount of Offerings, \$2,041.81.

#### *Property.*

Church and Lot (estimated worth), \$23,000.

Parsonage and Lot, \$5,000.

Other Property, \$1,500.

Condition of Property, good.

Number of Sitzings in the Church, 500; all free.

#### *Remarks.*

A two-story brick extension has been added to the Rectory, replacing the old frame one which for some time had been condemned. This addition, when finished, will cost \$750, which will be the amount of indebtedness to be met at Easter. During the year the church property has been graded, and a neat iron fence, the gift of Mrs. F. A. Stow, has been erected.

The Rector takes this method of expressing the thanks of the Parish to Mr. Erastus Corning and Mr. Selden E. Marvin for their generous aid during the past year.

#### FREE CHURCH OF THE ASCENSION, TROY.

Rector. The Rev. James Caird.

Trustees. F. W. Farnam, Thomas Cordwell, Uri Gilbert, John Gillespy, N. B. Squires, W. A. Thompson, Rev. James Caird.

*Parochial.*

Baptisms (Adults, 4, Infants, 10), 14; Confirmed, 11; Marriages, 7; Burials, 26; Communicants, last reported, 201, admitted, 13, received, 9, died, 9, removed, 6, present number recorded, 207, actually communicating, 171; Public Services (Sundays, 98, Holy Days, 9, other days, 72), 179; Holy Communion (public, 12, private, 6), 18; Sunday School, teachers, 22, pupils, 280; Catechizing, number of times, every Sunday.

*Offerings.*

Parochial.—Alms for the Poor, \$46.57; Current Expenses, including Salaries, \$3,119.97; Sunday School, \$547.62; Increase and Improvement of Church Property, \$250.56; Other Parochial Objects, Communion Service, \$500. Total, \$4,464.72.

Diocesan.—Diocesan Missions, \$75; Salary of the Bishop, \$10; Diocesan Fund, \$25; Fund for Widows and Orphans of Clergymen, \$20.80; The Child's Hospital, \$10; Other Offerings for Objects within the Diocese, Church Home, Troy, N. Y., \$45. Total, \$185.80.

General.—Evangelical Education Society, \$50; Foreign Missions, \$25. Total, \$75.

Total amount of Offerings, \$4,725.52.

TRINITY CHURCH, SCHAGHTICOKE.

Minister in charge, the Rev. Peter Claude Creveling.

Wardens. John J. Wetzol, Thomas L. Doremus.

Vestrymen. Charles Albrow, Edward Searles, William H. Leyfield, Ira J. Lawton.

*Parochial.*

Families, 40; Individuals (Adults, 100, Children, 75), 175; Baptisms, Infants, 11; Confirmed, 7; Marriages, 2; Burials 4; Communicants, last reported, 45, admitted, 7, died, 1; present number recorded, 51, actually communicating, 30; Public Services Sundays, 98, other days, 12; Holy Communion (public 3, private, 1); Sunday School, teachers, 5, pupils, 60; Catechizing, number of children, 60, number of times, 12.

*Offerings.*

Parochial.—Current Expenses, including Salaries, \$600.61; Sunday School, \$50; Other Parochial Objects, back salaries, \$79.17; back interest, \$208.50. Total, \$988.28.

Diocesan.—Diocesan Missions, \$10; Salary of the Bishop, \$5; Bible and Common Prayer Book Society of Albany, \$1.50; Fund for Aged and Infirm Clergymen, \$6.75; The Child's Hospital, \$2. Total, \$25.25

Total amount of Offerings, \$963.53.

*Property.*

Church and Lot (estimated worth), \$4,000; Parsonage and Lot, \$2,000. Condition of Property, very good.

Indebtedness.—Mortgage debt, \$2,700.

Amount of Salary pledged Rector, \$625.

Number of Sittings in the Church, 200; all free.

*Remarks.*

A great deal of credit is due the Mite Society for the flattering financial report of the parish this year. The society was organized by the ladies on the 17th of March last, with the express purpose in view of paying the yearly interest on our church debt. By wise management and unbounded zeal on their part, however, they have not only cared for this object, but have contributed largely toward the current expenses of the church. Since the last report of the parish, a floating debt of some three hundred dollars has been paid, and the mortgage changed to bear five per cent instead of seven per cent interest as heretofore. On Easter last, the church was presented with a very fine Fald stool, the gift of a liberal-hearted layman of the congregation. On the 6th of December, but for a timely discovery, our church would have been burned. The Rev. Dr. Harison, of St. Paul's Church, Troy, this, as in former years, has not been unmindful of our need, and has presented us with fifty dollars toward paying our floating debt. Altogether, the year has been one of marked advancement, and we feel that the benediction of the Almighty has rested upon all our labors in His vineyard. To His Name be the praise.

## ST. MARK'S CHURCH, HOOSICK FALLS.

Rector. The Rev. George Huntington Nicholls (to Oct. 1, 1881).

Wardens. Walter A. Wood, J. Russell Parsons.

Vestrymen. John G. Darroch, S. A. Skinner, Edward C. Pattison, William Shelton Nicholls, Marsin D. Greenwood, Camp Keller, Isaac A. Allen, George S. Thompson.

*Parochial.*

Baptisms (Infants, 4); Confirmed, 12; Burials, 1; Communicants, last reported, 188; admitted, 14; received, 2; removed, 21; number recorded October 1, 1881, 183; Public Services (Sundays and Holy Days and other days, 129); Holy Communion (public, 22); Sunday School, teachers, 10, pupils, 110.

*Offerings.*

Parochial.—Current expenses, including Salaries, \$1,461; Sunday School, \$100; Increase and Improvement of Church Property, about \$117; Other Parochial Objects, \$512.20. Total, \$2,090.20.

Diocesan.—Diocesan Missions, \$266.16; Salary of the Bishop, \$26; Diocesan Fund, \$37.50; Bible and Common Prayer Book Society of Albany, \$6; Fund for Aged and Infirm Clergymen, \$10; Fund for Widows and Orphans of Clergymen, \$10; Orphan House of the Holy Saviour, \$10; The Child's Hospital, \$17; Society for the Promotion of Religion and Learning, \$20; other Offerings for objects within the Diocese, Bishop Doane's house taxes, etc., \$20. Total, \$422.66.

General.—Domestic Missions, \$45.41; Foreign Missions, \$15; Indian Missions, \$5; Home Missions to Colored Persons, \$25; other objects exterior to the Diocese, New York Bible and Common Prayer Book Society, \$12; Jewish Missions, New York city, \$4.64. Total, \$107.05.

Total amount of Offerings, \$2,619.91.

*Remarks.*

At last Easter-tide I sent my resignation of the rectorship to the vestry of St. Mark's Church, Hoosick Falls, which was accepted.

About the first of June, the vestry not having secured the services of a Rector, the officers of the parish requested me to assume "pastoral charge of the parish until they were able to secure a Rector," with the exception of responsibility for the Lord's Day and week day services. I acceded to the request and discharged the duties as my strength permitted until October first.

The foregoing report therefore covers three-fourths of the conventional year, preceding that date.

Since that time I have rendered some small assistance in the Lord's Day services.

#### ST. MARK'S CHURCH, HOOSICK FALLS.

(Since October 1st, 1881.)

Rector Emeritus. The Rev. George Huntington Nicholls.

Rector. The Rev. George Dent Silliman.

##### *Parochial.*

Baptisms (Adults, 1, Infants, 2), 3; Burials, 1; Communicants, received, 1, present number recorded, 184; Public Services (Sundays, 29, Holy Days, 3, other days, 7), 39; Holy Communion, public, 9.

##### *Offerings.*

Parochial.—Current Expenses, including Salaries, \$573.22; Sunday School, \$62.75; Parsonage and lot, a gift, \$6,000; Other Parochial Objects, \$39.60. Total, \$6,675.57.

Diocesan.—Diocesan Missions, \$45.15; Fund for Aged and Infirm Clergymen \$38; The Child's Hospital, \$20. Total, \$103.15.

Reported by the Rev. G. H. Nicholls, as above, \$2,619.91.

Total amount of Offerings, \$9,378.63.

##### *Remarks.*

The Rev. George D. Silliman took charge of the Parish October 1st. On November 9th the Rev. George H. Nicholls was elected Rector Emeritus. On the eve of Thanksgiving day the Hon. Walter A. Wood presented the Parish with a house and lot, valued at \$6,000, for a Parsonage. The old house is to be removed and a new one built during the present year.

#### TRINITY CHURCH, LANSINGBURGH.

Rector. The Rev. C. M. Nickerson.

Wardens. Horace Day, James McQuide.

Vestrymen. Peter B. King, William R. Barton, Eugene Hyatt, E. K. Betts, James Snyder, E. W. Banker, Charles Holmes, C. H. Fisher.

##### *Parochial.*

Families, 112; Individuals (Adults, 325, children, 156), 481; Baptisms (Adults, 4, Infants, 11), 15; Marriages, 1; Burials, 15; Communicants, last reported, 170, received, 6, died, 3, removed, 6, present number recorded, 167, actually communicating, 110; Public Services (Sundays, 94, Holy Days, 10, other days, 25), 129; Holy Communion (public, 14, private, 5), 19; Sunday School, Teachers, 18, pupils, 175.

*Parochial Reports**Offerings.*

Parochial.— Alms at Holy Communion, \$108; Current Expenses, including Salaries, \$2,325; Sunday School, \$64; Increase and Improvement of Church Property, \$275; Other Parochial Objects, towards payment of debt, \$500. Total, \$3,272.

Diocesan.— Diocesan Missions, \$61.83; Salary of the Bishop, \$50; Diocesan Fund, paid January 7, 1882, \$30; Fund for Aged and Infirm Clergymen, \$29.22. Total, \$171.05.

General.— Domestic Missions, \$96.07.

Total Amount of Offerings, \$3,539.12.

*Property.*

Church and Lot (estimated worth), \$40,000.

Parsonage and Lot, \$7,000.

Chapel, \$3,000.

Condition of Property, good.

Indebtedness, \$4,000.

Amount of Salary pledged Rector, \$1,200.

Number of Sitzings in the Church and Chapel, 400 in Church, 150 in Chapel.

Number Rented, 289; Number Free, 111.

## CHURCH OF THE MESSIAH, GREENBUSH.

Rector. The Rev. Edgar T. Chapman.

Wardens. John L. Van Valkenburgh, Kelly Atwood.

Vestrymen. J. V. B. Teller, John Ruyter, William Ruyter, John C. Goold, George Low, George Simmons, W. C. Abrams, Peter Shephard.

*Parochial.*

Baptisms (Infants, 5); Marriages, 3; Burials, 9; Communicants, admitted, 5, received, 6, removed, 5, present number recorded, 62; Public Services (Sundays, 2, Holy Days, 1); Holy Communion (public, 20, private, 5); Sunday School, teachers, 10, pupils, 75.

*Offerings.*

Parochial.— Alms at Holy Communion, \$23.19.

Diocesan.— Diocesan Missions, \$5; Salary of the Bishop, \$20; Diocesan Fund, \$25; Bible and Common Prayer Book Society of Albany, \$4.61; Orphan House of the Holy Saviour, \$4.65; The Child's Hospital, \$4.65. Total, \$63.91

General.— Domestic Missions, \$5.

Total amount of Offerings, \$92.10.

## THE FREE CHURCH OF THE EPIPHANY, EAST ALBANY.

Rector. The Rev. Richard Temple.

Trustees. Rev. Richard Temple, Rev. Frank L. Norton, J. H. Van Antwerp, Dudley Tibbits, N. B. Squires, E. P. Mann, John B. Gale.

*Parochial.*

Families and parts of families, 86; Baptisms (Infants, 7); Confirmed, 9; Marriages, 7; Burials, 10; Communicants, last reported, 119, admitted, 9, received,

3, died, 5, removed, 4, present number recorded, 122; Public Services (every Sunday and Holy Day); Holy Communion (public, monthly and on Holy Days); Sunday School, teachers, 25, pupils, 180.

*Offerings.*

Parochial.—Alms at Holy Communion, \$33.59; Current Expenses, including Salaries, \$1,600; Sunday School, \$86.70; Increase and Improvement of Church Property, \$400. Total, \$2,120.29.

Diocesan.—Diocesan Missions, \$5.26; Salary of the Bishop, \$4; Bible and Common Prayer Book Society of Albany, \$2.50; Orphan House of the Holy Saviour, \$4.15. Total, \$15.91.

Total amount of Offerings, \$2,136.20.

*Property.*

Church and Lot (estimated worth), \$6,000.

Parsonage and Lot, \$400.

Other Property, \$500

Amount of Salary pledged Rector, \$1,000.

## ALL SAINTS' PARISH, HOOSAC.

The Rev. Wm. Chauncey Langdon, D. D., and the Rev. John B. Tibbits, Clergy in charge.

Wardens. Nicholas P. Browne, LeGrand Cannon Tibbits.

Vestrymen. Daniel P. Griffith, Jonathan P. Armstrong, Charles H. Andrews, William H. Hills, Joseph Maynard, George R. Whitney, Edward D. Tibbits.

*Parochial.*

Families, 49; Individuals (Adults, 121, Children, 56), 177; Baptisms (Infants, 7); Confirmed, 21; Marriages, 1; Burials, 1; Communicants, admitted, 22, received, 5, died, 1, present number recorded, 73, actually communicating, 60; Public Services (twice every Sunday, and all Holy Days, other days, 17); Holy Communion (public, monthly, private, 1); Sunday School, teachers, 10, pupils, 80\*; Catechizing, the whole school, every Sunday.

*Offerings.*

Parochial.—Alms at Holy Communion, and Current Expenses, including Salaries, \$336.92.

Diocesan.—Diocesan Missions, \$13.51.

Total amount of Offerings, \$350.43.

*Property.*

Sittings in the Church, all free.

No specific salaries pledged.

*Remarks.*

The above report is from Easter 1881.

Services have been regularly held in the Hoosac Chapel for many years, by the Rev. John B. Tibbits, without formal organization or other formal relations with

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\*Many of the children in the Sunday School do not belong otherwise to the congregation.



the Diocese. In March last, the undersigned was invited by Mr. Tibbits, to join him in this charge, and for much of the summer wholly to relieve him of it during his ill health and absence.

On the 8th of August following, the congregation worshipping at this Chapel was — with the entire concurrence of Mr. Tibbits — duly organized as a parish of the Church in all that pertains to its ecclesiastical and religious character. There were certain exceptional and local circumstances on account of which, in the judgment of all parties, it was not held to be either necessary or expedient to proceed further to the incorporation of this parish under the civil law, and the parish will, therefore, ask admission into union with the Convention of the Diocese, solely on the ground of its spiritual and ecclesiastical character. Its official relations with the Bishop of the Diocese were perfected by his first visitation and administration of Confirmation at All Saints, on the feast of Epiphany just past.

On All Saints' Day last, a free Reading Room, fitted up and supplied with periodicals and papers by the generous interest of Mrs George M. Tibbits, of Troy, was opened to the residents of Hoosac under the care of the parish authorities.

The congregation of the parish continue to have the use of and to worship in the Chapel as heretofore ; but it acquires, as a parish, no property therein.

Since his transference to the Diocese of Albany, in May last, the undersigned has read services ninety-five times, preached seventy-six times, administered the Holy Communion ten times (once in private); baptised one infant; solemnized one marriage, officiated at one funeral and presented twenty-one persons to the Bishop for confirmation.

WM. CHAUNCY LANGDON.

### St. Lawrence County.

#### ST. JOHN'S CHURCH, OGDENSBURG.

Rector. The Rev. J. D. Morrison, LL. D., D. D.

Wardens. Charles Ashley, Louis Hasbrouck.

Vestrymen. H. R. James, J. G. Averill, Stillman Foote, Levi Hasbrouck, J. C. Sprague, F. N. Burt, Thomas Lawrence, Edwin Holbrook.

#### *Parochial.*

Baptisms (Adults, 8, Infants, 49), 57; Confirmed, 27; Marriages, 11; Burials, 33; Holy Communion (public, midday every Sunday, 10 A. M. each Holy Day); private, many; Sunday School, pupils, 250; Industrial School, average attendance, 95.

#### *Offerings.*

Parochial. — Alms at Holy Communion, \$250; Current Expenses, including Salaries, \$4,434.11; Sunday School, \$280; Increase and Improvement of Church Property, \$1,340; other Parochial Objects, St. John's Orphanage, \$422.20, besides many contributions in material. Total, \$6,726.31.

Diocesan. — Diocesan Missions, \$694.79; Salary of the Bishop, \$70; Diocesan Fund, \$45; Bible and Common Prayer Book Society of Albany, \$31; Fund for Aged and Infirm Clergymen, \$25; Fund for Widows and Orphans of Clergymen, \$1; Orphan House of the Holy Saviour, \$1; other Offerings for objects within the Diocese, Bishop's house, \$30. Total, \$887.79.

General. — Domestic and Foreign Missions, \$94.

Total amount of Offerings, \$7,609.10.

*Remarks.*

The Mission of Lisbon has been under the nominal charge of the Rector of Ogdensburg, during the past year, but the services and oversight of the Mission have been cared for exclusively by Rev. W. J. W. Finlay. Besides giving services every Sunday at St. Luke's Church, Mr. Finlay has diligently visited the people in their homes, and has greatly strengthened this promising Mission. He has reported one baptism which is included in the baptisms of Ogdensburg, and he has presented for confirmation three persons. Mr. F. has also administered the Holy Communion to the sick twice. The Mission has contributed for the support of the Missionary \$101.

CHRIST CHURCH, MORRISTOWN.

Priest in charge. The Rev. Wm. J. W. Finlay.

Wardens. E. W. White, Henry Hooker.

Vestrymen. John Canfield, E. Kingsland, H. A. Chapman, Wm. Gray, John H. McDougall, John H. Canfield, Jos. Cooper, Frank Chapman.

*Parochial.*

Baptisms (Infants, 6); Confirmed, 6; Marriages, 1; Burials, 6; Communicants last reported, 67, admitted, 6, received, 4, died, 2, removed, 1, present number recorded, 74; Public Services (Sundays, 50, Holy Days, 3, other days, about 30); Holy Communion (public, fortnightly since 5th July); Sunday School, teachers, 12, pupils, 61.

*Offerings.*

Parochial.—Alms at Holy Communion, \$23.77; Current Expenses, including Salaries, \$502.46; Sunday School, \$78.46. Total, \$604.69.

Diocesan.—Diocesan Missions, \$108.13; Salary of the Bishop, \$30; Diocesan Fund, \$10; Fund for Aged and Infirm Clergymen, \$16.56; The Child's Hospital, \$35.83; other Offerings for Objects within the Diocese, assessment for Bishop's house, \$4. Total, \$204.52.

Total amount of Offerings, \$809.21.

*Property.*

Church and Lot (estimated worth), \$2,500.

Parsonage and Lot, \$1,500.

Other Property, two village lots in Ogdensburg, say \$500.

Condition of Property, good.

Amount of Salary pledged Minister, \$400.

Number of Sitzings in the Church, 350; all free.

*Remarks.*

The amount of offerings for the Child's Hospital (\$35.83) includes \$8.50 from the Sunday School; \$2.68 from the savings bank of Edith and Freddie Kingsland, two deceased children of Mr. Edmund Kingsland, and \$5 specially given by Mr. Kingsland for the "Edith and Freddie" bed. Besides this, Mr. Kingsland gave the Bishop, at the time of his visitation, \$30 for the same object, which is not included in the above amount. The number of communicants since August 5th has averaged twenty every fortnight, and on Christmas Day there were fifty communicants.

The two village lots in Ogdensburg were bequeathed to Christ Church by the late Mrs. Bogert, of Brockville, Ontario, Canada, and are wholly unproductive, and at the present time could not be sold for more than half of their estimated value as given above.

#### TRINITY CHURCH, POTSDAM.

Wardens. Milton Heath, T. S. Clarkson, Jr.

Vestrymen. T. Streatfield Clarkson, B. Usher, C. O. Tappan, William A. Dart, Luke Usher, O. G. Howe, H. D. Thatcher, F. M. Heath.

#### *Parochial.*

Families, about 85; Baptisms (Infants), 2; Confirmed, 1; Marriages, 3; Burials, 7; Communicants, last reported, 184, Received, 3, Died, 4, Removed, 2, present number recorded (as reported by late Rector), 181; Holy Communion (public, 14, private, 2), 16; Sunday School, teachers, 12, pupils, 80.

#### *Offerings.*

Parochial.—Alms at Holy Communion, \$30.95; Current Expenses, including Salaries, \$835.24; Sunday School, \$96.73; Increase and Improvement of Church Property, \$378.70; Other Parochial Objects, gift from Ladies' Society, \$55.08. Total, \$1,396.70.

Diocesan.—Diocesan Missions, \$437.25; Salary of the Bishop, \$38; Diocesan Fund, \$12.24; Bible and Common Prayer Book Society of Albany, \$10; Fund for Aged and Infirm Clergymen, \$20; Fund for Widows and Orphans of Clergymen, \$16.90; Orphan House of the Holy Saviour, \$39.40; The Child's Hospital, \$43.75; Society for the promotion of Religion and Learning, \$18.86; Other Offerings for Objects within the Diocese, Bishop's House, \$8, Convocation, \$15. Total, \$659.40.

General.—Domestic Missions, \$90.25; Foreign Missions, \$274; Indian Missions, \$120. Total, \$484.25.

Total amount of Offerings, \$2,540.35.

#### *Property.*

Church and Lot (estimated worth), \$15,000.

Parsonage and Lot, \$3,500.

Condition of Property, good.

Number of Sitzings in the Church, 350; number rented, 314, number free, 36.

#### *Remarks.*

The Rev. H. R. Howard, S. T. D., resigned the Parish on Whit-Sunday, June 5, 1881. The services have been maintained by the neighboring clergy and by lay service.

N.B.—The Rev. R. M. Kirby, of Salt Lake City, accepted the Rectorship of the Parish January 7, 1882.

#### TRINITY CHURCH, GOUVERNEUR.

Rector. The Rev. J. Dolby Skene.

Wardens. Aaron B. Cutting, Duncan G. Wood.

Vestrymen. George B. Winslow, Frank H. Smith, Bradley L. Barney, John McCarty, John S. Honeycomb, James D. Easton, James M. Spencer, Jr., Edward D. Barry.

*Parochial.*

Families, 46; Individuals (Adults, Children), 191; Baptisms (Adults, 3, Infants, 8), 11; Confirmed, 9; Marriages, 2; Burials, 2; Communicants, last reported, 42, admitted, 7, received, 6, died, 1, present number recorded, 73, actually communicating, 63; Public Services, Sundays, 2, Holy Days, 1, other days, Wednesday evenings; Holy Communion (public, 11, private, 5), 16; Sunday School: teachers, 5, pupils, 52; Catechizing, number of children, the school, number of times, twice a month.

*Offerings.*

Parochial.—Alms at Holy Communion, \$41.08; Current Expenses, including Salaries, \$625; Sunday School, \$15.50; Increase and Improvement of Church Property, \$425. Total, \$1,106.58.

Diocesan.—Diocesan Missions, \$25; Salary of the Bishop, \$20; Diocesan Fund, \$11.25; Fund for Aged and Infirm Clergymen, \$6; The Child's Hospital, \$7; Other Offerings for objects within the Diocese, Theological Education, \$10.23, Convocation of Ogdensburg, \$4, Bishop's House, \$4. Total, \$87.48.

General.—Domestic Missions, \$10; Foreign Missions, \$5. Total, \$15.  
Total amount of Offerings, \$1,209.06.

*Property.*

Church and Lot (estimated worth), \$6,000

Condition of Property, fair, but the Church building needs painting.

Amount of Salary pledged Rector, \$450.

Number of Sitzings in the Church, 200; all free.

*Remarks.*

This record dates from last May, at which time the present Rector took charge of the Parish. The Rector, Wardens and Vestry have sold the old house used as Rectory, and, God willing, intend in the spring to build a comfortable house on the Church lot.

GRACE CHURCH, CANTON.

Rector. The Rev. John T. Pearce.

Wardens. William H. H. Sawyer, Sr., Leslie W. Russell, Jr.

Vestrymen. Richard B. Ellsworth, Samuel C. Kerr, Sheldon Brewer, Horace D. Ellsworth, Richard Harison.

*Parochial.*

Families, 65; Individuals (Adults, 178, Children, 149), 327; Baptisms (Adults, 1, Infants, 16), 17; Confirmed, 7; Marriages, 3; Burials, 6; Communicants, last reported, 122, admitted, 7, received, 10, died, 3, removed, 7, present number recorded, 129, actually communicating, 109; Public Services (Sundays, 96, Holy Days, 33, other days, 14), 143; Holy Communion (public, 18, private, 3), 21; Sunday School, teachers, 8, pupils, 76; Catechizing, number of children, 40 (average attendance), number of times, several.

*Offerings.*

Parochial.—Alms at Holy Communion, \$97.39; Current Expenses, including salaries, \$903.85; Sunday School, \$15.27; Increase and Improvement of Church Property, \$86.56; Other Parochial Objects, raised by L. A. S., \$165.02. Total, \$1,268.09.

Diocesan.—Diocesan Missions, \$187.81; Salary of the Bishop, \$14; Diocesan Fund, \$17.50; Bible and Common Prayer Book Society of Albany, \$4; Increase of the Episcopate Fund, \$5.72; Fund for Aged and Infirm Clergymen, \$4.06; Fund for Widows and Orphans of Clergymen, \$5.33; Orphan House of the Holy Saviour, \$4.70; The Child's Hospital, from Law School, \$4; Society for the Promotion of Religion and Learning, \$6; Other Offerings for Objects within the Diocese, Convocation of Ogdensburgh, \$13.82, taxes, insurance and repairs of Bishop's House, \$15. Total, \$231.94.

General.—General Missions, \$54.89; Other Objects exterior to the Diocese, Nashotah Theological Seminary, \$14.21, Home Missions to Jews, \$3, American Church-Building Fund, \$6.59. Total, \$78.69.

Total amount of Offerings, \$1,578.72.

*Property.*

Church and Lot (estimated worth), \$6,000.

Parsonage and Lot, \$2,500.

Condition of Property, fair.

Amount of Salary pledged Rector, \$700, and Rectory.

Number of Sitzings in the Church, 208; number rented, 120, number free, 88.

*Remarks.*

Of the Baptisms reported, one was private, one performed by the Rev. Mr. Rich, of Canton; of the burials, one was attended by the Rev. Mr. Savage, of Norfolk.

During my absence from the Parish the Rev. Mr. Rich has officiated at the morning service eight times. I have officiated in Trinity Church, Potsdam, two Sundays, at both morning and evening service; celebrated three times, twice in public and once in private, and attended one funeral. I have officiated six Sundays, at evening service, at the County House, Canton.

An offering of \$14 for the benefit of the sufferers by fire in Jefferson county has been, through oversight, omitted in the report.

ST. PAUL'S CHURCH, WADDINGTON.

Rector. The Rev. Thomas G. Clemson.

Wardens. Seth J. Dewey, Charles Bowen.

Vestrymen. Silas J. Bower, M. D., Henry B. Proctor, James I. Cook, William Keyes, A. B. Shepherd.

*Parochial.*

Families, 41; Individuals (Adults, 104, Children, 52), 156; Baptisms (Adults, 1, Infants, 6), 7; Confirmed, 6, Marriages, 4, Burials, 7; Communicants, last reported, 75, admitted, 4, died, 1, removed, 9, present number recorded, 74, actually communicating, 61; Public Services (Sundays, 80; Holy Days, 12; other days, 9); Holy Communion (public, 17); Sunday School, teacher, 4, pupils, 40; Catechizing, number of children, 40; number of times, 20.

*Offerings.*

Parochial—Alms at Holy Communion, \$14.53; Current Expenses, including Salaries, \$242.64; Sunday School, \$6; Increase and Improvement of Church Property, \$900; other Parochial Objects, \$7. Total, \$1,170.17.

Diocesan.—Diocesan Missions, \$29.62; Bible and Common Prayer Book Society of Albany, \$1.02. Total, \$30.64.

Total amount of Offerings, \$1,200.81.

*Property.*

Church and Lot (estimated worth), \$5,000.

Parsonage and Lot, \$3,000.

Amount of Salary pledged Rector, \$350.

Number of Sitzings in the Church, 300; all free.

*Remarks.*

The Church has been so far improved that the galleries on the sides have been removed and handsome stained-glass windows now replace the old windows of the old time. The cost of the repairs has been about \$1,100, and there is no indebtedness for these improvements.

GRACE CHURCH, NORFOLK.

Rector. The Rev. Zachary T. Savage.

Wardens, Cassius Robinson, Henry A. Wetmore.

Vestrymen. F. Wetmore, F. S. Goff, Edgar Foord, H. F. Allen, E. H. Atwater, A. M. Thompson, M. D., G. Carpenter, G. A. Mowitt.

*Parochial.*

Families, 21; Individuals (Adults, 51, Children, 29), 80; Baptisms (Infants, 4); Confirmed, 2; Marriages, 1; Burials, 1; Communicants, last reported, 42, died, 1, removed, 5, present number recorded, 36, actually communicating, 25; Public Services (Sundays, 55, Holy Days, 2, other days, 9), 66; Holy Communion (public, 19); Sunday School, teachers, 4, pupils, 19; Catechizing, number of children, 9, number of times, 41.

*Offerings.*

Parochial.—Alms at Holy Communion, \$7.27; Current Expenses, including Salaries, \$205.71. Total, \$212.98.

Diocesan.—Diocesan Missions, \$3; Diocesan Fund, \$5; Other Offerings for Objects within the Diocese, taxes, repairs, insurance on Bishop's house, \$2. Total, \$10.

Total amount of Offerings, \$222.98.

*Property.*

Indebtedness.—Due the Rector, \$34.25.

Amount of Salary pledged Rector, \$200, and a house.

Number of Sitzings in the Church, 200; all free.

ST. ANDREW'S MISSION, NORWOOD.

Rector. The Rev. Zachary T. Savage.

Warden. William Stoyal.

*Parochial.*

Families, 12; Individuals (Adults, 24; Children, 17); Communicants, last reported, 21, removed, 10, present number recorded, 11, actually communicating, 4;

*Parochial Reports.*

Public Services (Sundays, 25, Holy Days, 1); Holy Communion (public, 2); Sunday School, teachers, 2, pupils, 9; Catechizing, number of children, 5, number of times, 7.

*Offerings.*

Parochial.—Alms at Holy Communion, \$0.95; Current Expenses, including Salaries, \$60.

Total amount of Offerings \$60.95.

*Remarks.*

Owing to frequent removals, no increase, inadequate means, and want of a place in which to hold service, the services were discontinued on the 19th of last June. This Mission has lost by removal its most reliable and efficient workers. In consequence of this, and the shortness of time (only one-half the year), this report is incomplete and unsatisfactory.

## TRINITY CHAPEL MORLEY.

Missionary. The Rev. Charles S. Olmsted.

Warden. Thomas L. Harison.

Treasurer. Newton P. Whitney.

Clerk. Healy N. Fenton.

*Parochial.*

Families, 73; Individuals 283; Baptisms (Adults, 4, Infants, 6), 10; Confirmed, 6; Marriages, 4; Burials, 5; Communicants, last reported, 89, admitted, 6, received, 4, died, 3, removed, 3, present number recorded, 93, actually communicating, 89; Public Services (Sundays, 103, Holy Days, 50, other days, 64), 216; Holy Communion (public, 17, private, 4), 21; Sunday School, teachers, 7, pupils, 81; Catechizing, number of children, Sunday School, number of times, about 35.

*Offerings.*

Parochial.—Alms at Holy Communion, \$35.08; Current Expenses, including Salaries, \$689.79; Sunday School, \$42.70. Total, \$767.57.

Diocesan.—Diocesan Missions, \$73.31; Salary of the Bishop, \$6; Diocesan Fund, \$12.50; Fund for Aged and Infirm Clergymen, \$2.91. Total, \$94.72.

General.—Domestic Missions, \$4.10.

Total amount of Offerings, \$866.39.

*Remarks.*

Connected with Saint Philip's Mission in Madrid are about forty individuals and fifteen communicants. Eighteen public services have been held in that village during the year past, and about \$20 have been contributed by its people for current expenses.

## ST. THOMAS' CHURCH, LAWRENCEVILLE.

Rector. The Rev. Daniel Flack (appointed June 1, 1881).

Warden. William Kingston.

*Parochial.*

Families, 22; Individuals (Adults, 37, Children, 17), 54; Confirmed, 1; Burials, 2; Communicants, last reported, 30, admitted, 1, died, 1, present number re

corded, 30, actually communicating, 21; Public Services (Sundays, 22, other days, 2), 24; Holy Communion (public, 8, private, 1); Sunday School, teachers, 1, pupils, 25; Catechizing, number of children, 20, number of times, 1.

*Offerings.*

Parochial.—Alms at Holy Communion, \$13.69; Current Expenses, including Salaries, \$150. Total, 163.69.

Diocesan.—Diocesan Missions, \$2.12; Fund for Aged and Infirm Clergymen, \$0.55. Total, \$2.67.

Total amount of Offerings, \$166.36.

*Property.*

Church and Lot (estimated worth), \$3,000.

Other Property, \$70.

Condition of Property, good.

Amount of Salary pledged Rector, \$125.

Number of Sitzings in the Church, 175; all free.

*Remarks.*

There is one man who bears the burden of carrying on this mission. He earns his bread by the sweat of his face and is now sick. The church needs to be partially endowed to carry the work on successfully. The building also needs painting and the belfry needs a bell. There are no cushions and no carpeting, not even matting. The evening services are generally well attended, especially by the students from the Academy.

The above report is only intended to include the past seven months.

ST. JOHN'S CHURCH, MASSENA.

Rector. The Rev. Joshua N. T. Goss.

Wardens. Harvey H. Chittenden, Henry T. Clark.

Vestrymen. John O. Bridges, George A. Snaith, Henry Mulholland, John Patterson, George W. Hayward, James W. Webb.

*Parochial.*

Baptisms (Adults, 3, Infants, 16), 19; Confirmed, 31; Marriages, 7; Burials, 16; Communicants, last reported, 86, admitted, 14, received, 2, died, 1, removed, 9, present number recorded, 92; Public Services, Sundays, once every Lord's Day, Holy Days, greater festivals, Advent and Lent, every Wednesday and Friday evening, other days, every Friday during the year, special for confirmation class; Holy Communion, public, first Sunday in each month, Advent and Lent, first and third Sundays, greater festivals; private, frequently; Sunday School, teachers and officers, 12, pupils, 65; Catechizing, number of children, whole school, number of times, every morning service.

*Offerings.*

Parochial.—Alms at Holy Communion, \$25.50; Current Expenses, including Salaries, \$348.38; Sunday School, \$91.39; Other Parochial Objects, Christmas gift to Rector, \$17. Total, \$482.27.

Diocesan.—Diocesan Missions, \$26.63; Salary of the Bishop, \$6; Diocesan Fund, \$7.50. Total, \$40.13.

Total amount of offerings, \$522.40.



*Parochial Reports.**Property.*

Property, \$350 ; condition of property, good.

Amount of Salary pledged Rector, \$300.

Number of Sitzings in the Church, 160 ; number free, all.

## GRACE MISSION, LOUISVILLE LANDING.

Missionary. The Rev. Joshua N. T. Goss.

Warden. Royal B. Stearns.

Treasurer. Franklin J. Sutton.

Clerk. Barkley McPherson.

*Parochial.*

Baptisms (Adults, 3, Infants, 9), 12 ; Confirmed, 9 ; Marriage, 1 ; Burials, 2 ; Communicants, last reported, 19, admitted, 12, received, 2, died, 1, removed, 1, present number recorded, 31 ; Public Services, Holy Days occasionally, other days, every Thursday evening ; Holy Communion, public, on festival days (several times), private, several times.

*Offerings.*

Parochial.— Alms at Holy Communion, \$2.90 ; Current Expenses, \$3.86. Total, \$6.76.

Diocesan.— Diocesan Missions, \$12.45.

Total amount of Offerings, \$19.21.

**Saratoga County.**

## CHRIST CHURCH, BALLSTON.

Rector. The Rev. Walter Delafield.

Wardens. James W. Horton, Stephen B. Medbery.

Vestrymen. John Richards, Jonathan S. Smith, Jas. W. Verbeck, Stephan C. Medbery, Wm. S. Wheeler, C. O. McCreedy, Col. Benj. F. Baker, Charles M. Brown.

*Parochial.*

Baptisms (Adults, 12 ; Infants, 29), 41 ; Confirmed, 25 ; Marriages, 8 ; Burials, 24 ; Communicants, last reported, 402, admitted, 25, received, 15, died, 11, removed, 26, present number recorded, 405, actually Communicating, 350 ; Public Services (Sundays, Holy Days, daily service, during Advent and Lent) ; Holy Communion (public, weekly Communion, established during this year, private, 9) ; Sunday School, teachers, 18, pupils, 184 ; Parish School, teachers, 2, pupils, 25.

*Offerings.*

Parochial.— Alms at Holy Communion, \$149.59 ; Current Expenses, including Salaries, \$1,979.85 ; Sunday School, \$225 ; Increase and improvement of Church Property, \$1,500. Total, \$3,854.44.

Diocesan.— Diocesan Missions, \$59.85 ; Salary of the Bishop, \$36.00 ; Diocesan Fund, \$30 ; Bible and Common Prayer Book Society of Albany, \$14.16 ; Fund for Aged and Infirm Clergymen, \$22.23 ; Fund for Widows and Orphans of Clergymen, \$9.83 ; Orphan House of the Holy Saviour, \$32.37 ; The Child's Hospital,

\$11.43; Society for the Promotion of Religion and Learning, \$8.64. Total, \$224.51.

General.—General Theological Seminary, \$9.40; General Missions, \$110.05; other Objects exterior to the Diocese, New York Jewish Society, \$15.24; Jaffa Scholarship, \$25; St. Stephens College, \$12.15. Total, \$171.84.

Total amount of Offerings, \$4,250.79.

Amount of Salary pledged Rector, \$1,200.

Number of Sitzings in the Church, 300.

*Remarks.*

Services are provided by the Rector every Sunday and one week night for St. John's Church, East Line, and St. James' Church, Milton Centre.

The Parish Church has been decorated in crimson and chocolate colors and also enriched with many costly and beautiful memorial offerings during the year.

ST. JAMES' CHURCH, MILTON CENTRE.

This Church was consecrated by the Bishop, May 24, as also the cemetery (God's acre), in which it is situated. The title is vested in the Board of Missions.

*Parochial.*

Families, 20; Sunday School (teachers, 3, pupils 22), 25; Baptisms (Adults, 4, Infants, 2), 6; Confirmations, 12; Communicants, 18; Public Services, every Sunday and Wednesday evening; Holy Communion celebrated every other Sunday and on great festivals; Burials, 1.

ST. JOHN'S CHURCH, EAST LINE.

Missionary. The Rev. Walter Delafield.

Warden. Walter Bradley.

Secretary. John D. Raymond.

Treasurer. Walter Bradley.

*Parochial.*

Families, 49; Baptisms (Adults, 6, Infants, 3), 9; Confirmed, 8; Marriages, 2; Burials, 1; Communicants, last reported, 31, admitted, 8, present number recorded, 39, actually communicating, 38; Public Services (Sundays, 52, Holy Days, 5, other days, Tuesday evenings); Holy Communion (public, every other Sunday, private, 2); Sunday School, teachers, 3, pupils, 20.

*Offerings.*

Parochial.—Current expenses, including Salaries, \$100; Sunday School, \$10. Total, \$110.

Diocesan.—The Child's Hospital, \$25.

Total amount of Offerings, \$135.

*Property.*

Church and Lot (estimated worth), \$2,500.

Parsonage and Lot, \$5,000.

Indebtedness, \$1,000 on the Clergy house.

Amount of Salary pledged Rector, \$80.

Number of Sitzings in the Church, 110.

*Remarks.*

St. John's Clergy House situated within the same grounds as the chapel, has been incorporated during the year, with a board of fifteen trustees, of whom the following officers were elected: President, Hon. Jas. Forsyth; Vice-President, Rev. Walter Thompson; Secretary, Rev. Walter Delafield; Treasurer, Gen. Selden E. Marvin.

The library has been elegantly furnished with hard wood book cases during the past year, through the kindness of Mrs. Jno. V. L. Pruyn.

The Rev. Dr. Bostwick has left his valuable library by will to the Clergy House.

The trustees hope to have the property free from debt during the coming year.

## BETHESDA CHURCH, SARATOGA SPRINGS.

Rector. The Rev. Joseph Carey, S. T. D.

Wardens. H. W. Burhaus, A. B. Olmstead.

Vestrymen. James M. Marvin, P. P. Wiggins, R. C. McEwen, William M. Searing, William Bennett, John W. Ehninger, Daniel Eddy, Charles H. Holden,

*Parochial.*

Families, 207; Individuals (Adults, 550, Children, 435), 985; Baptisms (Adults, 15, Infants, 43), 58; Confirmed, 30; Marriages, 12; Burials, 58; Churchings, 1; Communicants, last reported, 421, admitted, 33, received, 2, died, 25, removed, 5, present number recorded, 426; actually communicating, 400; Public Services. Sundays, 102, Holy Days, 24, other days, 267, 393; Holy Communion, (public, 40, private, 7), 47; Sunday School, teachers, 45, pupils (including branch school at home), 441; Catechizing, number of children, 441, number of times, 46.

*Offerings.*

Parochial.—Alms at Holy Communion, \$276.56; Current Expenses, including Salaries, \$4,000; Sunday School, \$150; Other Parochial Objects, Home of Good Shepherd, \$350, for Rectory, \$100. Total, \$4,876.56.

Diocesan.—Diocesan Missions, 207.28; Salary of the Bishop, \$40; Diocesan Fund, \$36; Bible and Common Prayer Book Society of Albany, \$16.37; Fund for Aged and Infirm Clergymen, \$27.68; The Child's Hospital, \$25.71; Other Offerings for Objects within the Diocese, Bishop's House, \$8, Theological Education, \$31.42. Total, \$392.46.

General.—Domestic Missions (Bishop Tuttle), \$20; Foreign Missions, \$16.84; Deaf Mutes, \$44.36; Home Missions to Coloured Persons (to Dr. Crumwell), \$12.18; Other Objects exterior to the Diocese, St. Stephen's College, \$28.80, Church-Building Society, \$41.13, Michigan sufferers by fire, \$25. Total, \$188.81.

Total amount of Offerings, \$5,457.33.

*Property.*

Church and Lot (estimated worth), \$50,000.

Parsonage and lot, \$7,000.

Other Property, Home of Good Shepherd, \$3,500.

Condition of Property, good.

Indebtedness.—On Rectory, \$5,000.

Amount of Salary Pledged Rector, \$1,800, and Rectory.

Number of sittings in the Church, 850; part rented, part free.

*Remarks.*

It will be seen from the foregoing report that an indebtedness against the Rectory appears for the first time. This debt was assumed by the Vestry last spring, and the hope is entertained that it may soon be removed altogether. The Parish is steadily gaining in strength and usefulness, and the outlook for the future promises much, with God's blessing. The Home, in its charitable work, has been greatly blessed during the year.

In addition to other tokens of kindness shown the Rector by the Vestry and congregation, he desires to make special and grateful mention of their generous gift to him on Christmas Day, through the Offertory, as a mark of their affection.

## . ST. LUKE'S CHURCH, MECHANICVILLE.

Rector. The Rev. Wilfred H. Dean.

Wardens. Wm. C. Tallmadge, Harvey A. Dwight.

Vestrymen. S. H. Hall, M. D., M. W. Harl, I. H. Massey, Richard Collins  
Wm. Adams, T. Finnegan, James Ryan, C. W. Keifer.

*Parochial.*

Families, 27; Individuals (Adults, 60, Children, 25), 85; Baptisms (Infants, 4); Marriages, 4; Communicants, admitted, 2, received, 2, present number recorded, 28, actually communicating, 25; Public Services (Sundays, 67, Holy Days, 7, other days, 9), 83; Holy Communion (public, 13); Sunday School, teachers, 4, pupils, 37; Catechizing, number of children, average 25, number of times, 20.

*Offerings.*

Parochial.—Alms at Holy Communion, \$14.76; Current Expenses, including Salaries, \$423.24; Sunday School, \$47.23; Increase and Improvement of Church Property, \$12.80. Total, \$498.03.

Diocesan.—Diocesan Missions (\$3.50 by Sunday School), \$8.50; Bible and Common Prayer Book Society of Albany, \$3.76; Fund for Aged and Infirm Clergymen, \$7.62; Bishop's house, \$4.10. Total, \$23.98.

General.—Foreign Missions, by Sunday School, \$2.53; Indian Missions, one box by Sunday School, \$10; Other Objects exterior to the Diocese, Church Extension Society or Church Building Fund, \$3.64; one box to a Missionary, \$52. Total, \$68.17.

Total amount of Offerings, \$590.18.

*Property.*

Church and Lot (estimated worth), \$4,000.

Parsonage and Lot, \$4,000.

Condition of Property, good.

Amount of Salary pledged Rector, \$500.

Number of Sitzings in the Church, 200; number free, 200.

*Remarks.*

I took charge of this Parish, February 1, 1881, and in spite of many and very serious difficulties much progress has been made. Besides the work I have done here, I baptized in my former charge 4 Adults, 5 Infants, 9; Married, 2; Buried, 1; and preached 6 sermons. A reduction has been made in a debt of over \$800, which has hampered us.

*Parochial Reports.*

## ST. JOHN'S CHURCH, STILLWATER.

Rector. The Rev. W. H. Dean.

Wardens. Matthew Pack, John Bradley.

Vestrymen. E. B. Skinner, J. B. Newland, J. Palmer, J. Moll, Eugene Judd, George B. Lawrence, G. Priest, E. Stringer.

*Parochial.*

Families, 5; Individuals (Adults, 14, Children, 5), 19; Communicants, last reported, 19, present number recorded, 8, actually communicating, 8; Public Services (Sundays, 57, Holy Days, 1, other days, 1), 59; Holy Communion (public, 13).

*Offerings.*

Parochial.—Alms at Holy Communion, \$15.57; Current Expenses, including Salaries, \$49.44; Other Parochial Objects, \$6.11. Total, \$69.12.

Diocesan.—Diocesan Missions, \$2.80; Salary of the Bishop, \$5; Bible and Common Prayer Book Society of Albany, \$2.25; Fund for Aged and Infirm Clergymen, \$5.82. Total, \$15.87.

General.—Church Building Fund, \$2.

Total amount of Offerings, \$86.99.

*Property.*

Church and Lot (estimated worth), \$3,500.

Condition of Property, good.

Amount of Salary pledged Rector, the Endowment.

Number of Sittings in the Church, 100; number free 100.

*Remarks.*

The congregation worshipping here is very largely made up of those who worship in other Churches. When the service is held in the afternoon, usually a very large congregation is present, averaging fifty-three. When held in the morning, it is small, averaging not more than fifteen or sixteen. The use of the Prayer book and attention to the Church's mode of worship is more manifest than it was a few months ago, so that much of what may be called mission work has been done.

## CALVARY CHURCH, BURNT HILLS.

Rector. The Rev. Heman R. Timlow.

Wardens. Calvin S. Wheeler, William H. Wheeler.

Vestrymen. Eben R. Jones, John Wheeler, Charles H. Upham, Edward K. Wheeler, J. Wilson Abbs, Francis W. Wheeler, William M. Corneillison, Ammi Van Vorst.

*Parochial.*

Families, 40; Baptisms (Adults, 4, Infants, 1), 5; Confirmed, 3; Marriages, 2; Burials, 3; Communicants, present number recorded, 70; actually communicating, 60; Sunday School, teachers, 6, pupils, 35.

*Offerings.*

Parochial.—Alms at Holy Communion, \$15.13; Current Expenses, including Salaries, \$500; Increase and Improvement of Church Property, \$50; General Collections, \$46.56. Total, \$611.69.

Diocesan.—Diocesan Missions, \$9.48; Salary of the Bishop, \$12; Diocesan Fund, \$4; Bible and Common Prayer Book Society of Albany, \$5.36; Fund for Aged and Infirm Clergymen, \$5.68. Total, \$25.52.

General.—Domestic Missions, \$7; Foreign Missions, \$7; Other Objects exterior to the Diocese, American Church Building Fund, \$11.18. Total, \$25.18.

Total amount of Offerings, \$662.34.

ST. PAUL'S CHURCH, CHARLTON.

Rector. The Rev. Heman R. Timlow.

Wardens. Robert O. Davis, William O. Smith.

Vestrymen. J. L. R. Valentine, John Hays, Joseph R. Valentine, William Taylor, Lorenzo Taylor, George C. Valentine, William L. Hoyt, Jacob Pink.

*Parochial.*

Families, 30; Baptisms (Adult), 1; Marriage, 1; Burials, 3; Communicants, died, 1, present number recorded, 27.

*Offerings.*

Parochial.—Alms at Holy Communion, \$9.57; Current Expenses, including Salaries, \$301.58; Other Parochial Objects, general collections, \$36.32. Total, \$347.45.

Diocesan.—Diocesan Missions, \$9; Diocesan Fund, \$4; Fund for Aged and Infirm Clergymen, \$2.62. Total, \$15.62.

General.—Domestic Missions, \$3.50; Foreign Missions, \$3.50; Other Objects exterior to the Diocese, \$7. Total, \$14.

Total amount of Offerings, \$377.07.

ST. STEPHEN'S CHURCH, SCHUYLERVILLE.

Rector. The Rev. H. C. E. Costelle.

Warden. J. R. Preston.

Vestrymen. P. Davison, D. T. Elmer, R. Rastall, J. H. Smith, J. Hilton, J. Knapton, S. Sharratt.

Treasurer. John Knapton.

*Parochial.*

Families, 33; Individuals (Adults, 59, Children, 48), 107; Baptisms (Infants), 2; Confirmed, 4; Marriages, 2; Burials, 5; Communicants, present number recorded, 39; Public Services, twice daily throughout the year; Holy Communion, public, every Lord's Day, private, 4; Sunday School, teachers, 4, pupils, 29; Catechizing, number of children, 29, number of times, weekly.

*Offerings.*

Parochial.—Alms at Holy Communion, \$54.21; Current Expenses, including Salaries (Rector, Organist, Sexton), \$420. Total, \$474.21.

Diocesan.—Diocesan Missions, \$20; Salary of the Bishop, \$6; Bible and Common Prayer Book Society of Albany, \$1.50; Increase of the Episcopate Fund, \$0.72; Fund for Widows and Orphans of Clergymen, \$1.56; The Child's Hospital, \$19.50; Society for the Promotion of Religion and Learning, \$2. Total, \$51.28

General.—Domestic Missions, \$12.50; Foreign Missions, \$12.50. Total, \$25.

Total amount of Offerings, \$550.49.

*Remarks.*

Through the kindness of the Reverend Dr. Harison and the Reverend Messrs. Mulford and Snively, of Troy, fifty-seven books have been added to the Sunday School library.

## GRACE CHURCH, WATERFORD.

Rector. The Rev. Walter Thompson.

Wardens. James Holroyd, John Higgins.

Vestrymen. Francis S. Waldron, Joseph B. Enos, John Lawrence, Dr. Roland Stubbs, S. B. McCoy, William Holroyd, Joseph Harriman, Emanuel Mead.

*Parochial.*

Families, 120 ; Individuals (Adults, 200, Children, 120), 320 ; Baptisms (Adults, 2, Infants, 8), 10 ; Confirmed, 10 ; Marriages, 4 ; Burials, 4 ; Churchings, 1 ; Communicants, last reported, 164, admitted, 10, received, 5, died, 1, removed, 38, present number recorded, 150, actually communicating, 125 ; Public Services, Sundays, 106, Holy Days, 10, other days, 74 ; Holy Communion (public), 33 ; Sunday School, teachers, 14, pupils, 75 ; Catechizing, number of children, 75, number of times, 12.

*Offerings.*

Parochial.—Alms at Holy Communion, \$59 ; Current Expenses, including Salaries, \$1,000 ; Sunday School, \$132 ; Increase and Improvement of Church Property, \$200 ; Other Parochial Objects, extra for poor, \$84.25, current expenses extra, \$182.85. Total, \$1,658.10.

Diocesan.—Diocesan Missions, \$75 ; Salary of the Bishop, \$35 ; Bible and Common Prayer Book Society of Albany, \$18 ; Fund for Aged and Infirm Clergymen, \$8.30 ; Orphan House of the Holy Saviour, \$8 ; The Child's Hospital, \$10. Total, \$154.30.

General.—General Missions, \$33.30 ; Domestic Missions, \$25 ; Foreign Missions, \$25 ; Other Objects exterior to the Diocese, missionary box, \$50. Total, \$133.30.

Total amount of Offerings, \$1,945.70.

*Property.*

Church and Lot (estimated worth), \$10,000.

Other Property, leases and bonds, \$2,000.

Condition of Property, in perfect repair.

Amount of Salary Pledged Rector, \$1,200.

Number of Sitzings in the Church, 250 ; number rented pews, 58, number free pews, 12.

*Remarks.*

During the past year the Parish has been presented with a set of white hangings for altar, pulpit and lectern. On Christmas Day a reredos was added to the decorations of the chancel.

The Parish has in successful operation a Ladies' Aid Society, Young Ladies' Altar Society, and an Industrial Sewing School for the children.

The Parish Treasurer holds certificates of deposit to the amount of \$675, towards the erection of a Chapel for Sunday School purposes.

**Schenectady County.**

**ST. GEORGE'S CHURCH, SCHENECTADY.**

Rector. The Rev. Wm. Payne, D. D.

Assistant. The Rev. Wm. D. Maxon.

Wardens. Abram A. Van Vorst, Samuel W. Jackson.

Vestrymen. D. Cady Smith, George Curtis, Geo. G. Maxon, James E. Davis, Wm. M. McCamus (Wm. Howes Smith), John A. DeRemer, Jno. Keyes Paige.

*Parochial.*

Families, 160; Individuals, about, 500; Baptisms (Adults, 1; Infants, 24), 25; Confirmed, 19; Marriages, 9; Burials, 21; Communicants, last reported, 222, admitted, 19, received, 6, died, 7, removed, 6, present number recorded, 234, actually communicating, 210; Public Services (Sundays, 104, Holy Days, 33, other days, 95), 232; Holy Communion (public, 29, private, 3), 32; Sunday School, teachers and assistants, 29, pupils, 165; Catechizing, number of children, 165, number of times, 40.

*Offerings.*

Parochial.—Alms at Holy Communion, \$121.83; Current expenses, including Salaries, repairs, etc, \$3,829.11; Sunday School, \$80; Alms Chest, "for sick persons and young children," \$70; Mites for parish purposes, \$114.77; Rector's Aid Society, \$115.05; Organ for Sunday School, \$154; Extra for Sexton, \$27.68. Total, \$4,512.44.

Diocesan.—Diocesan Missions, \$154.88; Salary of the Bishop, \$40; Diocesan Fund, \$37.50; Fund for Aged and Infirm Clergymen, \$33; The Child's Hospital, \$11; Other Offerings for Objects within the Diocese, Church of Lebanon, \$5; Assessment for Bishop's House, \$44. Total, \$325.38.

General.—Domestic and Foreign Missions (general), \$109.65; Other Objects exterior to the Diocese, Box to Mrs. Buford (estimated value), \$125; Michigan Sufferers, \$75, Personal, W. W. K., \$7. Total, \$316.65.

Total amount of Offerings, \$5,154.47.

*Property.*

Church and Lot (estimated worth), \$18,000.

Parsonage and Lot, \$6,000.

Sunday School House, \$2,000.

Condition, good.

No indebtedness.

Amount of Salary pledged Rector, \$1,500.

Number of Sitzings in the Church, including gallery, rented and free, 800.

*Remarks.*

The Rev. Wm. D. Maxon, Deacon, has served since Nov. 1, 1881, as assistant to the Rector, by the Rector's appointment, sanctioned by the Vestry.



## CHRIST CHURCH, SCHENECTADY.

Rector. The Rev. J. L. Parks.

Wardens. James E. Curtiss, David Guy.

Vestrymen. Samuel T. Benedict, W. N. Butler, R. T. Butler, H. C. Van Zandt, John K. Elwin, Wendell Lamoroux.

*Parochial.*

Families, 59; Individuals (Adults, 173, Children, 155); 328; Baptisms (Adults, 2, Infants, 24), 26; Confirmed, 13; Marriages, 1; Burials, 5; Communicants, last reported, 111,\* admitted, 11, received, 14, removed, 12, present number recorded, 109, actually communicating, 98; Public Services (all Sundays and all Holy Days, other days, twice weekly with increased frequency in Advent and Lent; Holy Communion (public, first Sunday month, great festivals, all Holy Days); Sunday School, teachers, 17, pupils, 121, Bible classes, pupils, 40, teachers, 2; Catechizing, number of children, 121, number of times, every Sunday.

*Offerings.*

Parochial.—Alms at Holy Communion, \$31.69 (also \$52.09 for Objects stated below); Current Expenses, including Salaries, \$1,494.55; Sunday School, \$30.60; Other Parochial Objects, reduction of mortgage, \$100. Total, \$1,656.84.

Diocesan.—Diocesan Missions, \$29.53; Salary of the Bishop, \$10; Fund for Aged and Infirm Clergymen, \$26.97. Total, \$66.50.

General.—Domestic Missions, \$7.46; Other Objects exterior to the Diocese, Disabled Clergy in U. S., \$14.53; Conversion of Jews, \$5.29; Church Building Society, \$4.74. Total, \$32.02.

Total amount of Offerings, \$1,765.36.

*Property.*

Amount of Salary pledged Rector, \$1,200.

Number of Sitzings in the Church, 180; number free, all

## CHRIST CHURCH, DUANESBURGH.

Rector. The Rev. Henry L. Teller.

Wardens. B. M. Duane, Alexander McDougall.

Vestrymen. James D. Featherstonhaugh, R. W. McDougall, James Wilkins, H. P. Allen, A. Van Pelt, W. Van Pelt, George Matthews, Edward Clark.

*Parochial.*

Families, 45; Burials, 1; Communicants, last reported, 86, present number recorded, 80; Public Services, two services every Sunday.

*Offerings.*

Parochial.—Alms at Holy Communion, \$29.46; Sunday School, \$3. Total, \$32.46.

Diocesan.—Salary of the Bishop, \$50; Diocesan Fund, \$30. Total, \$80.

General.—Foreign Missions, \$12.

Total amount of Offerings, \$124.46.

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\* This number was taken by the Rector then ignorant of the Parish from an uncorrected list. The actual Communicants last year were about 81.

*Remarks.*

The incumbent having but just entered upon his duties, finds it exceedingly difficult to make anything like an adequate report to this convention. He has not at hand the material necessary for such report, and hence he has only aimed to cover the two months of his service.

**Schoharie County.**

TRINITY CHURCH, SHARON SPRINGS.

Rector. The Rev. J. W. Paige.  
Trustees. The Rev. Robert S. Howland, D. D., John H. Gardner, Stephen C. Williams.

*Parochial.*

Baptisms (Adults, 5; Infants, 6), 11; Confirmed, 7; Marriages, 5; Burials, 6; Communicants, last reported, 55, admitted, 7, died, 1, removed, 1, present number recorded, 60; Public Services (Sundays, including Mission, 78, Holy Days, 8, other days, 24), 110; Holy Communion, public, 10; Sunday School, teachers, including Mission, 18, pupils, 136; Catechizing, number of times, 21.

*Offerings.*

Parochial.—Alms at Holy Communion, \$129.45; Current Expenses, including Salaries, about \$1,250; Sunday School, \$33.80; Increase and Improvement of Church Property, about, \$1,350. Total, \$2,763.25.

Diocesan.—Diocesan Missions, \$16; Salary of the Bishop, \$20; Fund for Aged and Infirm Clergymen, \$3.80; Other Offerings for Objects within the Diocese, \$8.20. Total, \$45.

General.—Home Missions to Colored Persons, \$12; Other Objects exterior to Diocese, \$11.76. Total, \$33.76.

Total amount of Offerings, \$2,845.01.

Amount of Salary pledged Rector, \$850.

Number of Sitzings in the Church, 200; all free.

*Remarks.*

Owing to my temporary absence, the number of services held was less than usual.

During the year a legacy of \$1,000 has been left to Trinity Church by Mrs. George Plitt of Philadelphia. She has also made the Church a residuary legatee.

**Warren County.**

CHURCH OF THE MESSIAH, GLENS FALLS.

Rector. The Rev. Fenwick M. Cookson.  
Wardens. William A. Wait, Leonard G. McDonald.  
Vestrymen. George H. Bassinger, Daniel Peck, Henry Crandall, Louis P. Jewet, Isaac Buswell, Roger F. Haviland, A. W. Holden, M. D., W. H. Robbins.

*Parochial.*

Baptisms (Adults, 3, Infants, 6), 9; Confirmed, 6; Marriages, 4; Burials, 10;

Communicants, admitted, 5, received, 5, died, 2, removed, 5, present number estimated, 200; Public Services (Sundays, 99, Holy days, 26, other days, 83, at Harrisena, 14), 222; Holy Communion (public, 20, private, 5), 25; Sunday School, teachers, 19, pupils, 125; Catechizing, number of children, Sunday School, number of times, weekly.

*Offerings.*

Parochial.—Alms at Holy Communion, \$48.17; Current Expenses, including Salaries, \$2,048.79; Sunday School, \$202.31; Parochial Fund, by Ladies' Society, \$109.65; Other Parochial Objects, by Sunday School, \$18.40; Bible Fund, \$1.00. Total, \$2,428.32.

Diocesan.—Diocesan Missions, \$86.78; Salary of the Bishop, \$24; Diocesan Fund, \$35; Bible and Common Prayer Book Society of Albany, \$3.20; Fund for Aged and infirm Clergymen, \$7.29; Fund for Widows and Orphans of Clergymen, \$7.29; Orphan House of the Holy Saviour, by Sunday School, \$46.34; The Child's Hospital, by Sunday School, \$46.17; Other Offerings for Objects within the Diocese, Taxes, Insurance, etc., Bishop's House, \$35. Total, \$291.07.

General.—Domestic Missions, \$16.75; Foreign Missions, \$2; Other Objects exterior to the Diocese, Mission to the Jews, \$3.05; Michigan Sufferers, \$13.50; All Saints' Hall, Liberia, by the Sunday School, \$20; Church Building Fund Commission, \$14.84. Total, \$70.14.

Total amount of Offerings, \$2,789.53.

*Property.*

Church and Lot (estimated worth), \$15,000.

Condition of Property, good.

Amount of Salary pledged Rector, \$1,400.

Number of Sitzings in the Church, 320, assigned; Harrisena, 100, free.

*Remarks.*

The present Rector began his duties March 2, 1881.

## ST. JAMES' CHURCH, LAKE GEORGE.

Rector. The Rev. Charles H. Lancaster.

Warden. Henry H. Hayden.

Vestrymen. George H. Cramer, F. G. Tucker, L. R. Archibald, James Crandale, Walter Welch LeGrand C. Cramer, W. R. Adamson, M. D., K. Burlingame.

*Parochial.*

Baptisms (Infants), 3; Confirmed, 6; Marriages, 2; Burials, 5; Communicants, last reported, 56; admitted, 6, died, 2, removed, 6, present number recorded, 67, actually communicating, 57; Public Services (Sundays, 168, Holy Days, 24; other days, 170), 362; Holy Communion (public, 80, private, 3), 83; Sunday School, teachers, 6, pupils, 35; Catechizing, weekly (as a rule), with occasional intermissions.

*Offerings.*

Parochial.—Current Expenses, including Salaries, \$966; Sunday School, \$28; Increase and Improvement of Church Property, \$121; other Parochial Objects, \$25; for Rectory Debt, principal and interest, \$296.70. Total, \$1,436.70.

Diocesan.—Diocesan Missions, \$12; Salary of the Bishop, \$10; Society for the promotion of Religion and Learning, \$4.28; Other Offerings for Objects within the Diocese, Troy Convocation, \$14. Total, \$40.28.

Total amount of Offerings, \$1,476.98.

*Property.*

Church and Lot (estimated worth), \$10,000.

Parsonage and Lot, \$6,000.

Condition of Property, excellent.

Indebtedness.—Mortgage on Rectory, \$1,500.

Number of Sitzings in the Church, 200; all free.

*Remarks.*

The Parish this year has to deplore the death of Mr. Hiram Wood, for twenty-five years a greatly esteemed warden of St. James' Church. A handsome dossel hanging has been furnished for the sanctuary, with brass rod and rings, gifts of friends of the Church. Pillar-lamps have been provided for exterior of Church, the new Rectory painted, and a payment made on Rectory mortgage.

The increasing summer congregations, which the opening of the railroad to this place must still further augment, will shortly necessitate church enlargement. Plans for this purpose have been prepared by Mr. Thomas Fuller, architect, and accepted by the vestry, one of whom subscribes \$500 towards the cost of proposed additions as soon as the balance needed is secured.

HOLY CROSS CHURCH, WARRENSBURGH.

Rector. The Rev. William M. Ogden.

Wardens. Frederick O. Burhans, Henry Griffing.

Vestrymen. Moses Sutton, H. B. Hayes, Alphonso Young, James Herrick, Emerson S. Crandall, Joseph F. Schneider, Joseph M. Stone, Charles E. Cole.

*Parochial.*

Baptisms (Adults 2, Infants, 8), 10; Confirmed, 5; marriages, 1; Burials, 3; Communicants, last reported, 82, admitted, 5, received, 4, removed, 11; present number recorded, 80, actually communicating, 75; Public Services, Sundays, 168, Holy Days, 61, other days, 488; Holy Communion (public, 59, private, 1, nuptial, 1) 61; Sunday School, teachers, 6, pupils, 41; Catechizing, number of children, 30, number of times, 12.

*Offerings.*

Parochial.—Current Expenses, including Salaries, \$1,026.83; Sunday School, \$31.84; Increase and Improvement of Church Property, \$126. Total, \$1,184.67.

Diocesan.—Diocesan Missions, \$25.36; Salary of the Bishop, \$32; Diocesan Fund, \$21.25; Bible and Common Prayer Book Society of Albany, \$8.95; Fund for Aged and Infirm Clergymen, \$6.57; The Child's Hospital, \$6.25; Other Offerings for Objects within the Diocese, taxes and repairs to Bishop's House, \$11; Troy Convocation, \$3. Total, \$114.38.

General.—Domestic Missions, \$8.81; Foreign Missions, \$4; Indian Missions, \$3; Home Missions to Coloured Persons, \$3. Total, \$18.81.

Total amount of Offerings, \$1,317.86.

Amount of Salary Pledged Rector, \$850.

Number of Sitzings in the Church, 125, free.

*Parochial Reports.**Remarks.*

In addition to the amount reported above there have been contributed, by the "Women's Aid Society," one box of clothing, etc., to the Child's Hospital, valued at \$12.42; one box of clothing, etc., to the Orphanage at Cooperstown, valued at \$12, and one box of clothing to St. Mary's Guild, New York, valued at \$16.62.

The Parish is richer this year in the possession of a complete set of stoles in the four colours; also a handsome altar-cross, with brass candlesticks for the Eucharistic lights.

## ST. MARY'S CHURCH, LUZERNE.

The Rev. Walter Thompson officiating during the summer for three months.

Wardens. Benj. C. Butler, Jas. H. Lawrence.

Vestrymen. Geo. Kenyon, N. Devereux Clapp, Thos. H. Taylor, Joseph Wildsey, Charles McMartin, Geo. W. Beadmore, W. H. Underwood, Stephen V. Morton.

*Parochial.*

Families, 12; Individuals (Adults, 23, Children, 9), 32; Communicants, actually communicating, 14; Public Services (Sundays and Holy Days through the summer); Holy Communion, public, 4.

*Offerings.*

Parochial.—Current Expenses, including Salaries, \$266.19.

Diocesan.—Salary of the Bishop, \$6.

Total amount of Offerings, \$272.19.

*Property.*

Church and Lot (estimated worth), \$5,000.

Condition of Property, good.

Amount of Salary pledged Rector, \$250.

Number of Sitzings in the Church, 250; number free, 25.

## CHURCH OF THE GOOD SHEPHERD, CHESTERTOWN.

Missionary. The Rev. Charles D. Flagler.

Warden. Ralph Thurman.

*Parochial.*

Families, 12; Baptisms (Adults, 1); Confirmed, 2; Marriages, 1; Communicants, last reported, 16, admitted, 2, present number recorded, 18, actually communicating, 18; Public Services (Sundays, 52, Holy Days, 4, other days, 50), 106; Holy Communion (public, 4); Sunday School, teachers, 3, pupils, 26; Catechizing, number of children, 26, number of times, 26.

*Offerings.*

Total amount of Offerings, \$375.

*Property*

Church and Lot (estimated worth), \$1,400.

Condition of Property, good.

Amount of Salary pledged Rector, \$500.

Number of Sitzings in the Church, 90; number free, all.

*Remarks.*

During the past year a communicant of St. John's Church, Troy, N. Y., presented the Church with a beautiful baptismal font. The above report is made up to Dec. 31, 1881, at which time your Missionary resigned, to accept the appointment to St. James' Church, Oneonta.

**Washington County.**

**ZION CHURCH, SANDY HILL.**

Rector. The Rev. Edwin Ruthven Armstrong.

Wardens. J. H. Beach, C. H. Beach.

Vestrymen. C. T. Beach, C. H. Crocker, A. B. Davis, B. G. Knapp, J. T. Outerson, S. H. Parks, W. G. Rogers, J. W. Wait.

*Parochial.*

Families, 61 ; Individuals (Adults, 157, Children, 81), 238 ; Baptisms (Adults, 1, Infants, 8), 9 ; Marriages, 5 ; Burials, 8 ; Communicants, last reported, 115, received, 4, died, 4, removed, 10, present number recorded, 148, actually communicating, impossible to state ; Public Services (Sundays, 113, Holy Days, 14, other days, 46), 173 ; Holy Communion (public, 45, outside the parish, 1, private, 3), 49 ; Sunday School, teachers, 6, pupils, 45 ; Catechizing, number of children about 38, weekly.

*Offerings.*

Parochial.—Current Expenses, including Salaries, \$1,190 ; Sunday School, \$40.89, of which \$12.75 as below ; Increase and Improvement of Church Property, carpet, \$58.62 ; Other Parochial Objects, Bostwick Memorial Altar and Reredos, \$657.29 ; Enclosure to Dr. Bostwick's grave, \$50.96 ; Chancel Furniture, \$133.64 ; Toward new bell, \$16.75. Total, \$2,148.15.

Diocesan.—Diocesan Missions, \$22.18 ; Salary of the Bishop, \$30 ; Diocesan Fund, \$20 ; Orphan House of the Holy Saviour, \$17.40 (\$12.75, from Sunday School, included above) ; The Child's Hospital, \$4.65. Total, \$81.48.

Total amount of Offerings, \$2,229.63.

*Property.*

Church and Lot (estimated worth), \$10,000.

Condition of Property, excellent.

Indebtedness, about \$150.

Amount of Salary pledged Rector, \$950.

Number of Sitzings in the Church, 250 ; all free.

*Remarks.*

It is much to be regretted that the above remnant of a debt has to be reported ; it is due to the fact that during the past summer the church services were somewhat interrupted in consequence of the late Rector's serious illness. The present incumbent entered upon his duties, Oct. 1.

Zion Church has been greatly adorned by the erection of an exquisite Altar and Reredos of white oak richly carved; they were erected as a memorial of the late Rev. Dr. Bostwick, whose connection with this parish for nearly thirty-one years had endeared him to the numerous contributors to this expression of love and veneration. Other memorials of the same saintly person have been made—an altar cross, by Mrs. Warren of Troy; an altar desk by Mr. and Mrs. Tappin of the same city, and a pair of vases by the Rev. C. T. Whittemore. All these are of polished brass.

In the spring through the energy of the late Rector the Chancel was furnished anew by his immediate relations and personal friends—oaken stalls, desks, episcopal chair and lectern being purchased, as also linen for the altar.

The work which has been for some time carried on at Adamsville has necessarily been intermitted, as circumstances have deprived us of the use of the only place of worship there. The church people of the neighborhood, however, manifest such an interest in it and desire for its continuance that it is hoped they may soon be provided with a chapel.

#### TRINITY CHURCH, GRANVILLE.

Missionary. The Rev. William C. Prout.

Wardens. Palmer D. Everts, Jonathan S. Warren.

Vestrymen. R. C. Betts, B. H. Sykes, Amos Wilcox, George W. Henry.

#### *Parochial.*

Families, 20; Baptisms (Infants, 3); Confirmed, 1; Marriages, 1; Burials, 2; Communicants, present number recorded, 25; Public Services (Sundays, 63, other days, 8), 71; Holy Communion (public, 12); Sunday School, teachers, 4, pupils, 40.

#### *Offerings.*

Parochial.—Current Expenses, including Salaries, \$301.58; Sunday School, \$38.33. Total, \$339.91.

Diocesan.—Diocesan Missions, \$11.82; Salary of the Bishop, \$6; Diocesan Fund, \$3.75; Other Offerings for Objects within the Diocese, taxes, etc., Bishop's house, \$6. Total, \$27.57.

Total amount of Offerings, \$367.48.

#### MISSION, NORTH GRANVILLE.

Missionary. The Rev. William C. Prout.

#### *Parochial.*

Families, 9; Individuals (Adults, 25, Children, 11), 36; Confirmed, 3; Communicants, present number recorded, 15; Public Services (Sundays, 100, other days, 56), 156; Holy Communion (public, 12).

#### *Offerings.*

Parochial.—Current Expenses, including Salaries, \$139.23

Diocesan.—Diocesan Missions, \$9.

Total amount of Offerings, \$148.23.

ST. JAMES' CHURCH, FORT EDWARD.

Rector. The Rev. Charles C. Edmunds, Jr.

Wardens. Walter Rogers, Philander C. Hitchcock.

Vestrymen. Reuel Ruggles, Thos. R. Wade, James Kinne, Levi Olmstead, A. A. Van Loon, Francis B. Davis, Philip C. Thebo, Fred. G. Tilton.

*Parochial.*

Families, 75; Baptisms (Adults, 4, Infants, 2), 6; Marriages, 3; Burials, 8; Communicants, last reported, 155, present number recorded, 155; Public Services (twice on Sunday, all Holy Days, other days, twice a week); Holy Communion (public, 7, private, 1), 8; Sunday School, teachers, 11, pupils, 125; Catechizing, number of Children, 125, number of times, every Sunday.

*Offerings.*

Parochial.—Current Expenses, including Salaries, \$1,072; Sunday School, \$110; Increase and Improvement of Church Property, \$452.97; Other Parochial Objects, Poor, \$16.42. Total, \$1,651.39.

Diocesan.—Diocesan Missions (Parish, \$30; Sunday School, \$28), \$58; Salary of the Bishop, \$30; Diocesan Fund, \$20; Fund for Aged and Infirm Clergymen, \$4; Fund for Widows and Orphans of Clergymen, \$4; Orphan House of the Holy Saviour (from Sunday School), \$22.14; The Child's Hospital (from Sunday School), \$10. Total, \$148.14.

General.—Church Building Fund, \$7.50; Michigan Sufferers, \$41. Total, \$48.50.

Total amount of Offerings, \$1,848.03.

*Property.*

Church and Lot (estimated worth), \$10,000.

Parsonage and Lot, \$7,500.

Condition of Property, good.

Amount of Salary Pledged Rector, \$800, and Rectory.

Number of Sitzings in the Church, 300; all free.

*Remarks.*

The present Rector not having entered upon his duties till May 1, this report is necessarily somewhat imperfect. It is but just to the Parish to say that the seeming falling off in contributions is rather apparent than real. Much credit is due the Ladies' Aid Society for their active assistance. The Church has been re-kalsomined during the year, and through the generous kindness of the wife of the late Rector, the creed most beautifully painted in a vacant panel.

ST. PAUL'S CHURCH, SALEM.

Rector. The Rev. John Henry Houghton, B. A.

Wardens. Hon. James Gibson, Geo. Bethune McCartee.

Vestrymen. John M. Williams, D. B. Cole, Fred'k. Kegler, A. K. Broughton, Frederick Linsenbarth, D. Mahaffy, F. H. Graham.

*Parochial.*

Families, 42; Individuals (Adults, 150, Children, 135), 285; Baptisms (Adults,



6, Infants, 9), 15; Confirmed, 19; Marriages, 1; Burials, 4; Churchings, 2; Communicants, admitted, 17, received, 3, died, 1, removed, 8, present number recorded, 82, actually communicating, 77; Public Services (Sundays, twice, all Holy Days, other days, 104), 304; Holy Communion (public, 45, private, 5), 50; Sunday School, teachers, 8, pupils, 75; Catechizing, number of times, monthly.

*Offerings.*

Parochial.—Alms at Holy Communion, \$75.74; Current Expenses, including Salaries, \$1,376.99; Sunday School, \$29.76; Increase and Improvement of Church Property, \$1,373.56; Other Parochial Objects, \$352.33. Total, \$3,208.38.

Diocesan.—Diocesan Missions, \$66.71; Salary of the Bishop, \$20; Diocesan Fund, \$18.75; Bible and Common Prayer Book Society of Albany, \$8.80; Orphan House of the Holy Saviour, \$6. Total, \$120.26.

General.—St. Stephen's College, \$89; Domestic Missions, \$13.81; Foreign Missions, \$13.81; Other Objects exterior to the Diocese, Society for Promoting Christianity among the Jews, \$7.65. Total, \$115.27.

Total amount of Offerings, \$3,443.91.

*Property.*

Church and Lot (estimated worth), \$6,000.

Other Property, Parish House and Grounds, \$3,500.

Condition of Property, excellent.

Amount of Salary Pledged Rector, \$750.

Number of Sitzings in the Church, 250, number rented, 1, number free, 249.

## TRINITY CHURCH, WHITEHALL.

Rector. The Rev. James Earl Hall.

Wardens. Thomas A. Paterson, J. Dana Culver.

Vestrymen. H. Morris, H. W. Dickenson, W. T. Bascom, J. H. Greenough, R. Doig, Jr., James Spencer, Jeremiah Adanis, F. H. McFarran.

*Parochial.*

Families, 90; Individuals (Adults, 220, Children, 90), 310; Baptisms (Infants), 5; Confirmed, 5; Marriages, 4; Burials, 11; Communicants, last reported, 127, admitted, 5, died, 4, present number recorded, 120; Public Services (Sundays, 101, Holy Days and other days, 68), 169; Holy Communion (public, 23, private, 4), 27; Sunday School, teachers, 8, pupils, 50.

*Offerings.*

Parochial.—Alms at Holy Communion, \$104.78; Current Expenses, including Salaries, \$1,100; Sunday School, \$21.55. Total, \$1,226.33.

Diocesan.—Diocesan Missions, \$17.84; Salary of the Bishop, \$14; Diocesan Fund, \$11.25; Bible and Common Prayer Book Society of Albany, \$1.50; Fund for Aged and Infirm Clergymen, \$1; Fund for Widows and Orphans of Clergymen, \$1.81; Other Offerings for Objects within the Diocese, Convocation of Troy, \$1.50, Bishop's House, \$15. Total, \$63.90.

General.—Domestic Missions, \$4; Foreign Missions, \$3.50; Other Objects exterior to the Diocese, Church Mission to the Jews, \$2.50, Deaf Mutes, \$1, American Church Building Fund, \$4.24. Total, \$15.24.

Total Amount of Offerings, \$1,305.47.

*Property.*

Church and Lot (estimated worth), \$8,000.  
Condition of Property, good.  
Amount of Salary Pledged Rector, \$900.  
Number of Sittings in the Church, 300; number free, all.

ST. LUKE'S CHURCH, CAMBRIDGE.

Rector. The Rev. Frederick H. T. Horsfield.  
Wardens. Henry C. Day, Robert Davis.  
Vestrymen. William J. Davis, John F. Day, Charles T. Hawley, Thomas Le Grys, Charles F. W. Smith.

*Parochial.*

Families, 26; Individuals, (Adults, 70, Children, 25), 95; Baptisms (Infants), 1; Confirmed, 3; Marriages, 1; Burials, 1; Communicants, admitted, 5, received, 1, removed, 5, present number recorded, 52, actually communicating, 42; Public Services (Sundays, 103, Holy Days, 12, other days, 56), 170; Holy Communion (public), 32; Sunday School, teachers, 3, pupils, 18; Catechizing, number of children, 18, number of times, 45.

*Offerings.*

Parochial.—Alms at Holy Communion, \$5; Current Expenses, including Salaries, \$553.87; Sunday School, \$34.44; Other Parochial Objects (two new chandeliers, etc., \$95.48, paid on indebtedness on organ, \$92, on Rectory lot, \$58.07), \$250.07. Total, \$938.86.

Diocesan.—Diocesan Missions, \$21.63; Salary of the Bishop, \$12; Fund for Aged and Infirm Clergymen, \$2.56; Fund for Widows and Orphans of Clergymen, \$2; Orphan House of the Holy Saviour, \$2; The Child's Hospital, \$2. Total, \$41.19.

General.—Domestic Missions, \$2; Foreign Missions, \$2. Total, \$4.  
Total Amount of Offerings, \$984.05.

*Property.*

Church and Lot (estimated worth), \$7,500.  
Condition of Property, good.  
Indebtedness.—On Rectory Lot, \$260.  
Amount of Salary Pledged Rector, \$400.  
Number of Sittings in the Church, 225; all free.

*Remarks.*

This is a town which contains three large Presbyterian congregations within a radius less than a mile. The little church, though, with its historic faith, holds its own; we at least have gained a hearing. As in former years, so now we owe many thanks to the same kind friends who have helped us with their sympathy and money. We also acknowledge, with thanks, a box of Sunday School books from Grace Church, Waterford.



## *Parochial Reports.*

### ST. PAUL'S CHURCH, GREENWICH.

Rector. The Rev. John M. Windsor.

Wardens. John G. McMaster and Henry L. Mowry.

Vestrymen. William C. Seaton, Edward A. Brown, Allan Stuart, William R. Hobbie, William G. Mowry, Robert Moles, Stephen L. Stillman.

#### *Parochial.*

Families, 46 ; Individuals (Adults, 161, Children, 49), 210 ; Baptisms (Adults, 2, Infants, 10), 12 ; Confirmed, 13 ; Burials, 4 ; Communicants, last reported, 29, (fifty-six recorded) admitted, 13, received, 4, removed, 7, present number recorded, 60, actually communicating, 31 ; Public Services (Sundays, 91, Holy Days, 4, other days, 2), 97 ; Holy Communion (public, 14, private, 2), 16 ; Sunday School, teachers, 4, pupils, 38 ; Catechizing, number of children, 18, number of times, 46.

#### *Offerings.*

Parochial.—Alms at Holy Communion, \$31.97 ; Current Expenses, including Salaries, \$752 ; Sunday School, \$13.17. Total, \$797.14.

Diocesan.—Diocesan Missions, \$2.53 ; Salary of the Bishop, \$7 ; Diocesan Fund, assessment for general expenses, \$17.50. Total, \$27.03.

Total Amount of Offerings, \$824.17.

Amount of Salary Pledged Rector, \$700.

Sittings in the Church, all free.

#### *Remarks.*

The project to build a church edifice of stone, to cost not less than six nor more than eight thousand dollars, which the Vestry entertained, and the Rector, one year ago, was sanguine of carrying out, failed because of the inability of the Vestry and parishioners to meet the conditions exacted by a single donor, whose subscription of four thousand dollars was made *on condition* that a like sum, namely, four thousand dollars, should be raised by the Vestry and parishioners of St. Paul's, Greenwich. After delaying and debating many months the Vestry concluded to essay the building of an inexpensive frame church, to cost about \$3,500, toward which the same generous churchman sent his cheque for \$250, and that of his friend for \$200 more. The church edifice is now nearly completed, and it is hoped that divine service may be held within its walls on next Easter day.

## THE CHURCH HOME, TROY, N. Y.

### ANNUAL REPORT, 1881.

*To the Rt. Rev. the Bishop of Albany :*

The Trustees of the Church Home in the City of Troy have the honour of reporting that the interest in the charity under their charge has continued unabated during the past year, as evidenced by the gifts and legacies which have come to it. The different Parishes of the city have manifested a gratifying generosity towards this good work, which appeals so deeply to all.

The inner working of the Home has been most satisfactory in all that concerns the comfort and happiness of the inmates. The house is a model of convenience ; and many of the rooms have been tastefully furnished, and even beautified, by

members of the Ladies' Auxiliary Committee, who have also, as heretofore, continued their active co-operation in many other ways. The number of inmates at present is eleven, there having been but one change since our last report.

The Chapel, memorial of Mrs. C. E. T. Lane, so long "actively interested in the work of the Home," which was in process of erection at time of our last report, has since then been completed. It was dedicated to its sacred use by the Bishop of the Diocese at the special service held April 23d. It is a very beautiful and complete building, well suited for its purpose, and is a great addition to the comfort of those who otherwise would be denied the privilege of public worship. It gives us great pleasure to state that the Chapel has already found a usefulness as a place of meetings concerning the general work of the Church in this city. During the past year the clerical members of the Board have alternated in the Chaplaincy and maintenance of weekly services at the Home,—though, of course, in case of sickness or the like, the inmates of the Home, being connected with their own Parishes in the city, are considered as under the pastoral care of those Parishes.

We have used every effort to keep the current expenses of the Home within the smallest limits possible consistently with the health and comfort of the household. There have been, however, some incidental as well as extraordinary repairs and other expenditures this year, which, together with the great advance in the cost of all the necessaries of life, have caused the slightly increased outlay reported. We hope to be able to reduce this during the coming year, and pledge every effort to that end.

On the other hand, we are most gratified to report a large increase in the permanent fund. Legacies have been received during the past year from the estates of Mr. Jacob Jacobs, a Vestryman of Christ Church; Miss Harriet Koon, and Mr. Alexander McCall.

Once more we commend this Charity to the sympathy and aid of all, feeling that the generous contributions of the living and the departed make it most worthy of our support. The substantial building and the beautiful Chapel are a monument of the deep interest of the friends of the Home in the past, and make the more binding our duty towards it now.

The amounts received for the support of the Home during the year 1881 have been:

Balance on hand Jan. 1, 1881.....	\$5 31
From income of permanent fund.....	718 50
From offerings, subscriptions, etc.....	1,962 66
Total.....	<u>\$2,686 47</u>
The cost of maintaining the home has been.....	\$2,486 54
Premium on investments, and discount on legacy paid before due.....	170 47
Balance on hand.....	29 46
Total .....	<u>\$2,686 47</u>
The permanent fund amounts to .....	\$13,025 00
Being an increase since last report of.....	<u>3,400 00</u>

By order and on behalf of the Board of Trustees.

JOS. W. FULLER, *President.*

February, 8, 1882.

(B)

## PERSONAL REPORTS.

RICHMOND HILL, LONG ISLAND, *February 20, 1882.**The Rt. Rev. W. C. DOANE, D. D., LL. D., Bishop of Albany :*

I beg to report that I have, since my ordination to the Diaconate in June last, been on service in the Diocese of Long Island, until within a month, in charge of a Mission at Queens, and now and since the 16th of last October as Minister in charge of the Church of the Atonement, Brooklyn.

With great respect, faithfully and obediently yours,

ALBERT C. BUNN.

STOCKPORT, *January 9, 1882.*

*To the Bishop of Albany :*

*Rt. Rev. Sir* — Since the 1st of September, 1881, I have performed the ordinary duties of an assistant minister, under the direction of the Rev. Geo. Fisher, of Stockport, N. Y.

Respectfully yours,

W. B. GUION.

OLUSTEE, FLORIDA, *December 22, 1881.*

*To the Rt. Rev. WILLIAM CROSWELL DOANE, S. T. D., LL. D., Bishop of Albany :*

*Rt. Rev. Father* — I was compelled by ill health to resign the Rectorship of Trinity Church, Potsdam, my resignation taking effect on Whitsunday, 1881. The record of my official acts, up to that time, will be embodied in the report from that Parish.

Since that time, I have been in this State, unable to take any thing more than occasional duty, but so rapidly improving in health, that I hope to be equal to full work by next summer.

Your obedient Son in the Church,

H. R. HOWARD.

92 E. 10th St., NEW YORK CITY, *December 23, 1881.*

*To the Rt. Rev. WM. C. DOANE, S. T. D., Bishop of Albany :*

*Rt. Rev. and Dear Sir* — I beg leave respectfully to report that I am engaged in literary work, with occasional Sunday duty, and that since my removal from Delhi, I have baptised four infants.

Yours respectfully,

JOHN VAUGHAN LEWIS.

*Report of ROBERT T. S. LOWELL, S. T. D., Priest :*

Besides occasional duty of my office, while living, as before, in Schenectady, I have had also during the last summer continuous work in my old parish, and among old friends at Duaneburgh.

At the request of the Wardens and Vestrymen, I took charge of the Parish temporarily in May, and kept up weekly and occasional services, and visiting

from house to house for six months, when, to my great satisfaction, the Rev. Henry Teller, having been unanimously chosen to the Rectorship, entered upon his duties.

I have, in this way, held 54 Services, baptized two infants, celebrated Holy Communion 10 times, performed 2 Marriages and 4 Burials. The acts are entered in the register of the Parish.

ROBERT LOWELL,

SLINGERLANDS, ALBANY Co., *January 10, 1882.*

*To the Rt. Rev. WM. CROSWELL DOANE, S. T. D., LL. D.:*

*My Dear Bishop*—Since my resignation of the Rectorship of Christ Church, Duaneburgh, I have been constantly employed in the duties of my office, either in assisting my brethern of the clergy or, as at present, in some place which would otherwise be destitute of the services of the Church.

Respectfully yours,

GEORGE L. NEIDE.

OGDENSBURG, *February 13.*

*Rt. Rev. Sir*—I forget the report; in truth I have nothing to report; I have done what little I could; I have assisted at times in the public services. I have performed some private offices. It makes me sad to think how much I could do once but how little I can do now. God's will be done.

Yours,

H. R. PETERS.

UNION COLLEGE, SCHENECTADY, N. Y., *All Saint's Day, 1881.*

*To the Rt. Rev. the Bishop of Albany:*

President Potter would respectfully report that since the last statement presented by him for the Convention of the Diocese of Albany, he has, in addition to rendering clerical assistance to his brethren, been engaged in University duties at Union College and at the Albany Departments of Union University. He has enjoyed the visits and interests of his Diocese and of many of the Clergy and Laity to whom he would here record his grateful acknowledgements. A member of the standing committee, Dr. Reese, is a trustee of the Institution, and the very Rev. Dr. Payne, Arch Deacon of the Convocation is, *ex officio*, one of its visitors, and the Rev., the Rector of St. John's, Johnstown, is a curator of the munificent scholarship fund recently endowed by the Hon. Levi Parsons, LL. D. We are further indebted to the Bishop of the Diocese for having cordially commended the Institution and especially the movement for library endowment to the favorable attention of the Clergy and the liberality of the Laity.

Respectfully,

ELIPHALET N. POTTER.

PARISH OF ST. JOHN THE EVANGELIST,  
STOCKPORT, N. Y., *January 10, 1882.*

*To the Rt. Rev. WILLIAM CROSWELL DOANE, S. T. D., LL. D., Bishop of Albany:*

*Rt. Rev. Sir*—I beg to report that I have for the year past assisted the Rector, the Rev. George Fisher, in the various services of this Parish.

Very respectfully yours,

W. BENJAMIN REYNOLDS.

CANTON, N. Y., *Feast of the Epiphany, 1882.*

*My Dear Bishop* — During the past year I have been on my missionary ground three times, spending there in all fifteen days. I find the journey to Clifton very fatiguing and attended with more expense than I can well afford. The people of Clifton are few in number, very poor and frequently changing. They can do nothing for a missionary but receive what he can give them, which they do very gladly. My visits there are always pleasant, I am always welcome and the informal services, which I hold in the schoolhouse, no doubt do some little good, but I am painfully conscious that what I am able to do in my missionary field is not sufficient to entitle me to the honorable name of MISSIONARY, even without stipend. For this reason I cannot conscientiously ask to be reappointed.

I have officiated and preached in the Parish Church, in the absence of the Rector, six times and twice in Childwold, near Lake Massawepic. And I have baptised one infant.

I am, my Dear Bishop,  
Very Faithfully Yours,  
W. A. RICH.

ACRA, *January 5, 1882.*

*Rt. Rev. and Dear Sir* — Since my last report I have had no continuous charge. But have officiated on various occasions as opportunity presented and my brethren of the clergy have desired.

Most truly yours,  
E. WEBSTER.

TROY, *February 11, 1882.*

*To the Rt. Rev. W. C. DOANE, S. T. D., LL. D.:*

*Rt. Rev. and Dear Sir* — During the past year I have officiated on Sundays, with a single exception, and at daily morning and evening prayer in St. Paul's Free Chapel, Troy.

Very respectfully yours,  
PELHAM WILLIAMS.

419 EAST FOURTEENTH ST., NEW YORK, *November 9, 1881.*

*Rt. Rev. and Dear Sir* — I have to report that I had charge of St. Luke's Church, Clermont, from the 1st of June, to the 6th instant. In all there were twenty-three Sundays. The treasurer of the Board of Missions sent me \$41.65, stipend for five months at the rate of \$100 per annum. The congregation made up as much more. They are desirous of renewing the arrangement next summer. They cannot see their way to any thing better. Nor can I. If you can, we shall all be much pleased, if you cannot, I shall probably accede to their request, provided that the Board of Missions renews the appropriation,

Faithfully yours,  
M. E. WILSON.

(C)

LIST OF PARISHES IN UNION WITH THE CONVENTION  
OF THE DIOCESE OF ALBANY, WITH THE DATES OF  
THEIR ADMISSION.

ALBANY COUNTY.

St. Peter's, Albany, 1787 ; Trinity, Rensselaerville, 1811 ; St. Paul's, Albany, 1829, with St. Paul's Chapel, Albany ; St. John's, Cohoes, 1831 ; Trinity, West Troy, 1834 ; Trinity, Albany, 1840 ; Grace, Albany, 1846 ; Holy Innocents, Albany, 1850 ; St. Mark's, Green Island, 1867 ; Cathedral of All Saints, Albany, 1874.

CLINTON COUNTY.

Trinity, Plattsburgh, 1830 ; Christ, Rouses Point, 1853 ; St. John's, Champlain 1853.

COLUMBIA COUNTY.

Christ, Hudson, 1794, with All Saints' Chapel, Hudson ; St. John's Stockport 1845, with St. Barnabas' Chapel, Stottville ; St. Paul's, Kinderhook, 1851 ; St. John's, Copake, 1853 ; Trinity, Claverack, 1856 ; Our Saviour, Lebanon Springs, 1882.

DELAWARE COUNTY.

St. Peter's, Hobart, 1796 ; St. John's, Delhi, 1822 ; Christ, Walton, 1831 ; St. Paul's, Franklin, 1866 ; Christ, Deposit, 1871.

ESSEX COUNTY.

Of the Cross, Ticonderoga, 1840 ; St. John's, Essex, 1853 ; St. Paul's Keeseville, 1853 ; Christ, Port Henry, 1873.

FRANKLIN COUNTY.

St. Mark's, Malone, 1831 ; St. Peter's, Brush's Mills, 1870 ; St. John's, Chateaugay, 1875.

FULTON COUNTY.

St. John's, Johnstown, 1796.

GREENE COUNTY.

St. Luke's, Catskill, 1801 ; Christ, Coxsackie, 1806 ; Trinity, Athens, 1806 ; St. Paul's, Oak Hill, 1816 ; Christ, Greeneville, 1825 ; Trinity, Windham, 1826 ; Calvary, Cairo, 1832.

HERKIMER COUNTY.

Trinity, Fairfield, 1807 ; Grace, Norway, 1819 ; Emmanuel, Little Falls, 1823 ; Christ, Herkimer, 1854 ; St. Augustine's, Ilion, 1870.

MONTGOMERY COUNTY.

St. Ann's, Amsterdam, 1836 ; Zion, Fonda, 1867.

OTSEGO COUNTY.

Zion, Morris, 1793 ; St. Luke's, Richfield, 1803 ; St. Matthew's, Unadilla, 1810 ; Christ, Cooperstown, 1812 ; Christ, Butternuts, 1834 ; Immanuel, Otsego, 1836 ; St. Timothy's, Westford, 1839 ; St. Mark's, Garrattsville, 1843 ; Grace, Cherry



Valley, 1846 ; St. John's, Richfield Springs, 1850 ; St. John's Portlandville, 1869 ; Christ, West Burlington, 1871 ; St. Paul's, East Springfield, 1871 ; St. James', Oneonta, 1877.

#### RENSSELAER COUNTY.

St. Paul's, Troy, 1807, with St. Paul's Chapel, Troy ; Trinity, Lansingburgh, 1807 ; St. John's, Troy, 1831 ; Christ, Troy, 1837 ; St. Mark's, Hoosick Falls, 1840 ; Trinity, Schaghticoke, 1846 ; Messiah, Greenbush, 1853 ; St. Luke's, Troy, 1867.

#### ST. LAWRENCE COUNTY.

St. John's, Ogdensburgh, 1820 ; St. Paul's, Waddington, 1824 ; Christ, Morris-town, 1833 ; Trinity, Potsdam, 1835 ; Grace, Canton, 1836 ; Grace, Norfolk, 1844 ; Trinity, Gouverneur, 1869 ; St. John's, Massena, 1870 ; St. Luke's, Lisbon, 1871.

#### SARATOGA COUNTY.

Christ, Ballston Spa., 1787 ; St. John's, Stillwater, 1796 ; St. Paul's, Charlton, 1805 ; Grace, Waterford, 1810 ; St. Luke's, Mechanicville, 1830 ; Bethesda, Saratoga Springs, 1830 ; St. Stephen's, Schuylerville, 1846 ; Calvary, Burnt Hills, 1850.

#### SCHENECTADY COUNTY.

Christ, Duaneburgh, 1789 ; St. George's, Schenectady, 1792 ; Christ, Schenectady, 1809.

#### WARREN COUNTY.

Messiah, Glens Falls, 1840, with St. Paul's Chapel, Harrisena ; St. James, Caldwell, 1855 ; Holy Cross, Warrensburgh, 1865 ; St. Mary's, Luzerne, 1867.

#### WASHINGTON COUNTY.

Zion, Sandy Hill, 1813 ; Trinity, Granville, 1815 ; St. James', Fort Edward, 1845 ; St. Paul's, Salem, 1860 ; Trinity, Whitehall, 1866 ; St. Luke's, Cambridge, 1867 ; St. Paul's, Greenwich, 1875.

### ORGANIZED MISSIONS.

#### ALBANY COUNTY.

Good Shepherd, Bethlehem.

#### CLINTON COUNTY.

St. Paul's, Moore's Forks ; St. Peter's, Ellenburgh ; St. Luke's Chazy ; St. John's, Salmon River ; all with Consecrated Buildings.

#### ESSEX COUNTY.

Emmanuel, Mineville ; St. James', Ausable Forks, both with Consecrated Buildings ; Good Shepherd, Bloomingdale.

#### FRANKLIN COUNTY.

St. Mark's, West Bangor ; St. James, Hogansburgh ; St. John's in the Wilderness, St. Regis Lake ; St. Luke's, the Beloved Physician, Saranac Lake ; all with Consecrated Buildings.

FULTON COUNTY.

Christ, Gloversville.

HAMILTON COUNTY.

Good Shepherd, Raquette Lake.

MONTGOMERY COUNTY.

Holy Cross, Fort Plain ; Good Shepherd, Canajoharie.

ST. LAWRENCE COUNTY.

Trinity Chapel, Morley ; St. Thomas, Lawrenceville, both with Consecrated Buildings ; St. Mary's, Colton ; Grace, Louisville ; St. Joseph's, West Stockholm ; All Saints', Barnhart's Island ; St. Andrew's, Norwood.

SARATOGA COUNTY.

St. John's, East Line.

WARREN COUNTY.

Good Shepherd, Chester.

PARISHES NOT IN UNION WITH THE CONVENTION.

COLUMBIA COUNTY.

St. Luke's, Clermont, incorporated July 12, 1859.

FULTON COUNTY.

Redeemer, Northampton, incorporated, 1871.

HERKIMER COUNTY.

Memorial Church, Middleville (not organized).

RENSSELAER COUNTY.

Holy Cross, Troy ; Free Church of the Ascension, Troy ; Free Church of the Epiphany, East Albany.

SARATOGA COUNTY.

St. John's, Conklingville.

SCHOHARIE COUNTY.

St. Luke's, Middleburgh ; Trinity Church, Sharon Springs.

WARREN COUNTY.

St. Sacrament, Bolton.

WASHINGTON COUNTY.

Grace Church, Crandell's Corners.

NON-REPORTING PARISHES.

Christ, Deposit,  
St. Paul's, Keeseville.  
Trinity, Ashland,

Redeemer, Northampton,  
St. Mark's, Garrattsville,  
St. Luke's, Richfield.

NON-REPORTING CLERGY.

The Rev. J. H. Brown,  
The Rev. W. B. Burrows,

The Rev. W. H. Phillips  
The Rev. A. F. Todrig,  
The Rev. C. T. Whittemore.

**(D)**

# REPORT OF THE BISHOP'S SALARY COMMITTEE FOR THE YEAR 1881.

*Received on account, 1880.*

NAME OF PLACE.	Parish.	Amount.	Total.
Albany	Trinity	\$20 00	
Logansburgh	St. James	6 00	
Putternuts	Christ	6 00	
Troy	Holy Cross	100 00	
East Albany	Epiphany	4 00	
Duanesburgh	Christ	50 00	
Manassas	St. John's	6 00	
Whitehall	Trinity	7 00	
Greenwich	St. Paul's	7 00	
Luxemb.	St. Mary's	6 00	
Unadilla	St. Matthew's	10 00	
Thunderbox	Holy Cross	6 00	
Adelphi	Our Innocents	30 00	
Adelphi	Our Saviour	6 00	
Cambridge	St. Luke's	6 00	
			\$270 00

### Assessments, 1881.

[illegible]

*Report of Committee on Bishop's Salary.*

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**BISHOP'S SALARY — Continued.**

NAME OF PLACE.	Parish.	Assessed.	Paid.	Due.
<i>Essex County:</i>				
Keeseville.....	St. Paul's .....	\$10 00	\$10 00	
Ticonderoga.....	Holy Cross .....	6 00		\$6 00
Port Henry.....	Christ .....	6 00	6 00	
Schroon.....	St. Andrew's .....	4 00		4 00
<i>Franklin County:</i>				
Brush's Mills.....	St. Peter's .....	8 00		8 00
Malone.....	St. Mark's .....	30 00	22 50	7 50
Hogansburgh.....	St. John's .....	6 00	6 00	
Chateaugay.....	St. John's .....	4 00		4 00
St. Regis Lake.....	.....	4 00		4 00
<i>Fulton County:</i>				
Johnstown.....	St. John's.....	40 00	\$40 00	
<i>Greene County:</i>				
Athens.....	Trinity.....	20 00		*20 00
Catskill.....	St. Luke's.....	30 00	\$30 00	
Cairo.....	Calvary.....	6 00	6 00	
Greenville.....	Christ.....	12 00	12 00	
Oak Hill.....	St. Paul's.....	12 00		12 00
Coxsackie.....	Christ.....	10 00		10 00
<i>Herkimer County:</i>				
Herkimer.....	Christ.....	12 00	\$12 00	
Ilion.....	St. Augustine's.....	10 00	10 00	
Little Falls.....	Emmanuel.....	30 00	30 00	
Fairfield.....	Trinity.....	12 00	12 00	
<i>Montgomery County:</i>				
Amsterdam.....	St. Ann's.....	12 00	\$12 00	
Fonda.....	Zion.....	12 00	12 00	
Canajoharie.....	Good Shepherd.....	6 00	6 00	
Fort Plain.....	Holy Cross.....	6 00		6 00
<i>Otego County:</i>				
Butternuts.....	Christ.....	12 00		12 00
Cooperstown.....	Christ.....	60 00		60 00
Cherry Valley.....	Grace.....	25 00		25 00
Morris.....	Zion.....	25 00	\$25 00	
Otego.....	Emmanuel.....	12 00	12 00	
Oneonta.....	St. James'.....	6 00	6 00	
Portlandville.....	St. John's.....	6 00	6 00	
Richfield Springs.....	St. John's.....	12 00	12 00	
East Springfield.....	St. Paul's.....	6 00	6 00	
West Burlington.....	Christ.....	6 00	3 00	3 00
Unadilla.....	St. Matthew's.....	10 00	10 00	
<i>Rensselaer County:</i>				
Troy.....	St. Paul's.....	250 00	\$250 00	
	St. John's.....	250 00	125 00	*125 00
	Christ.....	125 00	125 00	
	Holy Cross.....	100 00		*100 00
	St. Luke's.....	10 00	5 00	5 00
	Free Church of Ascens'n	10 00	10 00	
	St. Paul's Free Chapel..	5 00	5 00	
Greenbush.....	Messiah.....	24 00		24 00
Hoosick Falls.....	St. Mark's.....	28 00	28 00	
Lansingburgh.....	Trinity.....	50 00	50 00	
Hart's Falls.....	Trinity.....	5 00	5 00	
East Albany.....	Epiphany.....	4 00		*4 00
<i>Saratoga County:</i>				
Saratoga.....	Bethesda.....	40 00	\$40 00	
Burnt Hills.....	Calvary.....	12 00	12 00	
Charlton.....	St. Paul's.....	6 00		6 00
Mechanicville.....	St. Luke's.....	6 00		6 00
Ballston.....	Christ.....	38 00	38 00	
Schuylerville.....	St. Stephen's.....	6 00	6 00	
Stillwater.....	St. John's.....	5 00	5 00	
Waterford.....	Grace, Int. on bond.....			
<i>Schenectady County:</i>				
Schenectady.....	St. George.....	40 00	\$40 00	
	Christ.....	10 00	10 00	
Duanesburgh.....	Christ.....	50 00	50 00	

\* Paid since the close of this report.

† Paid \$6.

‡ Paid \$20.

**BISHOP'S SALARY — Continued.**

NAME OF PLACE.	Parish.	Assessed.	Paid.	Due.
<i>Schoharie County:</i>				
Middleburgh.....	St. Luke's.....	\$4 00	...	\$4 00
Sharon Springs .....	Trinity.....	20 00	\$20 00	
<i>St. Lawrence County:</i>				
Canton .....	Grace .....	14 00	\$14 00	
Gouverneur.....	Trinity.....	20 00	20 00	
Massena.....	St. John's.....	6 00	6 00	
Morristown.....	Christ.....	20 00	20 00	
Ogdensburgh.....	St. John's.....	70 00	70 00	
Potsdam.....	Trinity.....	38 00	38 00	
Waddington.....	St. Paul's .....	12 00	12 00	
Morley.....	Trinity.....	6 00	6 00	
<i>Washington County:</i>				
Cambridge.....	St. Luke's .....	6 00	\$6 00	
Fort Edward.....	St. James' .....	30 00	30 00	
Salem.....	St. Paul's .....	20 00	20 00	
Sandy Hill.....	Zion.....	30 00	30 00	
Whitehall.....	Trinity.....	14 00	14 00	
Granville.....	Trinity.....	6 00	6 00	
Greenwich .....	St. Paul's.....	7 00	7 00	
<i>Warren County:</i>				
Bolton.....	St. Sacrament .....	10 00	\$10 00	
Caldwell.....	St. James' .....	10 00	10 00	
Glens Falls.....	Messiah.....	24 00	24 00	
Luzerne.....	St. Mary's .....	6 00	6 00	
Warrensburgh.....	Holy Cross.....	32 00	32 00	
Conklingville.....	St. John's .....	6 00	6 00	
Chester.....	Good Shepherd.....	4 00	4 00	
Total.....		\$2,839 00	\$2,273 10	\$565 90
Total amount of assessments 1881.....				\$2,839 00
Less assessments paid.....				2,273 10
Balance unpaid.....				565 90

*Cash Account.*

By assessments collected 1881.....	\$2,273 10
do do 1880.....	270 00
	\$2,543 10
To amount paid J. H. Van Antwerp, Treasurer.....	\$2,543 10

E. & O. E.  
Troy, Jan. 9, 1881.

For the Committee.

J. J. TILLINGHAST, Secretary.

(E)

**CERTIFICATE OF INCORPORATION OF THE TRUSTEES OF THE DIOCESE OF ALBANY.**

STATE OF NEW YORK, }  
DIOCESE OF ALBANY. }

The Diocesan Convention of the Diocese of Albany, which assembled in St. John's Church, in the city of Troy, on the tenth day of January, A. D. 1882, known as the Fourteenth Annual Convention of the Protestant Episcopal Church in the Diocese of Albany, being a stated meeting of the same, having jurisdiction over a number of churches, congregations or societies of the Protestant Episcopal Church in said Diocese in the State of New York, now or hereafter to be constituted or established and not already incorporated, did, under and in pursuance of the form and authority given by chapter 110 of the Laws of 1876,

entitled "An act supplemental to chapter 60 of the Laws of 1813, entitled an act "to provide for the incorporation of religious societies and of the several acts "amendatory thereof," passed April 11th, 1876, by a plurality of voices elect nine discreet persons, viz.: William Croswell Doane, William Payne, James M. Dudley, Joseph Carey, Benj. H. Hall, Edwin Coan, Abram B. Cox, J. D. Morrison, Leslie W. Russell, as Trustees to take charge of the estate and property belonging thereto, and to transact all affairs relating to the temporalities thereof.

And we, the undersigned, respectively the presiding officer and the clerk of the said Diocesan Convention, do hereby, immediately after the said election of said nine Trustees, severally certify under our respective hands and seals that the names of the persons elected as such Trustees as aforesaid are as follows:

William Croswell Doane, Bishop, so long as he shall continue Bishop;	
William Payne, { until 1883,	Joseph Carey, { until 1884,
James M. Dudley, {	Benjamin H. Hall, {
Edwin Coan, { until 1885,	J. D. Morrison, { until 1886,
Abram B. Cox, {	Leslie W. Russell, {

and that the name or title by which the said Trustees and their successors shall be known is THE TRUSTEES OF THE DIOCESE OF ALBANY.

Such Trustees shall be capable of taking for religious, educational, and charitable purposes, by gift, devise, bequest, grant or purchase, and of holding and disposing of the same, any real and personal estate held for the benefit of such Diocesan Convention or of any Parish, congregation, society, church, chapel, mission, religious, benevolent, charitable, or educational institution existing or acting under such Diocesan Convention at the time of their election, or which had then or may hereafter be given for any such purposes, provided that the net yearly income received from its said property shall not at such time exceed the sum of twenty-five thousand dollars.

Whenever any Parish, church, congregation, or religious society in connection with such Diocesan convention, shall become extinct by reason of the death or removal of its members, it shall be lawful for the Trustees elected by such Diocesan convention as aforesaid to take possession of the temporalities and property belonging to such extinct church or organization, and manage and dispose of the same, and apply the proceeds thereof to any of the objects mentioned in the second section of the said act.

The Trustees elected by virtue of the said act shall hold their offices at the pleasure of the Diocesan convention, by whom they are elected, subject to the terms and conditions of the said act, and all vacancies shall be filled by said Diocesan convention, as they occur, by ballot, unless dispensed with; and the said Trustees shall, each respectively, hold office until his successor is elected and shall report all their transactions as such Trustees annually to the Diocesan convention of the Diocese of Albany.

Witness our hands and seals and }  
dated January 11th, 1882.

WM. CROSWELL DOANE, [L. S.]  
*Presiding Officer of the Fourteenth Annual Convention of the  
Protestant Episcopal Church of the Diocese of Albany.*

WILLIAM C. PROUT, [L. S.]  
*Secretary of the Fourteenth Annual Convention of the Protestant  
Episcopal Church of the Diocese of Albany; that is,  
Clerk of the said Convention.*

Signed, sealed and delivered in presence of

JAMES FORSYTH.

STATE OF NEW YORK, }  
COUNTY OF RENSSELAER, } ss.

On this 11th day of January, A. D. 1882, before me came William Croswell Doane, to me known to be the Bishop of the Diocese of Albany and the Presiding Officer of the Diocesan Convention known as the Fourteenth (14) Annual Convention of the Diocese of Albany, which assembled at St. John's Church, in Troy, on the 10th day of January, 1882, and the same person described in and who executed the foregoing instrument, a certificate of incorporation, and acknowledged the execution of the same to be his act and deed.

And on the same day before me came William C. Prout, to me known to be the Clerk of the said Diocesan Convention above mentioned, and the same person described in and who executed the foregoing instrument, a certificate of incorporation, and acknowledged the execution of the same to be his act and deed.

JAMES FORSYTH,  
*County Judge of Rensselaer County.*

RENSSELAER COUNTY:

Recorded on the 12th day of January, 1882, at 1½ o'clock P. M., in Liber 1 of Incorporations, at page 54, and examined.

JAMES KEENAN, *Clerk.*

(F)

## OFFICERS OF THE DIOCESE, TRUSTEES, ETC.

The Rt. Rev. William Croswell Doane, S. T. D., LL. D., *President.*

The Rev. William C. Prout, *Secretary.*

The Rev. Thomas B. Fulcher, *Assistant Secretary.*

The Rev. Thomas B. Fulcher, *Registrar.*

Mr. Selden E. Marvin, *Treasurer.*

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The Rev. William Payne, D. D.,

Mr. Orlando Meads,

The Rev. J. Livingston Reese, D. D.,

Mr. Robert Earl,

The Rev. J. Ireland Tucker, S. T. D.,

Mr. Henry R. Pierson,

The Rev. Fenwick M. Cookson,

Mr. Joseph W. Fuller.

## DEPUTIES TO THE GENERAL CONVENTION.

The Rev. William Payne, D. D., the Rev. W. W. Battershall, D. D., the Rev. Francis Harison, S. T. D., the Rev. Henry R. Howard, S. T. D., Mr. Orlando Meads, Mr. James Forsyth, Mr. G. Pomeroy Keese, and Mr. Erastus Corning.

## PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

The Rev. George W. Dean, S. T. D., the Rev. J. D. Morrison, D. D., the Rev. J. Livingston Reese, D. D., the Rev. Joseph Carey, S. T. D., Mr. Robert Earl, Mr. James Gibson, Mr. George B. Warren, and Mr. Joseph W. Fuller.

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The Rev. William Payne, D. D., the Rev. J. Ireland Tucker, S. T. D., the Rev. Francis Harison, S. T. D., the Rev. Walter Delafield, the Rev. Walker Gwynne,

the Rev. Fenwick M. Cookson, the Rev. John C. Tebbetts, the Rev. George D. Silliman, Mr. Orlando Meads, Mr. James Forsyth, Mr. N. B. Warren, Mr. G. Pomeroy Keese, Mr. R. H. Cushney, Mr. Robert Earl, Mr. J. I. Thompson, and Mr. Samuel Earl.

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### TRUSTEES OF THE EPISCOPAL FUND.

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### TRUSTEES OF THE FUND FOR WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

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### TRUSTEES OF THE DIOCESE OF ALBANY.

The Right Rev. W. C. Doane, S. T. D., LL. D.  
The Rev. William Payne, D. D., until 1883.  
Mr. James M. Dudley, until 1883.  
The Rev. Joseph Carey, S. T. D., until 1884.  
Mr. Benjamin H. Hall, until 1884.  
The Rev. Edwin Coan, until 1885.  
Mr. Abram B. Cox, until 1885.  
The Rev. J. D. Morrison, D. D., LL. D., until 1886.  
Mr. Leslie W. Russell, until 1886.



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The Rev. S. H. Coxe, D. D., Mr. R. H. Cushney, and Mr. A. B. Banks.

### COMMITTEE ON THE CONSTITUTION AND CANONS.

The Rev. J. W. Stewart, the Rev. F. Harison, S. T. D., the Rev. G. W. Dean, S. T. D., the Rev. Walter Delafield, Mr. O. Meads, Mr. James Forsyth, Mr. James Gibson.

### COMMITTEE ON THE SALARY OF THE BISHOP.

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### COMMITTEE ON "THE RATIFICATION OF THE BOOK OF COMMON PRAYER."

The Rev. J. Livingston Reese, D. D., the Rev. Francis Harison, S. T. D., the Rev. G. W. Dean, D. D., the Rev. J. C. Tebbetts, Mr. Orlando Meads, Mr. Robert Weir, Mr. G. P. Ogden.

### COMMITTEE ON THE CO-OPERATION OF GUILDS.

The Rev. Thaddeus A. Snively, the Rev. Walker Gwynne, the Rev. George F. Breed, the Rev. J. H. Houghton, the Rev. W. M. Cook.

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The Rev. W. W. Battershall, D. D., the Rev. Walter Thompson, Mr. J. M. Warren, Mr. T. S. Clarkson, and Mr. Walter A. Wood.

### COMMITTEE ON A MAP OF THE DIOCESE.

The Bishop, the Secretary of the Convention, and the Registrar.

### THE BOARD OF MISSIONS.

The Rt. Rev. William Croswell Doane, S. T. D., LL. D., *President*.

The Rev. William R. Woodbridge, *Secretary*.

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The Rev. J. B. Pitman,	Mr. J. W. Tillinghast,
The Rev. W. R. Woodbridge,	Mr. T. S. Clarkson,
The Rev. W. B. Walker,	Mr. W. A. Thompson.

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Albany, Greene, Schenectady, Montgomery, Fulton, Hamilton and Herkimer Counties.

The Rev. William Payne, D. D., *Archdeacon*.

The Rev. G. L. Neide, *Secretary and Treasurer*.

### SECOND. CONVOCATION OF TROY.

Clinton, Columbia, Essex, Rensselaer, Saratoga, Washington and Warren Counties.

The Rev. Joseph Carey, S. T. D., *Archdeacon*.

Mr. Charles W. Tillinghast, 2d, *Secretary and Treasurer*.

### THIRD. CONVOCATION OF THE SUSQUEHANNA.

Delaware, Otsego and Schoharie Counties.

The Rev., , *Archdeacon*.

Mr. G. Pomeroy Keese, *Secretary and Treasurer*.

### FOURTH. CONVOCATION OF OGDENSBURGH.

St. Lawrence and Franklin Counties.

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The Rev. Charles S. Olmstead, *Treasurer*.

Mr. T. Streatfield Clarkson, *Secretary*.

## EXAMINING CHAPLAINS.

The Rev. J. Ireland Tucker, S. T. D., the Rev. J. D. Morrison, D. D., the Rev. George W. Dean, S. T. D., the Rev. William N. Irish, the Rev. George L. Neide, the Rev. W. H. Cook, the Rev. William R. Woodbridge, the Rev. Francis Harison, S. T. D., and the Rev. Heman R. Timnlow.

## THE BIBLE AND COMMON PRAYER BOOK SOCIETY OF ALBANY AND ITS VICINITY.

The Rt. Rev. William Croswell Doane, S. T. D., *President*.

The Rev. J. Ireland Tucker, S. T. D., *First Vice President*.

The Rev. W. W. Battershall, D. D., *Second Vice-President*.

The Rev. J. W. Stewart, *Third Vice-President*.

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All applications for Books must be made to the *Corresponding Secretary*, the Rev. Walker Gwynne, Cohoes.

All contributions and donations should be sent to the *Treasurer*, Mr. H. B. Dauchy, Troy.

**FUNDS TO WHICH OFFERINGS ARE REQUIRED BY  
CANON, AND THE NAME OF THE TREASURER TO  
WHOM THE SAME SHOULD BE SENT.**

- Diocesan Fund* — Mr. S. E. Marvin, Albany.  
*Missions of the Diocese* — Mr. S. E. Marvin, Albany.  
*For Aged and Infirm Clergymen* — Mr. S. E. Marvin, Albany.  
*For Widows and Orphans of Deceased Clergymen* — Mr. S. E. Marvin, Albany.  
*Bible and Common Prayer Book Society of Albany* — Mr. H. B. Dauchy, Troy.  
*Episcopal Fund* — Mr. J. H. Van Antwerp, Albany.  
*Salary of the Bishop* — Mr. J. J. Tillinghast, Troy.  
*For the Education of Young Men for the Ministry* — Mr. Richard M. Harison,  
 110 Broadway, New York.  
*Orphan House of the Holy Saviour* — Mr. D. A. Avery, Cooperstown.  
*Domestic Missions* — Mr. Lloyd W. Wells, 22 Bible House, New York.  
*Foreign Missions* — Mr. James M. Brown, 23 Bible House, New York.

Offerings for *The Child's Hospital* should be sent to Mr. Edward Bowditch, Albany.

For Missionary Envelopes and Pledges, apply to the *Secretary* of the Board of Missions, the Rev. William R. Woodbridge, Port Henry, Essex county.

(G)

**SUMMARY OF STATISTICS FOR 1881.**

*From the Bishop's Address, the Parochial, Missionary and other Reports.*

Clergy (Bishop, 1, Priests, 106, Deacons, 13).....	120
Ordinations (Deacons, 5, Priests, 7).....	12
Candidates for Orders (for the Deacon's Order, 12, for the Priest's Order, 12).....	17
Postulants.....	11
Lay Readers licensed.....	3
Churches Consecrated.....	4
Cemetery Consecrated.....	1
* Families.....	5,423
* Individuals (Adults, 10,326, Children, 5,564, not designated, 1,586).....	17,476
Baptisms (Adults, 271, Infants, 1,194).....	1,465
Confirmations.....	1,017
Communicants (admitted, 431, received, 367, died, 284, removed, 551), present number.....	13,044
Marriages.....	498
Burials.....	900
Churchings.....	8
Sunday School teachers.....	1,164
Sunday School pupils.....	10,329
Parish School teachers.....	31
Parish School pupils.....	211

\* About one-quarter of the Reports do not give these items.

## OFFERINGS.

*Parochial.*

Alms .....	\$7,540 74	
Current Expenses.....	140,525 54	
Other Purposes.....	64,098 58	
		<u>\$212,164 86</u>

*Diocesan.*

Diocesan Missions.....	\$11,240 10	
Salary of the Bishop.....	2,543 10	
Diocesan Fund.....	1,570 10	
Bible and Prayer Book Society.....	394 84	
Episcopal Fund.....	9 19	
Aged and Infirm Clergy Fund.....	1,860 60	
Fund for Widows and Orphans of Deceased Clergymen..	1,219 07	
Orphan House of the Holy Saviour.....	1,788 79	
The Child's Hospital.....	590 97	
Theological Education.....	288 18	
Other Purposes.....	4,878 99	
		<u>26,883 88</u>

*General.*

General Theological Seminary.....	\$29 40	
Domestic Missions.....	2,598 57	
Foreign Missions.....	1,953 75	
Indian Missions.....	671 73	
Home Missions to Colored Persons.....	494 06	
American Church Building Fund .....	326 39	
Other Purposes.....	5,157 64	
		<u>11,231 54</u>

Total amount of Offerings..... \$249,780 28

## (D)

REPORT OF THE BISHOP'S SALARY COMMITTEE FOR  
THE YEAR 1881.*Received on account, 1880.*

NAME OF PLACE.	Parish.	Amount.	Total.
Albany .....	Trinity .....	\$20 00	
Hogansburgh .....	St. James' .....	6 00	
Butternuts .....	Christ .....	6 00	
Troy .....	Holy Cross .....	100 00	
East Albany .....	Epiphany .....	4 00	
Duanesburgh .....	Christ .....	50 00	
Massena .....	St. John's .....	6 00	
Whitehall .....	Trinity .....	7 00	
Greenwich .....	St. Paul's .....	7 00	
Luzerne .....	St. Mary's .....	6 00	
Unadilla .....	St. Matthew's .....	10 00	
Ticonderoga .....	Holy Cross .....	6 00	
Albany .....	Holy Innocents .....	30 00	
Lebanon .....	Our Saviour .....	6 00	
Cambridge .....	St. Luke's .....	6 00	
			\$270 00

*Assessments, 1881.*

NAME OF PLACE.	Parish.	Assessed.	Paid.	Due.
<i>Albany County:</i>				
Albany .....	All Saints Cathedral ...	\$150 00	\$150 00	
	St. Peter's .....	150 00	150 00	
	St. Paul's .....	100 00	100 00	
	Trinity .....	20 00	20 00	
	Grace .....	24 00	24 00	
	Holy Innocents .....	30 00	30 00	
West Troy .....	Trinity .....	32 00	32 00	
Green Island .....	St. Mark's .....	10 00	10 00	
Rensselaerville .....	Trinity .....	6 00	4 60	* \$1 40
Cohoes .....	St. John's, Int. on bond.			
<i>Clinton County:</i>				
Champlain .....	St. John's .....	6 00	\$6 00	
Plattsburgh .....	Trinity .....	50 00		50 00
Rouses Point .....	Christ .....	8 00	8 00	
<i>Columbia County:</i>				
Clermont .....	St. Luke's .....	6 00	\$3 00	3 00
Claverack .....	Trinity .....	6 00	6 00	
Stockport .....	St. John's .....	50 00	50 00	
Hudson .....	Christ .....	60 00	30 00	30 00
Kinderhook .....	St. Paul's .....	26 00	26 00	
Lebanon Springs .....	Our Saviour .....	6 00	6 00	
<i>Delaware County:</i>				
Delhi .....	St. John's .....	30 00	\$30 00	
Deposit .....	Christ .....	6 00		6 00
Franklin .....	St. Paul's .....	20 00		20 00
Hobart .....	St. Peter's .....	12 00	12 00	
Walton .....	Christ .....	30 00	30 00	
<i>Essex County:</i>				
Ausable Forks .....	St. James' .....	16 00	\$16 00	
Essex .....	St. John's .....	12 00	12 00	

\* Paid since the close of this report.

BISHOP'S SALARY — Continued.

NAME OF PLACE.	Parish.	Assessed.	Paid.	Due.
<i>Essex County:</i>				
Keeseville.....	St. Paul's.....	\$10 00	\$10 00	
Ticonderoga.....	Holy Cross.....	6 00		\$6 00
Port Henry.....	Christ.....	6 00	6 00	
Schroon.....	St. Andrew's.....	4 00		4 00
<i>Franklin County:</i>				
Brush's Mills.....	St. Peter's.....	8 00		8 00
Malone.....	St. Mark's.....	30 00	22 50	7 50
Hogansburgh.....	St. John's.....	6 00	6 00	
Chateaugay.....	St. John's.....	4 00		4 00
St. Regis Lake.....	.....	4 00		4 00
<i>Fulton County:</i>				
Johnstown.....	St. John's.....	40 00	\$40 00	
<i>Greene County:</i>				
Athens.....	Trinity.....	20 00		*20 00
Catskill.....	St. Luke's.....	30 00	\$30 00	
Cairo.....	Calvary.....	6 00	6 00	
Greenville.....	Christ.....	12 00	12 00	
Oak Hill.....	St. Paul's.....	12 00		12 00
Coxsackie.....	Christ.....	10 00		10 00
<i>Herkimer County:</i>				
Herkimer.....	Christ.....	12 00	\$12 00	
Ilion.....	St. Augustine's.....	10 00	10 00	
Little Falls.....	Emmanuel.....	30 00	30 00	
Fairfield.....	Trinity.....	12 00	12 00	
<i>Montgomery County:</i>				
Amsterdam.....	St. Ann's.....	12 00	\$12 00	
Fonda.....	Zion.....	12 00	12 00	
Canajoharie.....	Good Shepherd.....	6 00	6 00	
Fort Plain.....	Holy Cross.....	6 00		6 00
<i>Osteo County:</i>				
Butternuts.....	Christ.....	12 00		112 00
Cooperstown.....	Christ.....	60 00		60 00
Cherry Valley.....	Grace.....	25 00		25 00
Morris.....	Zion.....	25 00	\$25 00	
Otego.....	Emmanuel.....	12 00	12 00	
Oneonta.....	St. James'.....	6 00	6 00	
Portlandville.....	St. John's.....	6 00	6 00	
Richfield Springs.....	St. John's.....	12 00	12 00	
East Springfield.....	St. Paul's.....	6 00	6 00	
West Burlington.....	Christ.....	6 00	3 00	3 00
Unadilla.....	St. Matthew's.....	10 00	10 00	
<i>Rensselaer County:</i>				
Troy.....	St. Paul's.....	250 00	\$250 00	
	St. John's.....	250 00	125 00	*125 00
	Christ.....	125 00	125 00	
	Holy Cross.....	100 00		*100 00
	St. Luke's.....	10 00	5 00	5 00
	Free Church of Ascens'n	10 00	10 00	
Greenbush.....	St. Paul's Free Chapel..	5 00	5 00	
	Messiah.....	24 00		\$24 00
	St. Mark's.....	26 00	26 00	
	Trinity.....	50 00	50 00	
Hart's Falls.....	Trinity.....	5 00	5 00	
East Albany.....	Epiphany.....	4 00		*4 00
<i>Saratoga County:</i>				
Saratoga.....	Bethesda.....	40 00	\$40 00	
Burnt Hills.....	Calvary.....	12 00	12 00	
Charlton.....	St. Paul's.....	6 00		6 00
Mechanicville.....	St. Luke's.....	6 00		6 00
Ballston.....	Christ.....	36 00	36 00	
Schuylerville.....	St. Stephen's.....	6 00	6 00	
Stillwater.....	St. John's.....	5 00	5 00	
Waterford.....	Grace, Int. on bond.....			
<i>Schenectady County:</i>				
Schenectady.....	St. George.....	40 00	\$40 00	
	Christ.....	10 00	10 00	
	Christ.....	50 00	50 00	

\* Paid since the close of this report.

† Paid \$6.

‡ Paid \$20.

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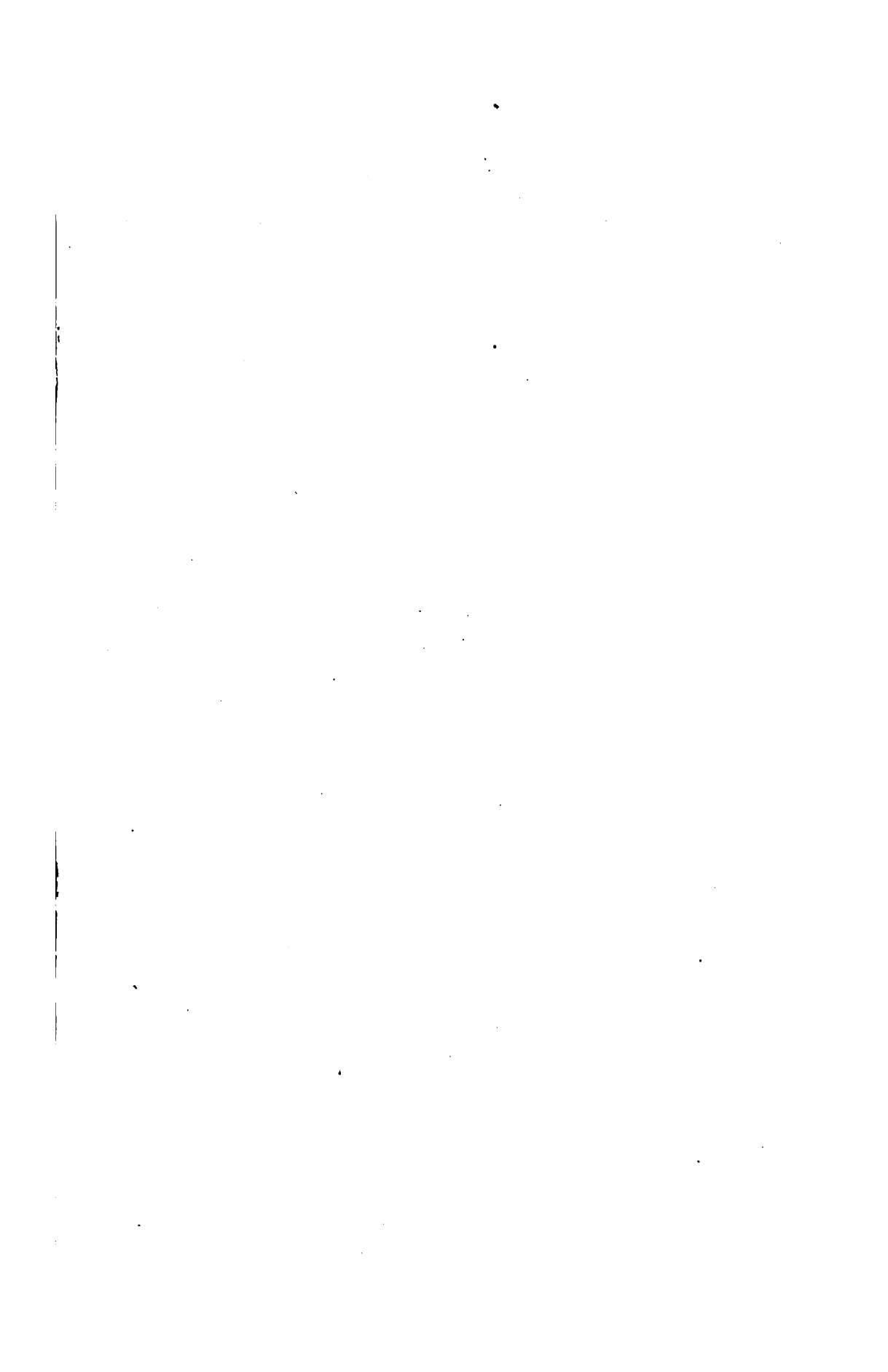
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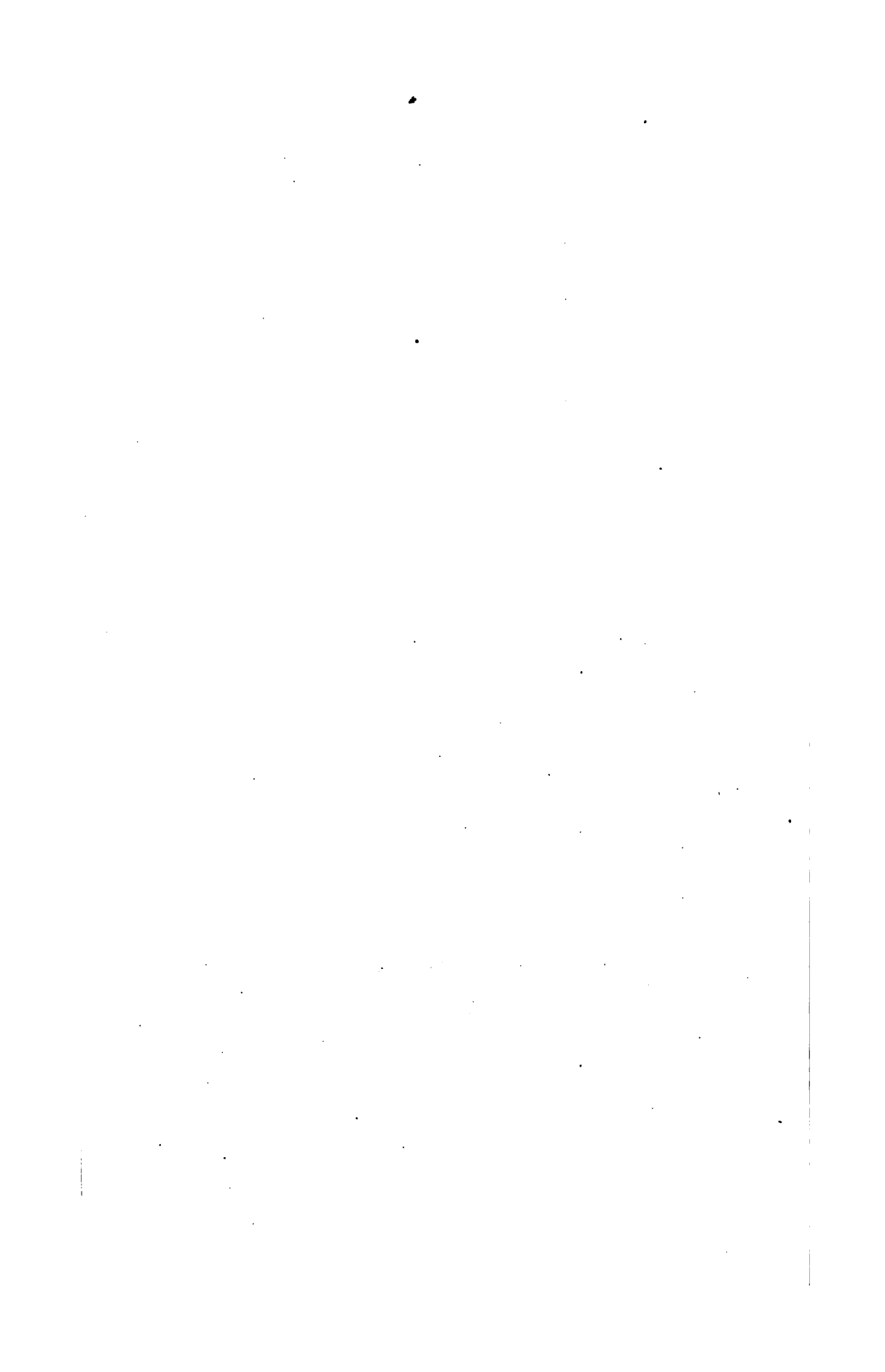
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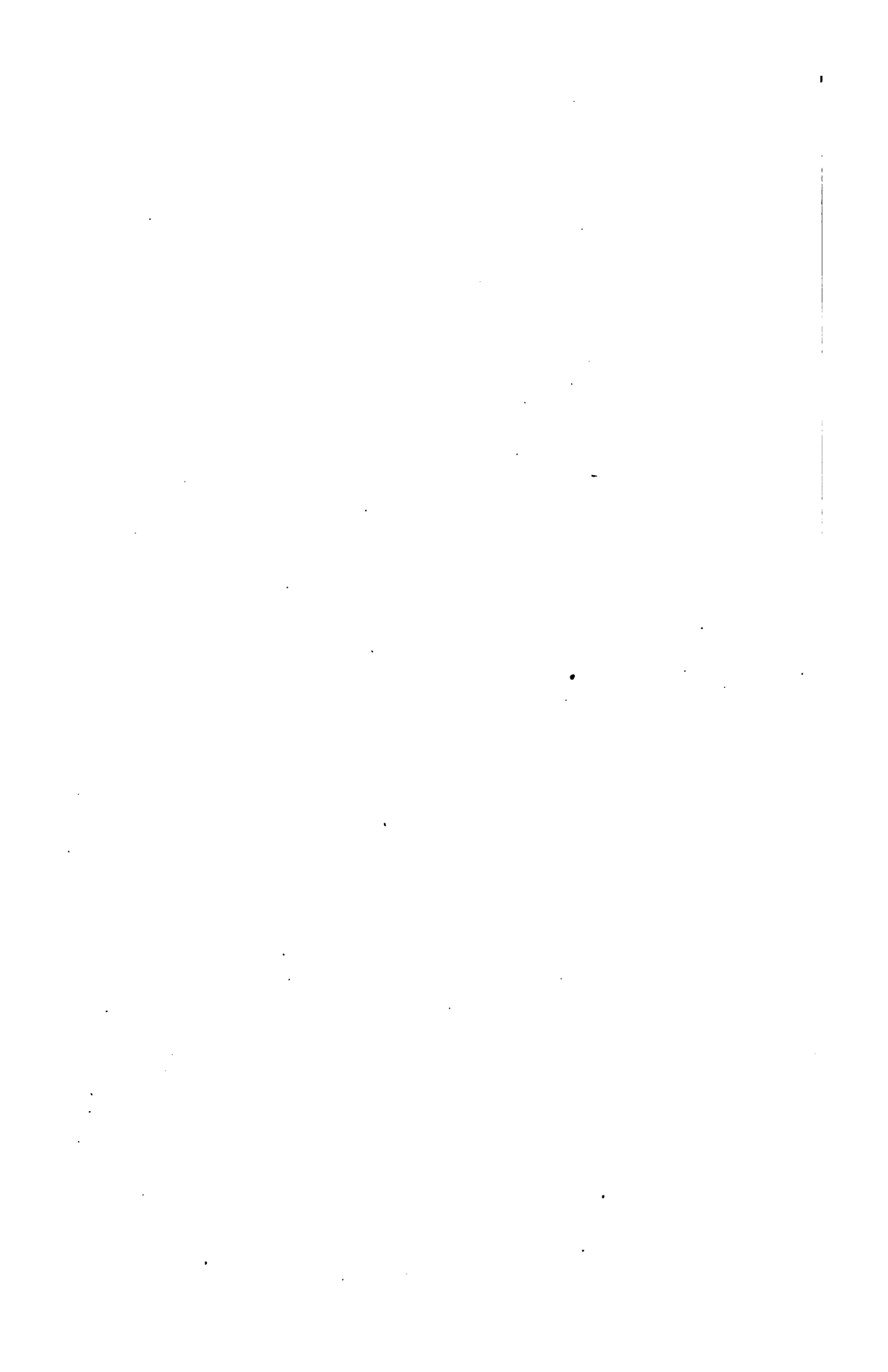












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